



LOCATION MAP  
SCALE: 1" = 1 Mile

**LEGEND**  
 SET 3/4" IRON PIPE MARKED RCE 7294  
 FOUND 3/4" IRON PIPE MARKED RCE 7294  
 CORNER AS SHOWN ON R/S MAP IN  
 BK. 3, PG. 75, PLUMAS CO. O/R.

**NOTES**

THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 25, T.26N., R.9E., M.D.B.&M., GIVEN AS N88°06'35"E ON THAT CERTAIN RECORD OF SURVEY MAP FILED SEPTEMBER 12, 1966, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 75, RECORDING NO.1473, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE 78.17 AC.

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF RUSSELL H. PAPPENHAUSEN IN JUNE, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Donald C. Waite*  
 DONALD C. MAJOR R.C.E. 13528

**RECORDER'S CERTIFICATE**

FILED THIS 15<sup>th</sup> DAY OF August, 1968, AT 2:12 P.M.  
 IN BOOK 2 OF PARCEL MAPS AT PAGE 36 AT THE REQUEST OF  
 WALTER B. GRIMES. RECORDING NO. 420

FEE \$500

*Ida Hagan Greenwood*  
 COUNTY RECORDER

BY *D. Shaaker*  
 DEPUTY

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 31<sup>st</sup> DAY OF July, 1968.

*Darrell P. Payne RCE 8586*  
 LAWRENCE J. BROOK, R.C.E. 13528

**PARCEL MAP**  
 THE NORTH 1/2 OF THE N.W. 1/4 OF  
 SECTION 25, T.26N., R.9 E., M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
**RUSSELL H. PAPPENHAUSEN**  
 SCALE: 1" = 300' JUNE, 1968

**G WALTER B. A** SSOC.  
 RIMES  
 CIVIL ENGINEERS & LAND SURVEYORS  
 1356 MANGROVE AVENUE, CHICO, CALIFORNIA