



LOCATION MAP  
SCALE: 1" = 1 Mile

#### LEGEND

FOUND SECTION CORNER  
FOUND 3/4" IRON PIPE MARKED RCE 7294  
SET 3/4" IRON PIPE MARKED RCE 7294  
COMPUTED CORNER LOCATION

#### NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF THE N.W. 1/4 OF SECTION 36, T.23N., R.13E., M.D.B. & M., GIVEN AS S89°56'19"W ON THAT CERTAIN RECORD OF SURVEY MAP FILED MAY 31, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 88, RECORDING NO. 3890, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE

11.49 AC.

#### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUB-DIVISION MAP ACT AT THE REQUEST OF WALTER B. GRIMES & ASSOC. IN APRIL, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
EDWARD P. NORRIS, L.S. 2846

#### RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF October, 1968, AT 4:05 P.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 41 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 2122.

FEE 500

*Ida Nagan Grouse*  
COUNTY RECORDER  
BY *D. Scholer*  
DEPUTY

#### COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 25th DAY OF September, 1968.

*Darrell P. Payne* RCE 8596  
~~LAWRENCE J. BROCK, R.C.E. 13528~~

## PARCEL MAP

A PORTION OF SECTION 36,  
T.23N., R.13E., M.D.B. & M.  
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
WALTER B. GRIMES & ASSOC.  
SCALE: 1" = 200' APRIL, 1968

**G** WALTER B. **A**SSOC.  
RIMES  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA