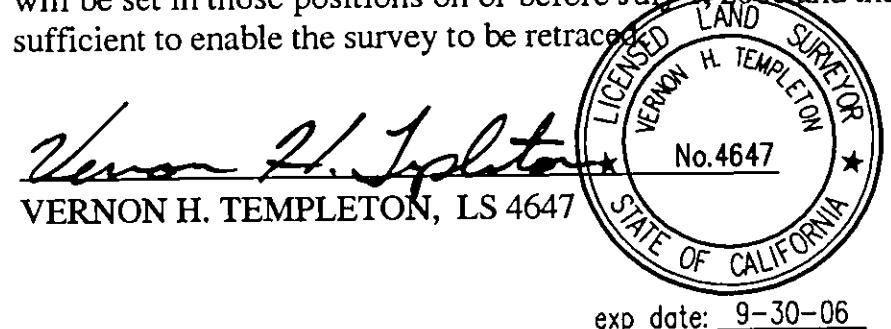


SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Roger L. Shaheen in March, 2006. I hereby state that this Final Map substantially conforms to the conditionally approved Tentative Map. All of the monuments shown hereon are of the character and occupy the positions indicated, or they will be set in those positions on or before July 1, 2006 and the monuments are or will be sufficient to enable the survey to be retraced.

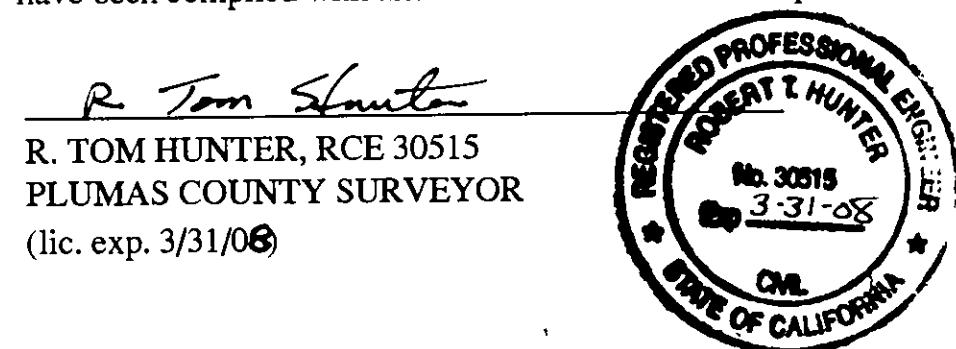


VERNON H. TEMPLETON, LS 4647

4/03/06
DATE

COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct.



R. TOM HUNTER, RCE 30515
PLUMAS COUNTY SURVEYOR
(lic. exp. 3/31/08)

5-2-06
DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Ginny Dunbar, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the lots, as shown hereon, for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of 13,822.00

Ginny Dunbar
Plumas County Tax Collector

4-27-06
DATE

COUNTY RECORDER'S STATEMENT

Filed this 3rd day of May, 2006 at 10:48 a.m. in Book 10 of Maps at page 553 at the request of the County Engineer.

FILE No. 2006-0003553

Kathleen Williams, County Recorder
by Laura J. Davis

Deputy

COUNTY BOARD CLERK'S CERTIFICATE

I, Nancy DaForno, clerk to the Plumas County Board of Supervisors, hereby certify that the herein embodied map was approved by said Board convened in a regular meeting on the 1st day of May, 2006. The offer of dedication for Public Utility Easements and access for maintenance as shown on the map were accepted for the uses noted.

Nancy L. DaForno
Clerk to the Board of Supervisors

5/2/06
DATE

OWNER'S STATEMENT

Foxwood-Almanor, A Nevada Limited Liability Company, having record title interest in the herein subdivided lands do hereby consent to the preparation and recordation of this map.

"FOXHOLLOW DRIVE", "FOX PAW DRIVE" & the "10' PUBLIC UTILITY EASEMENT."s as shown on the map are hereby offered for dedication as public utility easements for underground utilities, and as access for maintenance of those utilities.

"FOXHOLLOW DRIVE", "FOX PAW DRIVE" as shown on the map will be granted to the Foxhollow Community Association as Private Roads for maintenance and common use of the owners of Foxhollow Community Association. Said private roads will be maintained by the Foxhollow Community Association.

The "20' WATER LINE EASEMENT" and "20' SEWER LINE EASEMENT" as shown on the map are hereby created for the uses noted, and hereby created for access and maintenance of those facilities located over, on and under said easement.

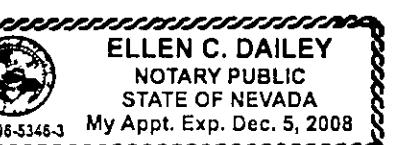
FOXWOOD-ALMANOR, LLC

By: Roger L. Shaheen
Roger L. Shaheen

Title: Manager
DATE 4/6/06

NOTARY ACKNOWLEDGEMENT

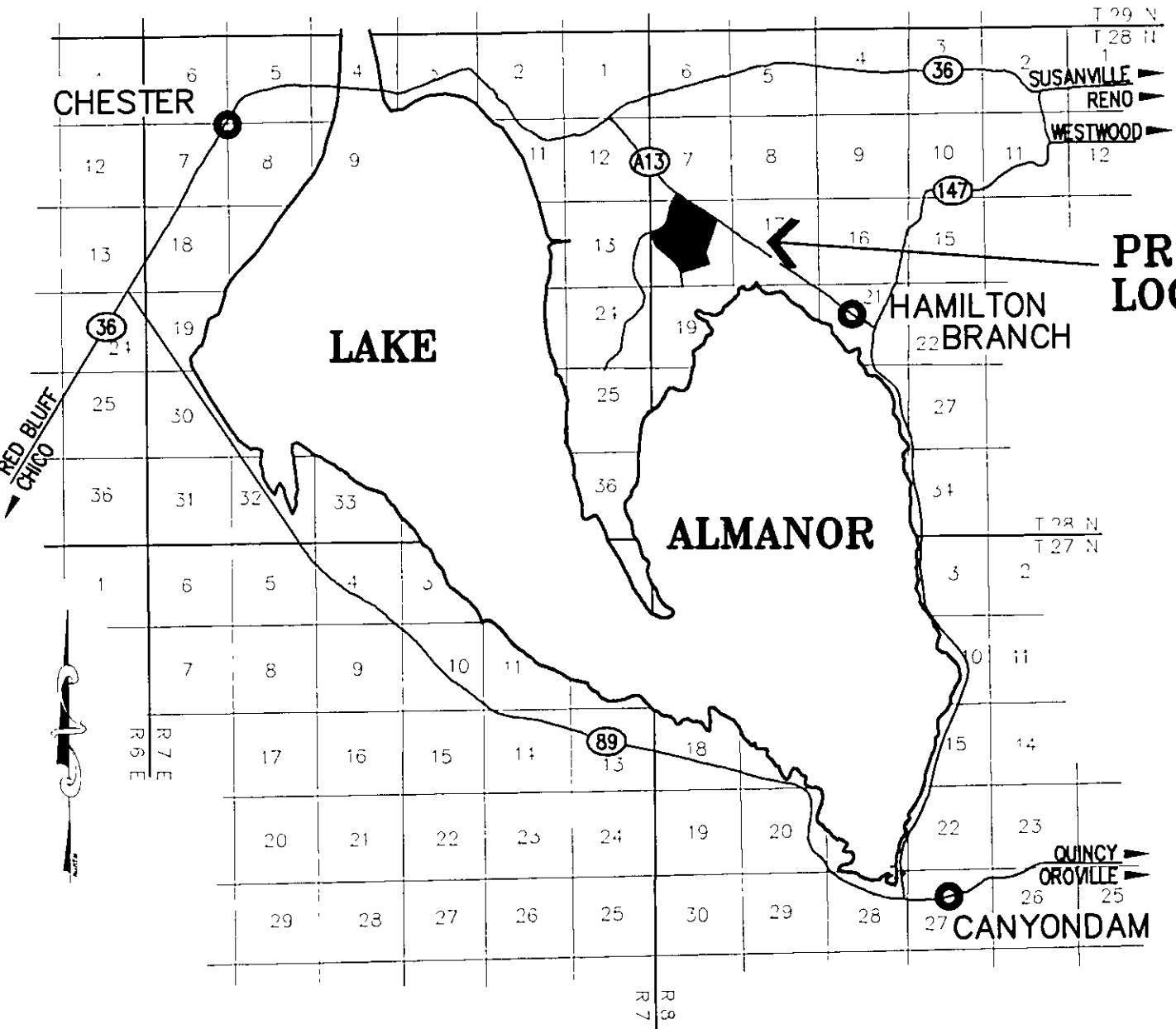
STATE OF NEVADA)
COUNTY OF CARSON CITY) SS



On April 6th, 2006 before me, Ellen C. Dailey, a Notary Public in and for said State, personally appeared ROGER L. SHAHEEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature Ellen C. Dailey



VICINITY MAP

AREA TABULATIONS

RESIDENTIAL LOTS:	11.07 AC
LOTS HH & II, OPEN SPACE:	0.89 AC
LOT GG, STREETS:	1.79 AC
TOTAL:	13.75 AC

SUBDIVISION MAP

OF

FOXHOLLOW, PHASE 3

A PORTION OF FOXWOOD

A PORTION OF PARCELS 4 & 5 OF 11 PM 48
AND A PORTION OF
RESULTANT PARCEL 7 OF LOT LINE ADJUSTMENT DOCUMENT # 2002-0002789

FOR FOXWOOD-ALMANOR, LLC

IN SECTION 18, T28N, R8E MDB&M
PLUMAS COUNTY, CALIFORNIA

NST Engineering, Inc.
1495 Riverside Drive
Susanville, CA 96130
(530) 257-5173