

STATE 50' HIGHWAY ROUTE NO. 89

50'

50'

$A = 01^\circ 53' 10''$
 $R = 4050'$ $L = 133.32'$

$A = 04^\circ 35' 58''$ (COMPUTED & MEASURED)
 $R = 4050'$ $L = 325.12'$

S 00° 12' 00" W 285.30'

0.78 AC.

S 00° 12' W 406.93'

128.00'

WEST 1045.04'

2

S 00° 12' W
406.93'

S 00° 12' 00" E
247.97'

$A = 01^\circ 53' 10''$
 $R = 4050'$ $L = 133.32'$

$A = 04^\circ 35' 58''$ (COMPUTED & MEASURED)
 $R = 4050'$ $L = 325.12'$

SECTION CORNER as described in deed Book 87 of Deeds at page 243, and on the State of California Division of in Highway R/W Book at page 560, Official Records.

STA. 575 + 06.42

STA. 567 + 33.53

(RECORD & MEASURED)
 $A = 04^{\circ}42'$
 $R = 5050.00'$
 $L = 414.25'$

S $79^{\circ}06'E$

(RECORD & MEASURED)
 $S 79^{\circ}06'E$
772.89'

(RECORD & MEASURED)
N $10^{\circ}54'E$
100' 00"

LOCATION MAP

SCALE : 1" = 1 Mile

LEGEND

SET 3/4" IRON PIPE MARKED R.C.E. 7294
SET R.R. SPIKE
POINT NOT SET
FOUND CONCRETE HIGHWAY MONUMENT
SECTION CORNER
BOUNDARIES OF PREVIOUSLY RECORDED PARCELS -

PARCEL MAP
PORTION OF THE S.E. 1/4
THE S.E. 1/4 OF SECTION 2
26 N., R. 9 E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
MILTON J. WERSHOW CO.

SCALE: 1" = 60'
DECEMBER, 1967

**G WALTER B. A
R I M E S S O C.
C I V I L E N G I N E E R S & L A N D S U R V E Y O R S
1356 M A N G R O V E A V E N U E, C H I C O, C A L I F O R N I A**

NOTES

THE BASIS OF BEARING IS THE CENTERLINE OF STATE HIGHWAY ROUTE
NO. 83 FROM STA. 567 + 33.53 TO STA. 575 + 06.42 GIVEN AS N79°06'W
ON THAT CERTAIN MAP FILED IN THE HIGHWAY R/W BOOK AT PAGE 560

TOTAL ACREAGE

0.78 AC

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MILTON J. WERSHOW CO. IN DECEMBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
EDWARD P. NORRIS, L.S. 2846

RECORDEE'S CERTIFICATE

RECORDED CERTIFICATE
FILED THIS 8th DAY OF February, 1967, AT 10:30 A.M.
IN BOOK 2 OF PARCEL MAPS AT PAGE 13 AT THE REQUEST OF
WALTER B. GRIMES, RECORDING NO. 3049

FFF 50°

Ida Hagan Gronvold
COUNTY RECORDER

BY _____

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 8th DAY OF February, 1968.

Lawrence J. Brock
LAWRENCE J. BROCK, R.C.E. 13528