

## NOTES:

THIS INFORMATION IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.

WATER CONSERVATION MEASURES FOR THE PROJECT SHALL BE CONSIDERED ON A LONG TERM BASIS, INCLUDING WATER CONSERVATION IN LANDSCAPING. UTILIZE PLANTS ADAPTED TO CONDITIONS IN THE LAKE ALMANOR AREA, AND A LANDSCAPING PLAN FOR "LOT A" TO BE IMPLEMENTED THE TIME OF BUILDING PERMITS FOR "LOT A".

ALL CONSTRUCTION SHALL CONFORM TO THE APPROVED GRADING PLAN.

ROADS SHOWN HEREON ARE PRIVATE EASEMENTS NOT SUBJECT TO IMPROVEMENT OR MAINTENANCE BY PLUMAS COUNTY. SUCH EASEMENTS WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.

THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED BY DOCUMENT No. 2001-10714. FUTURE DEVELOPMENT OF THIS PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT.

A MITIGATION MONITORING PLAN IS RECORDED CONCURRENTLY WITH THIS MAP: DOC. No. 2004- 3070

ALL RESIDENTIAL UNITS WILL HAVE WOOD BURNING APPLIANCES OR FIREPLACES WITH INSERTS MEETING OR EXCEEDING CURRENT EPA PHASE II CONTROLS FOR EMISSIONS.

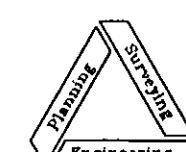
ALL UNITS SHALL BE SUPER-INSULATED ABOVE THE REQUIREMENTS OF TITLE 24 FOR THIS AREA.

ALL SINGLE FAMILY RESIDENTIAL UNITS, RESIDENTIAL COMPLEXES, AND COMMERCIAL AREAS WILL HAVE CHARGING STATIONS FOR ELECTRIC CARS.

ADDITIONAL INFORMATION MAP  
OF  
**FOXGLENN, PHASE 3**  
A PORTION OF FOXWOOD

FOR FOXWOOD-ALMANOR, LLC

IN SECTION 18, T28N, R8E MDB&M  
PLUMAS COUNTY, CALIFORNIA



**NST Engineering, Inc.**  
1495 Riverside Drive  
Sunderville, CA 96130  
(530) 257-5173