



EASEMENT NOTES:

- {1} 10 FOOT WIDE PUBLIC UTILITY EASEMENT, EASEMENT No. 1 (A) (4 M 94) (PLUMAS COUNTY)
 - {2} 10 FOOT WIDE WATER DISTRIBUTION EASEMENT, EASEMENT No. 2 (A) (EAST QUINCY SERVICES DISTRICT)
 - {3} 20 FOOT WIDE PRIVATE ROAD EASEMENT EASEMENT No. 3 (A) (4 M 95)
 - {4} 15 FOOT WIDE SEWAGE LINE EASEMENT EASEMENT No. 4 (A) (664 O.R. 373)(EAST QUINCY SERVICES DISTRICT)
 - {5-1,5-2,5-3} 10 FOOT WIDE POWER LINE EASEMENTS EASEMENTS No. 5-1, 5-2, AND 5-3 (A) (713 O.R. 460) (PACIFIC GAS & ELECTRIC Co.)
 - {6} 30 FOOT WIDE ROAD EASEMENT AND A PORTION OF A 50 FOOT RADIUS DUL-DE-SAC EASEMENT No. 6 (A) (2004-0011451) (MILLER)
 - {7} 10 FOOT WIDE DRAINAGE EASEMENT EASEMENT No. 7 (A) (2006-0005132)(PLUMAS COUNTY)
 - {8} 30 FOOT WIDE ROAD EASEMENT, A PORTION OF A 50 FOOT RADIUS DUL-DE-SAC AND SNOW STORAGE EASEMENT No. 7 (B) (2004-0011450) (WILLIAM C. MARTIN JR. & SUSAN M. CHRISTENSEN)
- THE FOLLOWING RECORDED EASEMENT IS A 10 FOOT WIDE DRAINAGE EASEMENT WITHIN PARCEL 1 BOOK 12 OF PARCEL MAPS, PAGES 45 AND 46, AND IS WITHIN EASEMENT #6.
- {9} DOCUMENT # 2007-0003409 10 FOOT WIDE DRAINAGE EASEMENT (PLUMAS COUNTY)
- THE FOLLOWING RECORDED EASEMENTS ARE WITHIN PARCEL 1, BOOK 12 OF PARCEL MAPS, PAGES 45 & 46.
- {10} DOCUMENT #2007-0001837 30 FOOT WIDE WATER LINE EASEMENT (EAST QUINCY SERVICES DISTRICT)
 - {11} DOCUMENT #2007-0003923 30 FOOT WIDE PUBLIC UTILITY EASEMENT (PLUMAS COUNTY)

LEGEND

- x NOTHING SET, LOCATION SHOWN FROM RECORD INDICATED OR AS SHOWN HEREON
 - ▲ FOUND 1/2 INCH REBAR AND CAP MARKED R.C.E. 26870 (A)
 - SET 1/2 INCH REBAR AND CAP MARKED P.L.S. 6051
 - ⊢ SET 1/2 INCH REBAR AND CAP MARKED P.L.S. 6051 AS WITNESS CORNER ON LOT LINE AT 2 FEET TO CORNER INDICATED
 - FOUND 1/2 INCH REBAR AND CAP MARKED L.S. 7794 (A) OR (B)
 - ◆ FOUND 7/8 INCH OUTSIDE DIAMETER IRON PIPE AND TAG MARKED L.S. 7794 (A)
- (A) RECORD INFORMATION PER BOOK 12 OF PARCEL MAPS, PAGES 45 & 46.
 (B) RECORD INFORMATION PER BOOK 12 OF PARCEL MAPS, PAGES 71 & 72.
 [No.] KEY TO EASEMENT NOTES



NOTES

1. ALL BUILDING AND DEVELOPMENT PLANS SHALL INCLUDE THE FOLLOWING NOTE:
 "SHOULD DEVELOPMENT ACTIVITIES REVEAL THE PRESENCE OF CULTURAL RESOURCES (I.e., ARTIFACT CONCENTRATIONS, INCLUDING ARROWHEADS AND OTHER STONE TOOLS OR CHIPPING DEBRIS, CANS, GLASS, ETC.; STRUCTURAL REMAINS; HUMAN SKELETAL REMAINS), WORK WITHIN 50 FEET OF THE FIND SHALL CEASE IMMEDIATELY UNTIL A QUALIFIED PROFESSIONAL ARCHAEOLOGIST CAN BE CONSULTED TO EVALUATE THE REMAINS AND IMPLEMENT APPROPRIATE MITIGATION PROCEDURES. SHOULD HUMAN SKELETAL REMAINS BE ENCOUNTERED, STATE LAW REQUIRES IMMEDIATE NOTIFICATION OF THE COUNTY CORONER. SHOULD THE COUNTY CORONER DETERMINE THAT SUCH REMAINS ARE IN AN ARCHAEOLOGICAL CONTEXT, THE NATIVE AMERICAN HERITAGE COMMISSION IN SACRAMENTO SHALL BE NOTIFIED IMMEDIATELY, PURSUANT TO STATE LAW, TO ARRANGE FOR NATIVE AMERICAN PARTICIPATION IN DETERMINING THE DISPOSITION OF SUCH REMAINS."
2. A DUST CONTROL PLAN SHALL BE SUBMITTED TO AND APPROVED BY THE NORTHERN SIERRA AIR QUALITY MANAGEMENT DISTRICT WHEN SITE DISTURBANCE EXCEEDS ONE ACRE. ALL ELEMENTS OF THIS PLAN SHALL BE ADHERED TO DURING APPROPRIATE PHASES OF PROJECT DEVELOPMENT.
3. THE MAXIMUM RESIDENTIAL DENSITY FOR LOT 2 IS TWO DWELLING UNITS AND ONE GUEST HOUSE.
4. AREA "A", WITHIN LOT 1, IS SUBJECT TO THE ADDITIONAL MITIGATION MEASURES RECOMMENDED BY BLACK EAGLE CONSULTING INC., PER LETTER DATED NOVEMBER 18, 2008. *See note 4a.*
5. THE ADDITIONAL INFORMATION SHOWN HEREON IS FOR INFORMATIONAL PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING, AND IS NOT INTENDED TO AFFECT THE RECORD TITLE INTEREST.

4a. As set forth in the letter from Black Eagle Consulting, Inc. dated November 18, 2008, on file with the Planning Department, the area of uncontrolled fill on Lot 1 will require recompaction and recertification, after grading and prior to placement of footings.

AREA "A", SEE NOTE 4 APPROXIMATE AREA OF FILL, BLACK EAGLE CONSULTING, INC.

**CHRISMAR
 ADDITIONAL INFORMATION MAP**

FOR
 WILLIAM C. MARTIN JR. AND SUSAN M. CHRISTENSEN
 A SUBDIVISION OF PARCEL 1
 BOOK 12 OF PARCEL MAPS, PAGES 45 & 46
 A PART OF THE PROPERTY DESCRIBED IN DOCUMENT # 2007-0005648
 PLUMAS COUNTY CALIFORNIA
 WITHIN SECTION 19, TOWNSHIP 24 NORTH, RANGE 10 EAST, M.D.M.
 SCALE 1 INCH = 60 FEET
 APRIL, 2010

Tibbedoux Surveying
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 #2009-04