

LINE TABLE

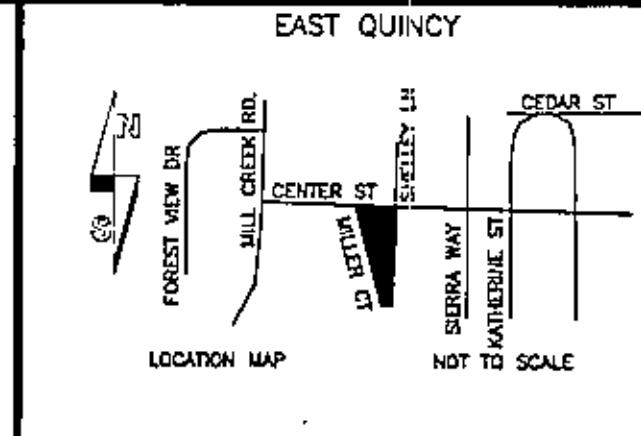
Table with columns MEASURED and RECORD. Rows L1 through L9 listing bearings and distances.

CURVE TABLE

Table with columns CURVE, RADIUS, DELTA ANGLE, ARC LENGTH. Rows C1 through C5 listing curve data.

BASIS OF BEARINGS

THE BEARING OF N 01°12'54" E, FOR THE EAST LINE OF PARCELS 1 AND 2, AS SHOWN ON THE PARCEL MAP FOR WILLIAM C. MARTIN AND SUSAN M. CHRISTENSEN IN BOOK 12 OF PARCEL MAPS AT PAGES 45 AND 46, IS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF November 2010, AT 2:41 PM, IN BOOK 10 OF SUBDIVISION MAPS, AT PAGES 103-106 AT THE REQUEST OF THE COUNTY SURVEYOR.

KATHLEEN WILLIAMS COUNTY RECORDER BY: [Signature] DEPUTY

FEE: 10.00 DOCUMENT No. 2010-0007934

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF WILLIAM C. MARTIN JR. AND SUSAN M. CHRISTENSEN ON: MAY 1, 2009. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

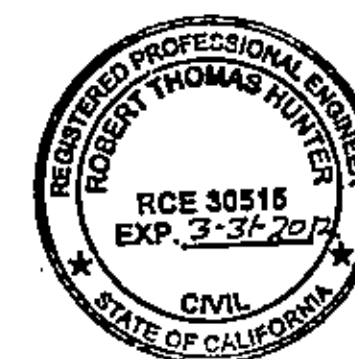
[Signature] GERALD JOSEPH TIBBEDEAUX P.L.S. 6051 LICENSE EXP. 6-30-11

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: Nov. 1, 2010

[Signature] R. Tom Hunter P.L.S. 30515 PLUMAS COUNTY SURVEYOR LICENSE EXP. 3-31-12



PLANNED DEVELOPMENT STATEMENT

THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED AS DOCUMENT #2010-0007933 OFFICIAL RECORDS. FUTURE DEVELOPMENT OF THE PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT.

CONCURRENT MAP OWNERSHIP STATEMENT

A CERTIFICATE OF OWNERSHIP IS ON FILE WITH THE COUNTY RECORDER AS DOCUMENT #2010-0007927 OF OFFICIAL RECORDS. THE CERTIFICATE WAS SIGNED BY WILLIAM C. MARTIN JR. AND SUSAN M. CHRISTENSEN, TRUSTEES AND STATES THAT THEY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS TITLE TO SAID LAND.

TRUSTEE'S STATEMENT

A TRUSTEE'S CERTIFICATE IS ON FILE WITH THE COUNTY RECORDER AS DOCUMENT No. 2010 - 0007931 THE CERTIFICATE WAS SIGNED BY RECON TRUST COMPANY, AS TRUSTEE, AND STATES THAT THEY HAVE CONSENTED TO THE PREPARATION AND FILING OF THIS MAP.

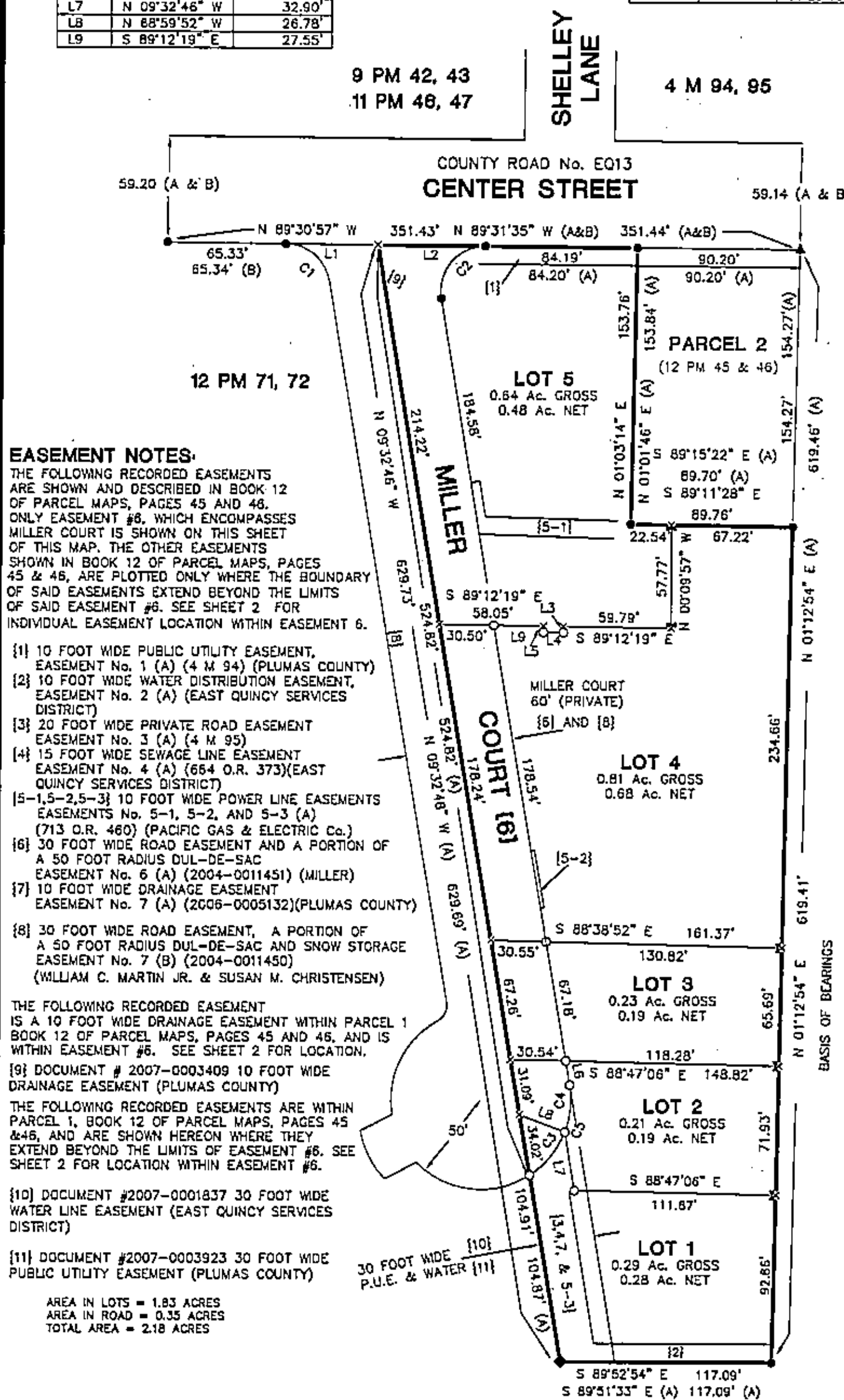
TRUSTEE'S STATEMENT

A TRUSTEE'S CERTIFICATE IS ON FILE WITH THE COUNTY RECORDER AS DOCUMENT No. 2010 - 0007929 THE CERTIFICATE WAS SIGNED BY RECON TRUST COMPANY, AS TRUSTEE, AND STATES THAT THEY HAVE CONSENTED TO THE PREPARATION AND FILING OF THIS MAP.

CHRISMAR SUBDIVISION AND PLANNED DEVELOPMENT FOR

WILLIAM C. MARTIN JR. AND SUSAN M. CHRISTENSEN A SUBDIVISION OF PARCEL 1 BOOK 12 OF PARCEL MAPS, PAGES 45 & 46 A PART OF THE PROPERTY DESCRIBED IN DOCUMENT # 2007-0005648 PLUMAS COUNTY CALIFORNIA WITHIN SECTION 19, TOWNSHIP 24 NORTH, RANGE 10 EAST, M.D.M. SCALE 1 INCH = 60 FEET APRIL, 2010

Tibbedeaux Surveying P.O. Box 1969 - 565 Ridge St. Fortola, CA 95122 (530) 832-5772 #2009-04



LEGEND: X NOTHING SET, LOCATION SHOWN FROM RECORD INDICATED OR AS SHOWN HEREON. FOUND 1/2 INCH REBAR AND CAP MARKED R.C.E. 26870 (A). SET 1/2 INCH REBAR AND CAP MARKED P.L.S. 6051. SET 1/2 INCH REBAR AND CAP MARKED P.L.S. 6051 AS WITNESS CORNER ON LOT LINE AT 2 FEET TO CORNER INDICATED. FOUND 1/2 INCH REBAR AND CAP MARKED L.S. 7794 (A) OR (B). FOUND 7/8 INCH OUTSIDE DIAMETER IRON PIPE AND TAG MARKED L.S. 7794 (A).

(A) RECORD INFORMATION PER BOOK 12 OF PARCEL MAPS, PAGES 45 & 46. (B) RECORD INFORMATION PER BOOK 12 OF PARCEL MAPS, PAGES 71 & 72. [No.] KEY TO EASEMENT NOTES

EASEMENT NOTES: THE FOLLOWING RECORDED EASEMENTS ARE SHOWN AND DESCRIBED IN BOOK 12 OF PARCEL MAPS, PAGES 45 AND 46. ONLY EASEMENT #6, WHICH ENCOMPASSES MILLER COURT IS SHOWN ON THIS SHEET OF THIS MAP. THE OTHER EASEMENTS SHOWN IN BOOK 12 OF PARCEL MAPS, PAGES 45 & 46, ARE PLOTTED ONLY WHERE THE BOUNDARY OF SAID EASEMENTS EXTEND BEYOND THE LIMITS OF SAID EASEMENT #6. SEE SHEET 2 FOR INDIVIDUAL EASEMENT LOCATION WITHIN EASEMENT 6.

COUNTY TAX COLLECTOR'S CERTIFICATE

SUSIE BRYANT GRANT TAX COLLECTOR FOR THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS, AS SHOWN HEREON, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE, TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, TO BE IN THE AMOUNT OF \$10.

DATED: 10/27/10 [Signature] SUSIE BRYANT GRANT PLUMAS COUNTY TAX COLLECTOR

COUNTY BOARD CLERK'S CERTIFICATE

I, NANCY DAFORNO, CLERK TO THE PLUMAS COUNTY BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE HEREIN EMBODIED MAP WAS APPROVED BY SAID BOARD OF SUPERVISORS CONVENED IN A REGULAR MEETING UPON THE 17th DAY OF December 2010.

PRIVATE ROAD STATEMENT

THE ROAD SHOWN HEREON AS "MILLER COURT" IS A PRIVATE ROAD EASEMENT NOT SUBJECT TO IMPROVEMENT OR MAINTENANCE BY PLUMAS COUNTY. THIS EASEMENT WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS. A ROAD MAINTENANCE AGREEMENT IS ON FILE WITH THE COUNTY RECORDER AS DOCUMENT No. 2007-0003417, MILLER LANE MAINTENANCE AGREEMENT (M.L.M.A) AND IS RESTATED IN DOCUMENT No. 2010 - 0007933 IN THE OFFICE OF THE PLUMAS COUNTY RECORDER.

