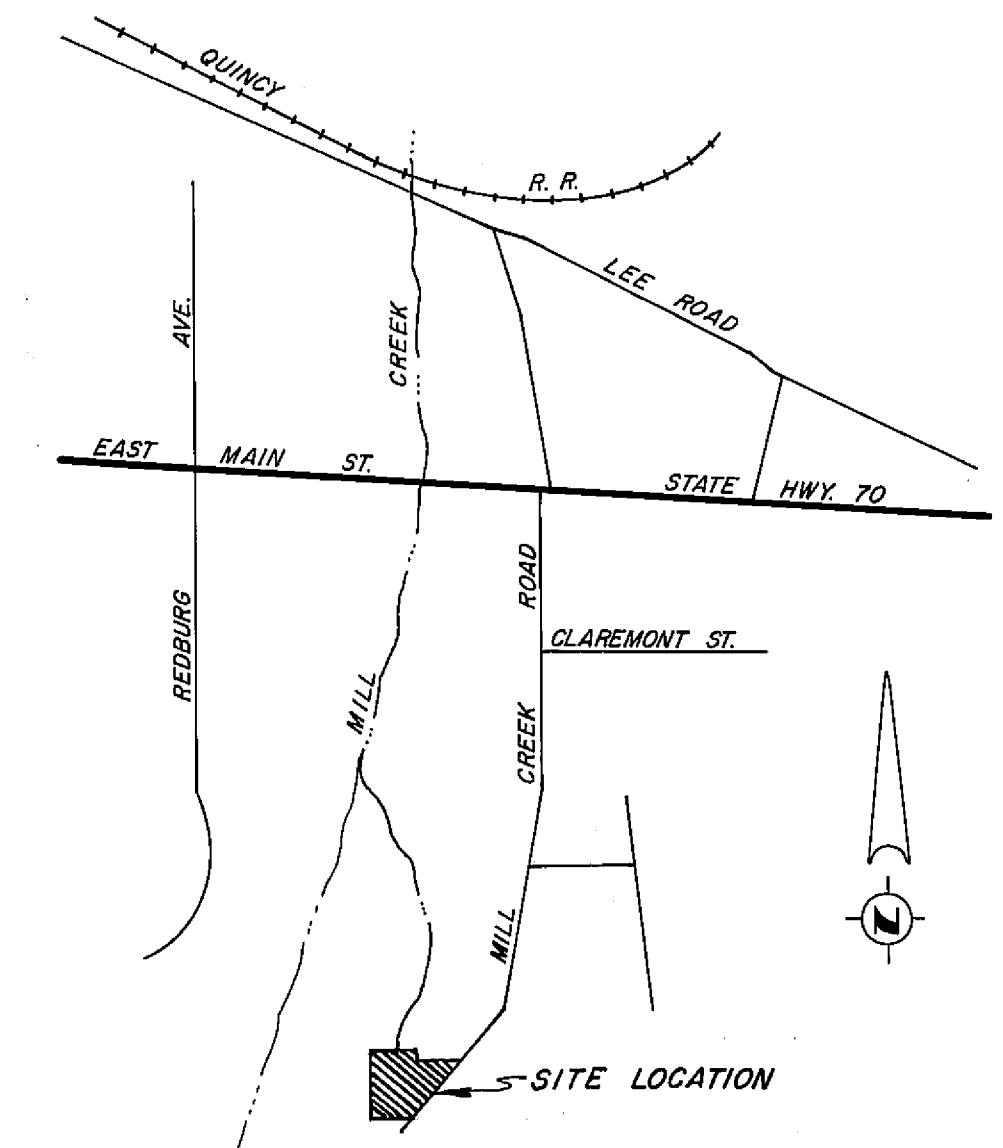
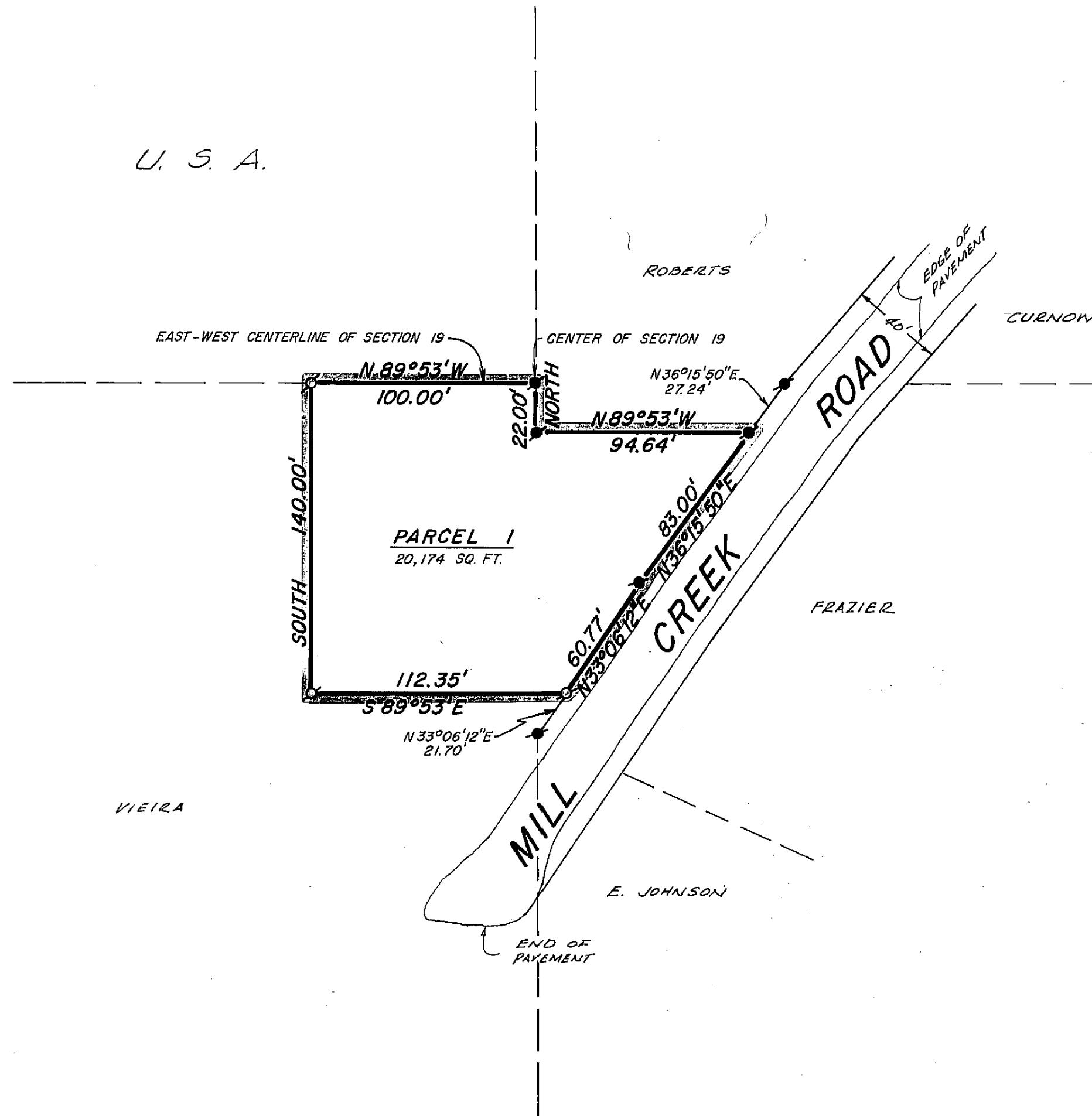


U. S. A.



LOCATION MAP
NO SCALE

LEGEND

FOUND PIPE OR PIN MARKED RCE 11173
SET 3/4"IRON PIPE MARKED RCE 7294

NOTES

THE BASIS OF BEARING IS THE EAST-WEST CENTERLINE OF SECTION 19, T. 24 N., R. 10 E., M.D.B. & M., GIVEN AS S 89° 53' E ON THAT CERTAIN RECORD OF SURVEY MAP FILED IN BOOK 1 OF RECORD OF SURVEYS AT PAGE 9 IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE

0.46 AC.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JOE VIEIRA IN AUGUST, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
EDWARD P. NORRIS, L.S. 2846

RECORDER'S CERTIFICATE

FILED THIS 1st DAY OF November, 1968, AT 3:30 P.M.
IN BOOK 2 OF PARCEL MAPS AT PAGE 43 AT THE REQUEST OF
WALTER B. GRIMES. RECORDING NO. 2367

FEE 500

Ida Hogan Grosswald
COUNTY RECORDER

BY DEPUTY

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 1st DAY OF November, 1968.

Darrell P. Payne
DARRELL P. PAYNE, R.C.E. 8596

PARCEL MAP
A PORTION OF THE SOUTH 1/2 OF
SECTION 19, T. 24 N., R. 10 E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
JOE VIEIRA

SCALE: 1" = 50'
AUGUST, 1968

G WALTER B. **A** SSOC.
GRIMES CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA