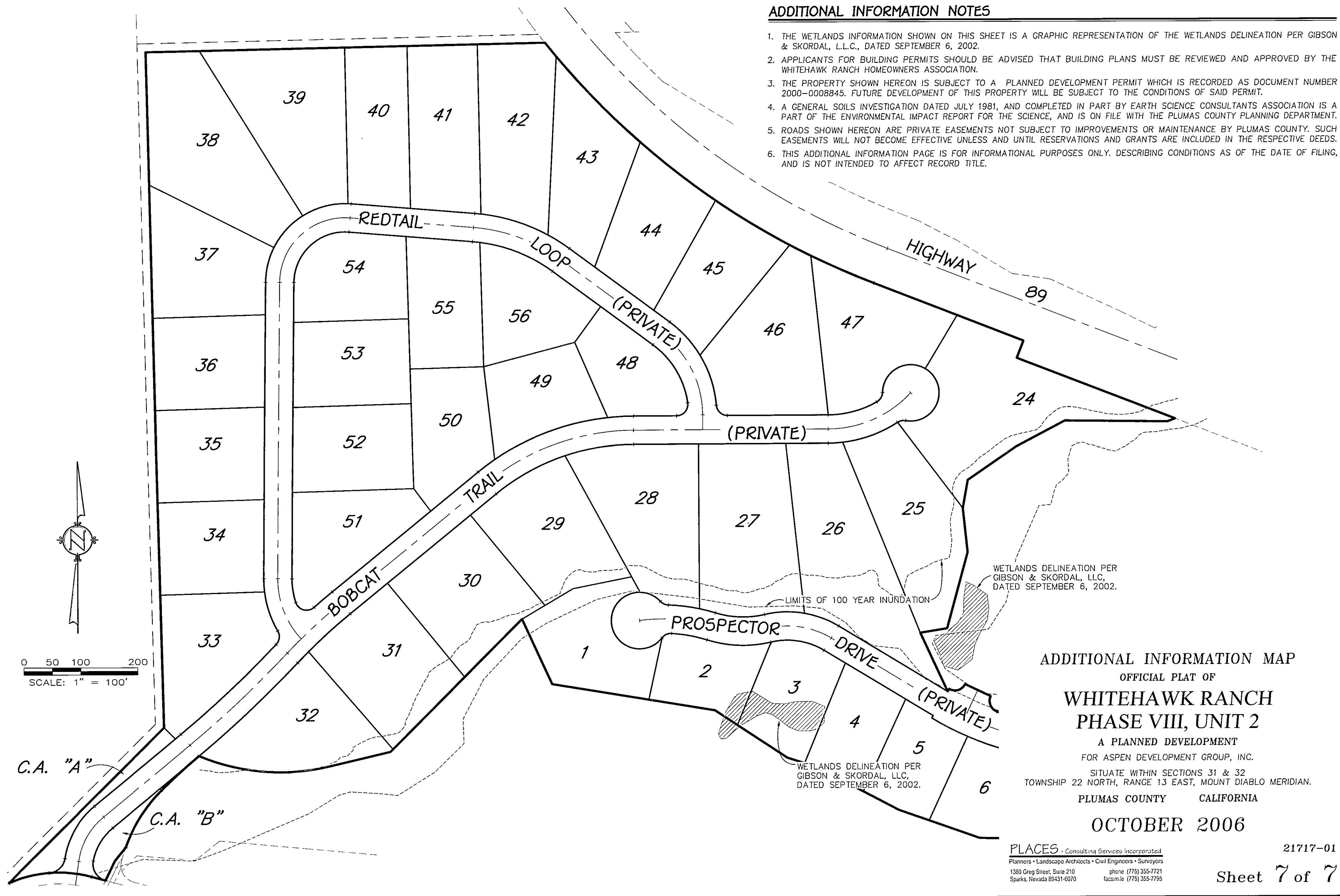


ADDITIONAL INFORMATION NOTES

1. THE WETLANDS INFORMATION SHOWN ON THIS SHEET IS A GRAPHIC REPRESENTATION OF THE WETLANDS DELINEATION PER GIBSON & SKORDAL, L.L.C., DATED SEPTEMBER 6, 2002.
2. APPLICANTS FOR BUILDING PERMITS SHOULD BE ADVISED THAT BUILDING PLANS MUST BE REVIEWED AND APPROVED BY THE WHITEHAWK RANCH HOMEOWNERS ASSOCIATION.
3. THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED AS DOCUMENT NUMBER 2000-0008845. FUTURE DEVELOPMENT OF THIS PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT.
4. A GENERAL SOILS INVESTIGATION DATED JULY 1981, AND COMPLETED IN PART BY EARTH SCIENCE CONSULTANTS ASSOCIATION IS A PART OF THE ENVIRONMENTAL IMPACT REPORT FOR THE SCIENCE, AND IS ON FILE WITH THE PLUMAS COUNTY PLANNING DEPARTMENT.
5. ROADS SHOWN HEREON ARE PRIVATE EASEMENTS NOT SUBJECT TO IMPROVEMENTS OR MAINTENANCE BY PLUMAS COUNTY. SUCH EASEMENTS WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.
6. THIS ADDITIONAL INFORMATION PAGE IS FOR INFORMATIONAL PURPOSES ONLY. DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT RECORD TITLE.



ADDITIONAL INFORMATION MAP OFFICIAL PLAT OF

WHITEHAWK RANCH PHASE VIII, UNIT 2

A PLANNED DEVELOPMENT
FOR ASPEN DEVELOPMENT GROUP, INC.

SITUATE WITHIN SECTIONS 31 & 32
TOWNSHIP 22 NORTH, RANGE 13 EAST, MOUNT DIABLO MERIDIAN.
PLUMAS COUNTY CALIFORNIA

OCTOBER 2006

PLACES - Consulting Services Incorporated
Planners • Landscape Architects • Civil Engineers • Surveyors
1380 Greg Street, Suite 210 Sparks, Nevada 89431-6070 phone (775) 355-7721 facsimile (775) 355-7795

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