

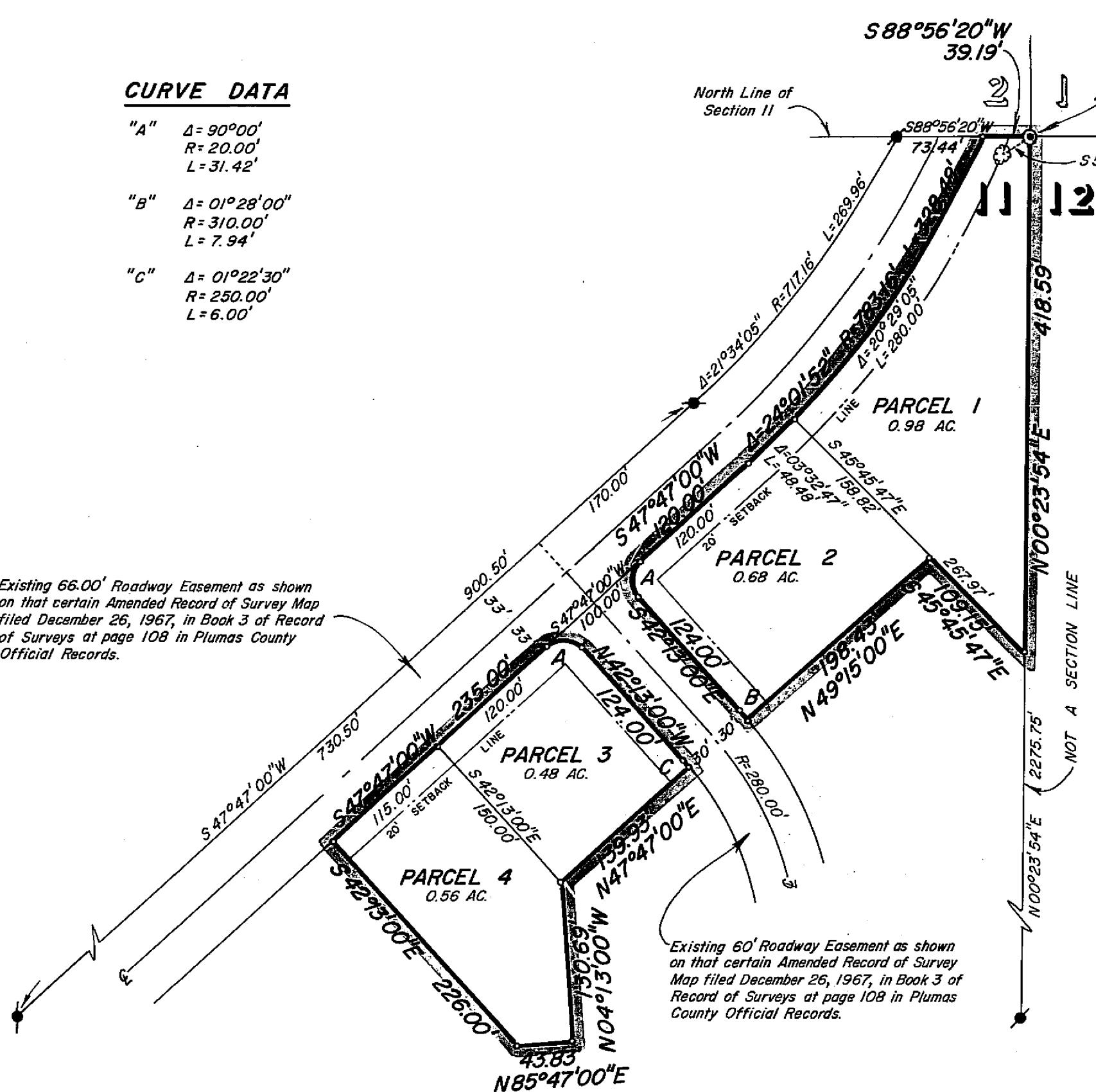
***CURVE DATA***

"A"  $\Delta = 90^{\circ}00'$   
 $R = 20.00'$   
 $L = 31.42'$

"B"       $A = 01^{\circ}28'00''$   
             $R = 310.00'$   
             $I = 7.94'$

"C"       $A = 01^{\circ}22'30''$   
             $R = 250.00'$   
             $L = 6.00'$

*Existing 66.00' Roadway Easement as shown  
on that certain Amended Record of Survey Map  
filed December 26, 1967, in Book 3 of Records  
of Surveys at page 108 in Plumas County  
Official Records.*



## NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 11, T.23N., R.13E.,  
M.D.B. & M., GIVEN AS N 88°56'20"E ON THAT CERTAIN AMENDED RECORD  
OF SURVEY MAP FILED DECEMBER 26, 1967, IN BOOK 3 OF RECORD OF  
SURVEYS AT PAGE 108, RECORDING NO. 2695, IN THE PLUMAS COUNTY  
OFFICIAL RECORDS.

**TOTAL ACREAGE**

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BIDWELL LAND AND DEVELOPMENT CO. IN JANUARY, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris  
EDWARD P. NORRIS, L.S. 2846

EDWARD P. NORRIS, L.S. 2846

**RECORDER'S CERTIFICATE**

FILED THIS 19<sup>th</sup> DAY OF March, 1968, AT 10:46 A.M.  
IN BOOK 2 OF PARCEL MAPS AT PAGE 18 AT THE REQUEST OF  
WALTER B. CRIMES, RECORDING NO. 3228

EEE 5<sup>00</sup>

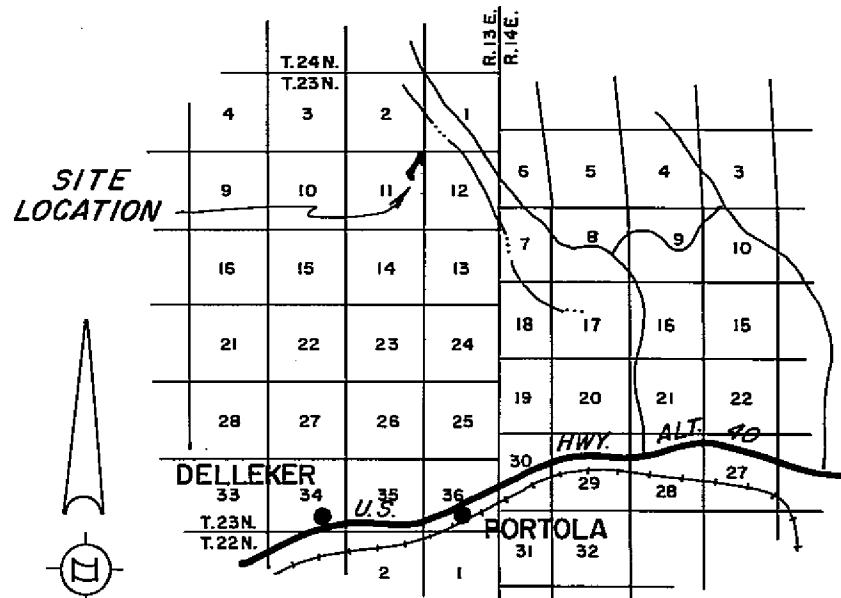
St. Logan Gronvold  
COUNTY RECORDER

BY \_\_\_\_\_

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS  
OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 19<sup>th</sup> DAY OF  
March, 1968.

Darrell P. Payne CE8596  
LAWRENCE J. BROCK, R.C.E. 13528  
Asst. County Engineer



## LOCATION MAP

SCALE: 1" = 2-1/2 Miles

## LEGEND

FOUND 3/4" IRON PIPE MARKED RCE 7294  
FOUND SECTION CORNER AS SHOWN  
FOUND BEARING TREE  
COMPUTED CORNER LOCATION

PARCEL MAP  
A PORTION OF SECTIONS 11 & 12,  
T. 23 N., R. 13 E., M.D.B.&M.  
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
BIDWELL LAND AND DEVELOPMENT CO.  
SCALE: 1" = 100'

**G** WALTER B. **A**  
RIMES ASSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA