

OWNER'S STATEMENT

WE, L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, D & J GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BAILEY CREEK INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP, AND LARRY R. GRELL AND LYNN A. GRELL, HUSBAND AND WIFE, AS OWNERS OF THE LAND SHOWN ON THE MAP AND L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND D & J GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AS ASSIGNED BENEFICIARIES BY DOCUMENT RECORDED OCTOBER 16, 2002 UNDER DOCUMENT NO. 2002-10422 PLUMAS COUNTY OFFICIAL RECORDS, UNDER DEED OF TRUST RECORDED JULY 16, 1996 UNDER DOCUMENT NUMBER 4599 AND DOCUMENT NUMBER 4609 PLUMAS COUNTY OFFICIAL RECORDS, DO HEREBY STATE THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

LARRY R. GRELL, MANAGER
L & L GRELL, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
520 SE COLUMBIA RIVER DRIVE NO. 430
VANCOUVER, WA 98661

DALE L. GRELL, MANAGER
D & J GRELL, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY
366 RIO LINDO AVENUE
CHICO, CA. 95926

LARRY R. GRELL
520 SE COLUMBIA RIVER DR. NO. 430
VANCOUVER, WA 98661

STATE OF CALIFORNIA
COUNTY OF Butte

ON THIS 31 DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DENNIS W. DURKIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE GENERAL PARTNER OF BAILEY CREEK INVESTORS, A CALIFORNIA LIMITED PARTNERSHIP, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Jennifer Mackall

PRINTED NAME Jennifer Mackall

COMMISSION EXPIRES 10-27-05

NOTARY'S PRINCIPAL PLACE OF BUSINESS

Chico, Butte
(CITY & COUNTY)

STATE OF Washington
COUNTY OF Clark

ON THIS 12th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LARRY R. GRELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGER OF L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND NO SEAL REQUIRED.

SIGNATURE Sharon Collins

PRINTED NAME SHARON COLLINS

COMMISSION EXPIRES 7-19-06

NOTARY'S PRINCIPAL PLACE OF BUSINESS

Vancouver, WA Clark Co.
(CITY & COUNTY)

STATE OF Washington
COUNTY OF Clark

ON THIS 12th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LYNN A. GRELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE A MEMBER OF L & L GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE Sharon Collins

PRINTED NAME SHARON COLLINS

COMMISSION EXPIRES 7-19-06

NOTARY'S PRINCIPAL PLACE OF BUSINESS

Vancouver, WA Clark Co.
(CITY & COUNTY)

STATE OF CALIFORNIA
COUNTY OF Butte

ON THIS 14th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DALE L. GRELL, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE MANAGER OF D & J GRELL, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE Melissa Costello

PRINTED NAME Melissa Costello

COMMISSION EXPIRES September 27, 2008

NOTARY'S PRINCIPAL PLACE OF BUSINESS

Chico, Butte
(CITY & COUNTY)

STATE OF Washington
COUNTY OF Clark

ON THIS 12th DAY OF April, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED LARRY R. GRELL & LYNN A. GRELL, HUSBAND AND WIFE, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE OWNERS OF THE LAND, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/ THEIR SIGNATURE(S) ON THE INSTRUMENTS THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE Sharon Collins

PRINTED NAME SHARON COLLINS

COMMISSION EXPIRES 7-19-06

NOTARY'S PRINCIPAL PLACE OF BUSINESS

Vancouver, WA Clark Co.
(CITY & COUNTY)

ENGINEER'S STATEMENT

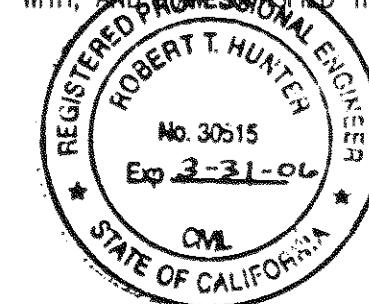
I, WILLIAM J. DINSMORE, DO HEREBY STATE THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THE MAP OF BAILEY CREEK SUBDIVISION, PHASE 4, UNIT 1, CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY DIRECTION IN NOVEMBER, 2004, THAT IT IS TRUE AND COMPLETE AS SHOWN, THE MONUMENTS SHOWN WILL BE OF THE CHARACTER SHOWN AND SET IN THEIR CORRECT POSITIONS WITHIN 120 DAYS OF FINAL MAP RECORDATION, AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS MAP WAS PREPARED IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BAILEY CREEK INVESTORS IN DECEMBER OF 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



W. J. Dinsmore 4/1/05
WILLIAM J. DINSMORE
R.C.E. 29113
REGISTRATION EXPIRES: 03/31/07

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I STATE THAT THE MAP IS TECHNICALLY CORRECT.



R. Tom Hunter 5/17/05
R. TOM HUNTER R.C.E. 30515
LICENSE EXPIRES 3/31/06
PLUMAS COUNTY SURVEYOR

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS AS SHOWN HERON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF 20,864.00.

DATE: 5-13-05

Ginny Dunbar
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 10th DAY OF May, 2005.

DATE: 5/17/05

Nancy Daforno
NANCY DAFORNO, CLERK TO THE
BOARD OF SUPERVISORS

RECORDER'S STATEMENT

FILED THIS 19th DAY OF May, 2005, AT 2:22 P.M., IN BOOK 10 OF MAPS AT PAGES 18 - 22 AT THE REQUEST OF THE COUNTY SURVEYOR.

KATHLEEN WILLIAMS
COUNTY CLERK

FEE \$16.00
FILE NO. 2005-0004997

BY: Laura L. Davis
DEPUTY

PLANNED DEVELOPMENT STATEMENT

THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED AS DOCUMENT # 2002-0012795 OF OFFICIAL RECORDS. FUTURE DEVELOPMENT OF THIS PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT.

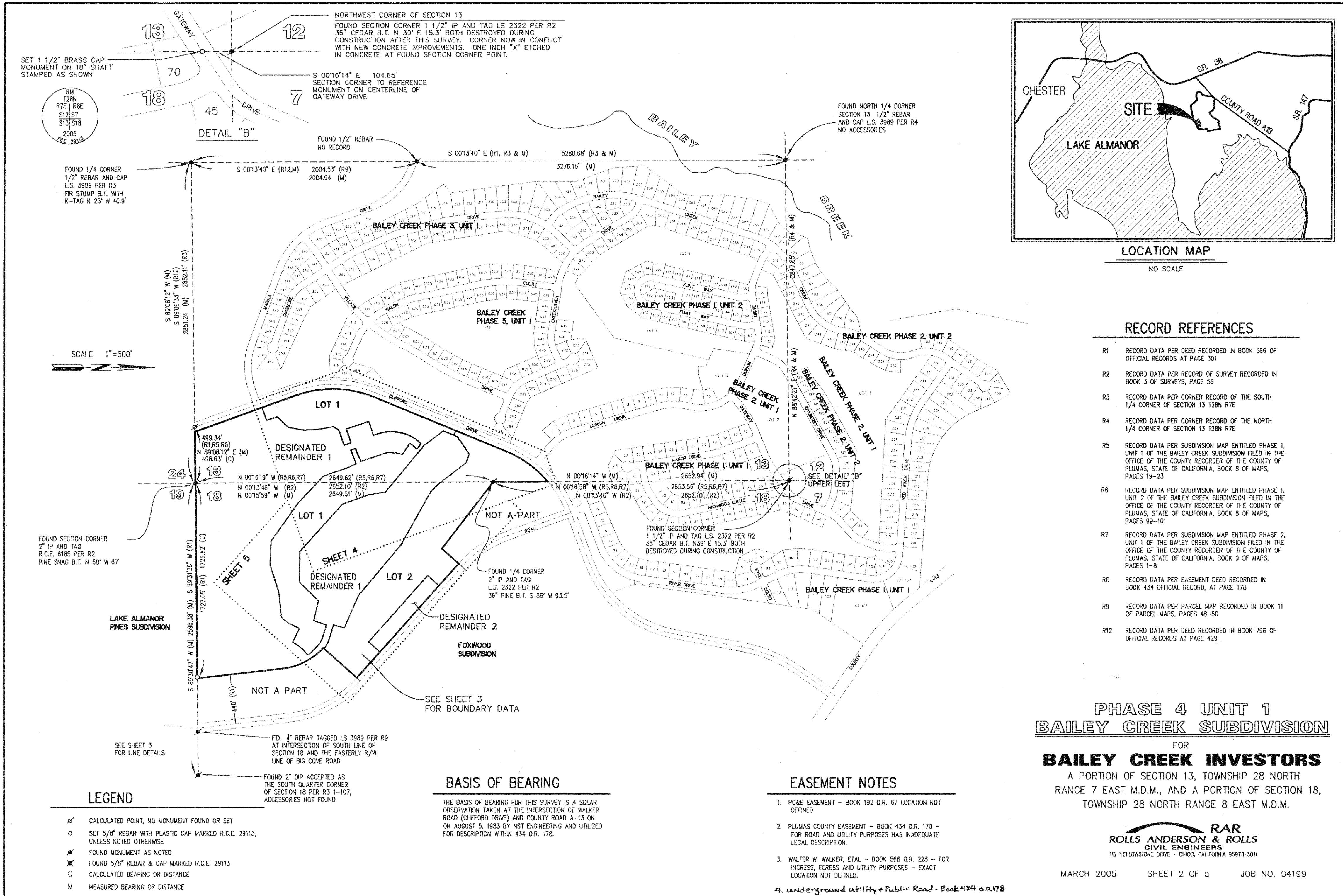
PHASE 4 UNIT 1
BAILEY CREEK SUBDIVISION

FOR

BAILEY CREEK INVESTORS

A PORTION OF SECTION 13, TOWNSHIP 28 NORTH
RANGE 7 EAST M.D.M., AND A PORTION OF SECTION 18,
TOWNSHIP 28 NORTH RANGE 8 EAST M.D.M.

ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE - CHICO, CALIFORNIA 95973-5811



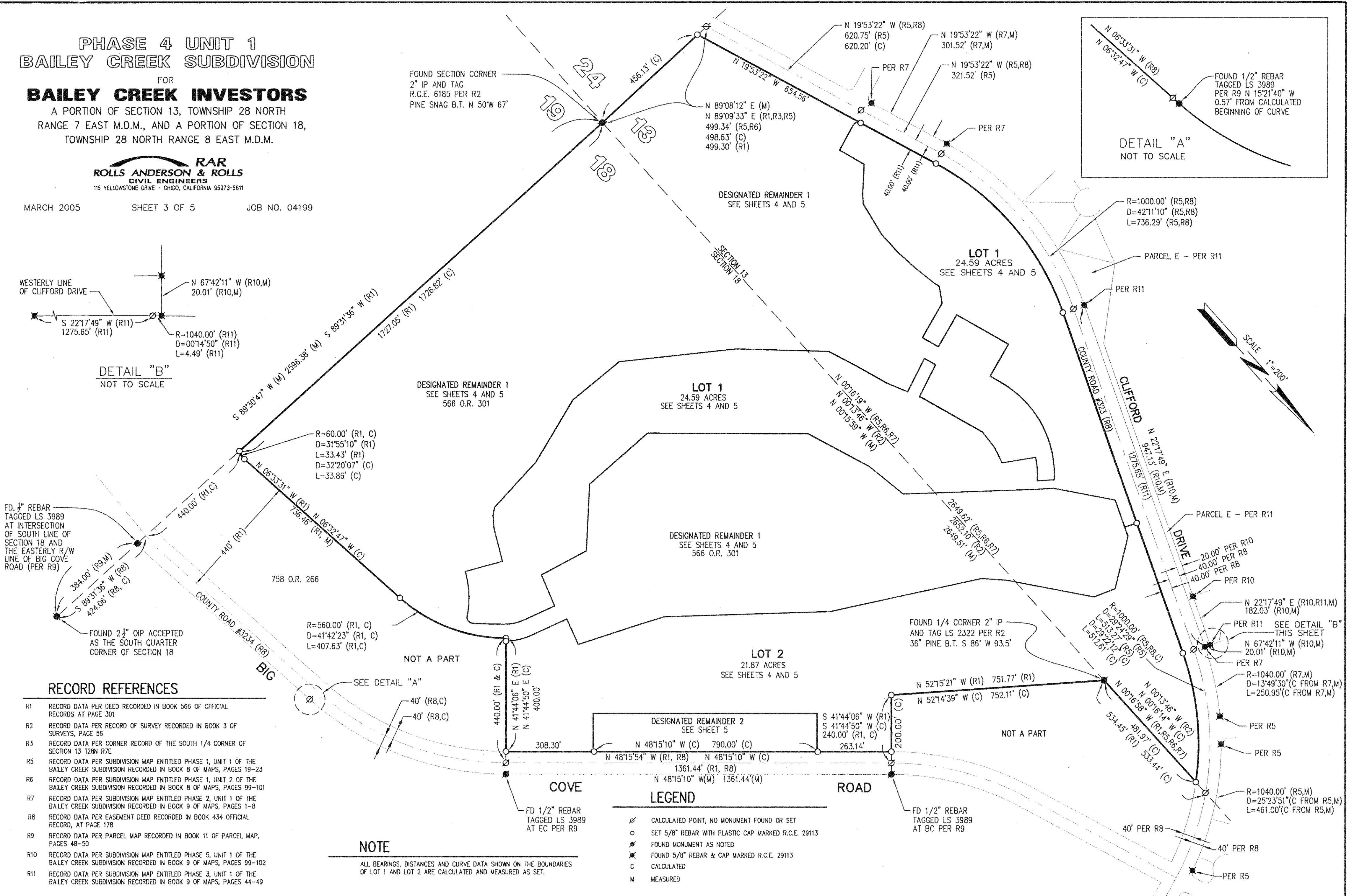
PHASE 4 UNIT 1
BAILEY CREEK SUBDIVISION

FOR
BAILEY CREEK INVESTORS

A PORTION OF SECTION 13, TOWNSHIP 28 NORTH
RANGE 7 EAST M.D.M., AND A PORTION OF SECTION 18,
TOWNSHIP 28 NORTH RANGE 8 EAST M.D.M.

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95973-5811

MARCH 2005 SHEET 3 OF 5 JOB NO. 04199



PHASE 4 UNIT 1
BAILEY CREEK SUBDIVISION

FOR
BAILEY CREEK INVESTORS

A PORTION OF SECTION 13, TOWNSHIP 28 NORTH
RANGE 7 EAST M.D.M., AND A PORTION OF SECTION 18,
TOWNSHIP 28 NORTH RANGE 8 EAST M.D.M.

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95973-5811

MARCH 2005 SHEET 4 OF 5 JOB NO. 04199

RECORD REFERENCES

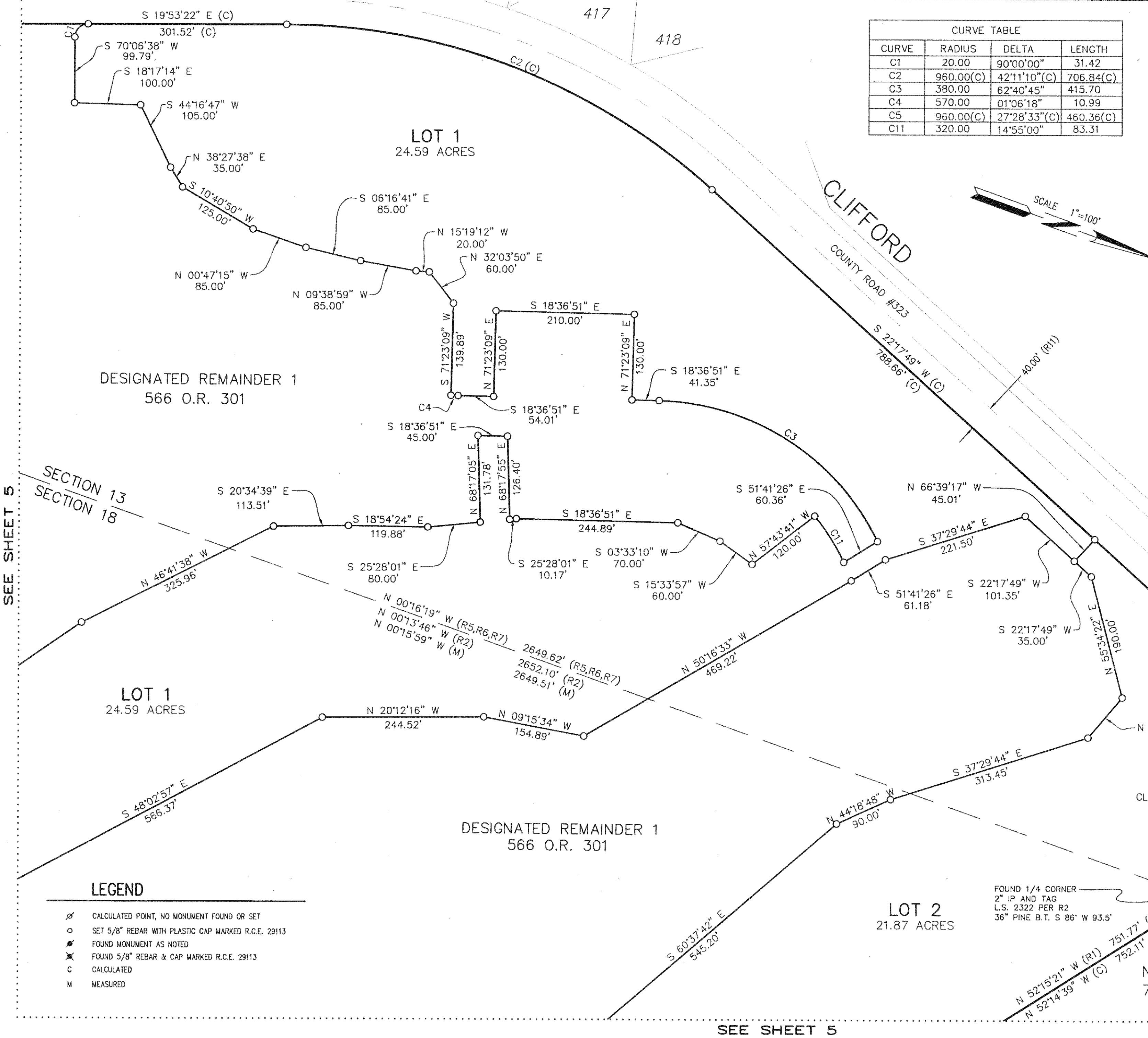
- R1 RECORD DATA PER DEED RECORDED IN BOOK 566 OF OFFICIAL RECORDS AT PAGE 301
- R2 RECORD DATA PER RECORD OF SURVEY RECORDED IN BOOK 3 OF SURVEYS, PAGE 56
- R5 RECORD DATA PER SUBDIVISION MAP ENTITLED PHASE 1, UNIT 1 OF THE BAILEY CREEK SUBDIVISION RECORDED IN BOOK 8 OF MAPS, PAGES 19-23
- R6 RECORD DATA PER SUBDIVISION MAP ENTITLED PHASE 1, UNIT 2 OF THE BAILEY CREEK SUBDIVISION RECORDED IN BOOK 8 OF MAPS, PAGES 99-101
- R7 RECORD DATA PER SUBDIVISION MAP ENTITLED PHASE 2, UNIT 1 OF THE BAILEY CREEK SUBDIVISION RECORDED IN BOOK 9 OF MAPS, PAGES 1-8
- R11 RECORD DATA PER SUBDIVISION MAP ENTITLED PHASE 3, UNIT 1 OF THE BAILEY CREEK SUBDIVISION RECORDED IN BOOK 9 OF MAPS, PAGES 44-49

NOTE

ALL BEARINGS, DISTANCES AND CURVE DATA SHOWN ON THE BOUNDARIES OF LOT 1 AND LOT 2 ARE CALCULATED AND MEASURED AS SET.

TOTAL LOT AREAS = 46.46 AC.
TOTAL SUBDIVISION AREAS = 46.46 AC.

SEE SHEET 5



SEE SHEET 5

PHASE 4 UNIT 1
BAILEY CREEK SUBDIVISION

FOR
BAILEY CREEK INVESTORS

A PORTION OF SECTION 13, TOWNSHIP 28 NORTH
RANGE 7 EAST M.D.M., AND A PORTION OF SECTION 18,
TOWNSHIP 28 NORTH RANGE 8 EAST M.D.M.

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
115 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95973-5811

MARCH 2005 SHEET 5 OF 5 JOB NO. 04199

LEGEND

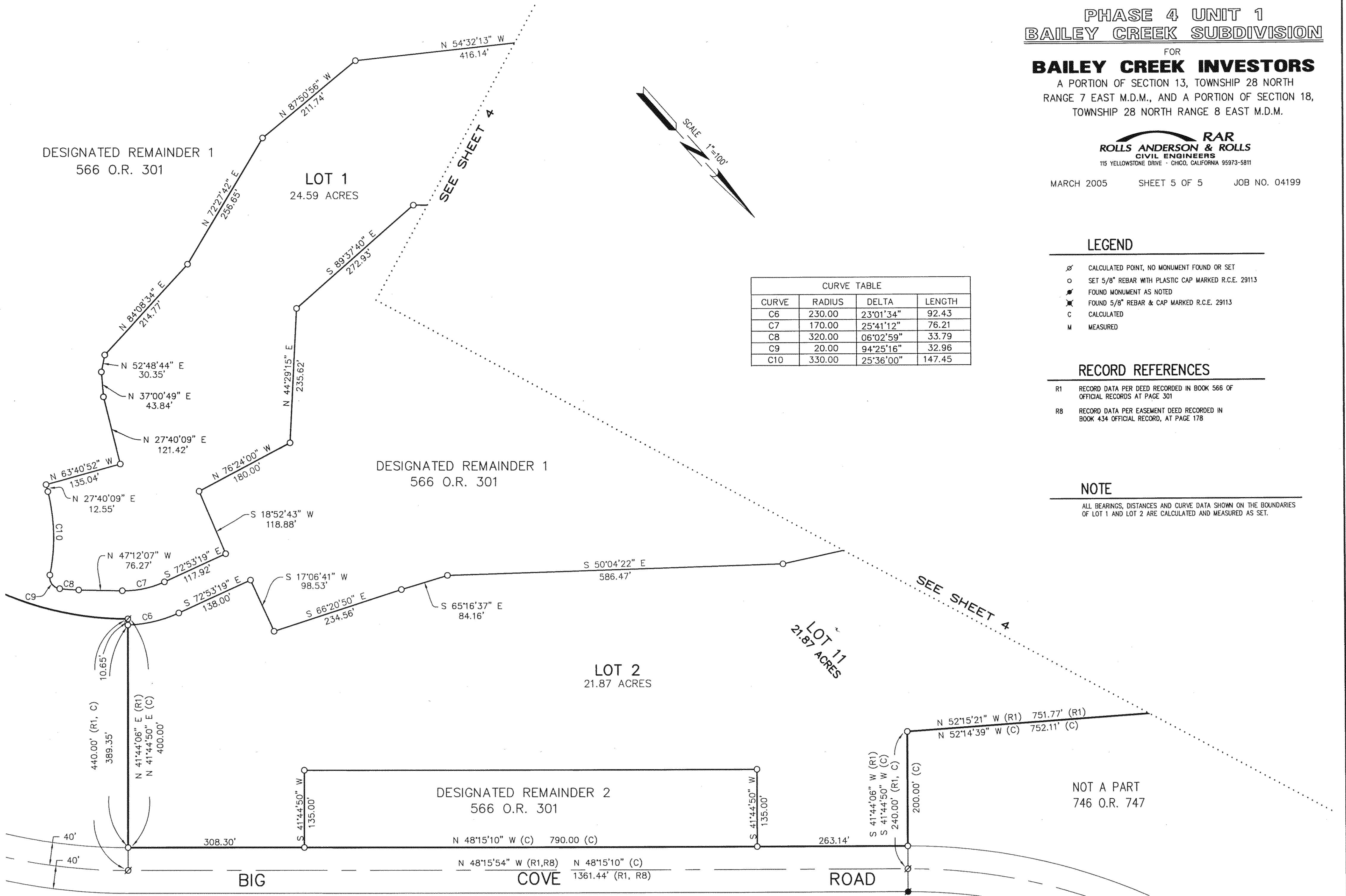
- CALCULATED POINT, NO MONUMENT FOUND OR SET
- SET 5/8" REBAR WITH PLASTIC CAP MARKED R.C.E. 29113
- ✖ FOUND MONUMENT AS NOTED
- ✖ FOUND 5/8" REBAR & CAP MARKED R.C.E. 29113
- C CALCULATED
- M MEASURED

RECORD REFERENCES

R1 RECORD DATA PER DEED RECORDED IN BOOK 566 OF
OFFICIAL RECORDS AT PAGE 301
R8 RECORD DATA PER EASEMENT DEED RECORDED IN
BOOK 434 OFFICIAL RECORD, AT PAGE 178

NOTE

ALL BEARINGS, DISTANCES AND CURVE DATA SHOWN ON THE BOUNDARIES
OF LOT 1 AND LOT 2 ARE CALCULATED AND MEASURED AS SET.



OWNER'S STATEMENT

WE, DURKIN PROPERTIES, INC., A CALIFORNIA CORPORATION, AS OWNER OF THE LAND SHOWN ON THE MAP AND BUTTE COMMUNITY BANK, A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS UNDER DOCUMENT NUMBERS 2002-12521 O.R., 2002-0012522 O.R., 2003-1176 O.R., 2003-6466 O.R., 2003-6467 O.R., 2004-0005640 O.R., AND 2004-0005641 O.R., DO HEREBY STATE THAT WE ARE THE ONLY PARTIES WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND AND THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

WE HEREBY OFFER FOR DEDICATION AND DO DEDICATE FOR SPECIFIC PURPOSES THE FOLLOWING:

- (A) EASEMENTS FOR PUBLIC UTILITY PURPOSES, INCLUDING WATER, SEWER, DRAINAGE, ELECTRIC, GAS AND COMMUNICATIONS FACILITIES, AND ALL OTHER PUBLIC UTILITY PURPOSES OVER, ON AND UNDER THOSE STRIPS OF LAND SHOWN ON THE MAP AS "P.U.E." (PUBLIC UTILITY EASEMENT).
- (B) EASEMENTS FOR PUBLIC UTILITY PURPOSES, INCLUDING WATER, SEWER, DRAINAGE, ELECTRIC, GAS AND COMMUNICATION FACILITIES, AND ALL OTHER PUBLIC UTILITY PURPOSES OVER, ON AND UNDER LOT A AND LOT B AS SHOWN ON THE MAP.

WE HEREBY CREATE FOR SPECIFIC PURPOSES THE FOLLOWING:

- (1) LOT A FOR ACCESS, INGRESS AND EGRESS AND PARKING PURPOSES FOR THE BENEFIT OF ALL LOTS EQUALLY.
- (2) LOT B FOR RECREATION AND OPEN SPACE PURPOSES FOR THE BENEFIT OF LOTS 1 THROUGH 11 ON AN EQUAL BASIS.

Dennis W. Durkin
DENNIS W. DURKIN
PRESIDENT
DURKIN PROPERTIES, INC.
A CALIFORNIA CORPORATION
1766 BIDWELL AVENUE
CHICO, CA 95926

R-CR
KEVIN C. KAISER
VICE PRESIDENT
BUTTE COMMUNITY BANK
A CALIFORNIA CORPORATION
900 MANGROVE AVENUE
CHICO, CA. 95926

STATE OF CALIFORNIA
COUNTY OF Butte

ON THIS 10th DAY OF June, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED DENNIS W. DURKIN, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PRESIDENT OF DURKIN PROPERTIES, INC., A CALIFORNIA CORPORATION, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE *Kristina N. Espaiza-Smith* PRINTED NAME *Kristina N. Espaiza-Smith*
COMMISSION EXPIRES May 22, 2008
NOTARY'S PRINCIPAL PLACE OF BUSINESS Chico Butte Co.
(CITY & COUNTY)

STATE OF CALIFORNIA
COUNTY OF Butte

ON THIS 10th DAY OF June, 2005, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED KEVIN C. KAISER, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE VICE PRESIDENT OF BUTTE COMMUNITY BANK, A CALIFORNIA CORPORATION, WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

NO SEAL REQUIRED.

SIGNATURE *Kristina N. Espaiza-Smith* PRINTED NAME *Kristina N. Espaiza-Smith*

COMMISSION EXPIRES May 22, 2008

NOTARY'S PRINCIPAL PLACE OF BUSINESS Chico Butte Co.
(CITY & COUNTY)

ENGINEER'S STATEMENT

I, WILLIAM J. DINSMORE, DO HEREBY STATE THAT I AM A LICENSED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THE MAP OF MANOR SUBDIVISION CORRECTLY REPRESENTS A FIELD SURVEY MADE UNDER MY DIRECTION IN AUGUST 2003, THAT IT IS TRUE AND COMPLETE AS SHOWN, THE MONUMENTS SHOWN WILL BE OF THE CHARACTER AND SET IN THEIR CORRECT POSITIONS WITHIN 180 DAYS OF FINAL MAP RECORDATION, AND WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THIS MAP WAS PREPARED IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF DURKIN PROPERTIES, INC. IN DECEMBER OF 2004. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



WJD 6/3/05
WILLIAM J. DINSMORE
R.C.E. 29113
REGISTRATION EXPIRES: 03/31/07

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

R. Tom Hunter 6/20/05
R. TOM HUNTER R.C.E. 30515
LICENSE EXPIRES 3/31/07
PLUMAS COUNTY SURVEYOR

NOTES

1. TOTAL ACREAGE IN LOTS 1 THRU 11 = 2.64 ACRES
2. TOTAL ACREAGE IN LOT A = 0.48 ACRES
3. TOTAL ACREAGE IN LOT B = 0.26 ACRES
4. TOTAL ACREAGE IN SUBDIVISION = 3.38 ACRES

COUNTY TAX COLLECTOR'S CERTIFICATE

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE LOTS AS SHOWN HEREON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF 19,335.

DATE: 6-13-05

Ginny Dunbar
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SACNO BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE Aug. DAY OF Aug., 2005. THE OFFER OF DEDICATION OF PUBLIC UTILITY EASEMENTS AS SHOWN ON THE MAP WERE ACCEPTED FOR USES NOTED.

DATE: 8/2/05

Nancy L. Daforno
NANCY DAFORNO, CLERK TO THE
BOARD OF SUPERVISORS

RECORDER'S STATEMENT

FILED THIS 9th DAY OF August, 2005, AT 2:12 P.M., IN
BOOK 10 OF MAPS AT PAGES 23-26 AT THE REQUEST OF THE COUNTY SURVEYOR.

KATHLEEN WILLIAMS
COUNTY CLERK

FILE NO. 2005-0008208
FEE \$14.00

BY: *Laura L. Davis*
DEPUTY

PRIVATE ROAD STATEMENT

THE ROAD SHOWN HEREON, HIGHWOOD CIRCLE (PRIVATE), IS A PRIVATE EASEMENT NOT SUBJECT TO IMPROVEMENT OR MAINTENANCE BY PLUMAS COUNTY. SUCH EASEMENT WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.

THE PROPERTY SHOWN HEREON IS SUBJECT TO A ROAD MAINTENANCE AGREEMENT WHICH IS RECORDED AS DOCUMENT NO. 2005-0008209 OF PLUMAS COUNTY OFFICIAL RECORDS.

MANOR SUBDIVISION

A SUBDIVISION OF LOT 253 OF BAILEY CREEK SUBDIVISION, PHASE 2 UNIT 2, RECORDED IN BOOK 9 OF MAPS, PAGES 27 THRU 32, AND

A PORTION OF LOT 2 OF BAILEY CREEK SUBDIVISION, PHASE 2, UNIT 1 RECORDED IN BOOK 9 OF MAPS, PAGES 1 THRU 8 AS AFFECTED BY LOT LINE ADJUSTMENT, PLUMAS COUNTY, CALIFORNIA

FOR

DURKIN PROPERTIES INC.

RAR
ROLLS ANDERSON & ROLLS
CIVIL ENGINEERS
15 YELLOWSTONE DRIVE • CHICO, CALIFORNIA 95723-5811
TELEPHONE 530-895-1422

MAY, 2005 99062 SHEET 1 OF 4