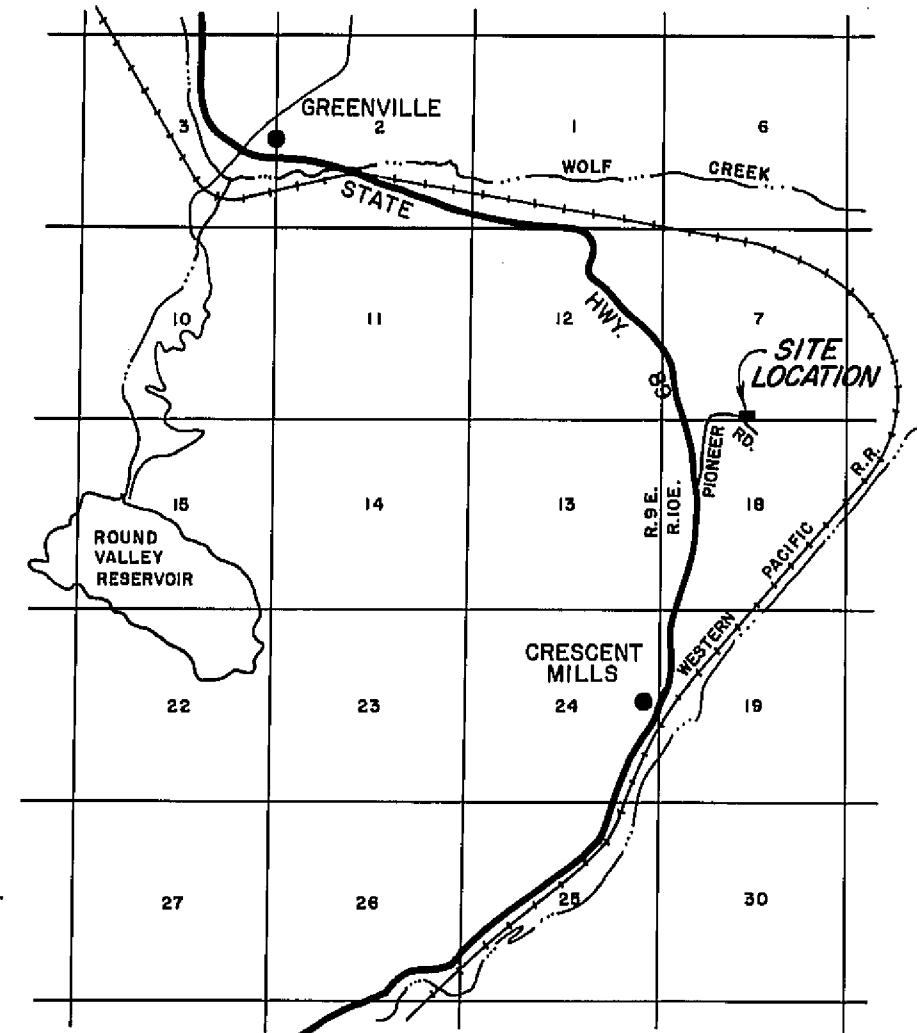
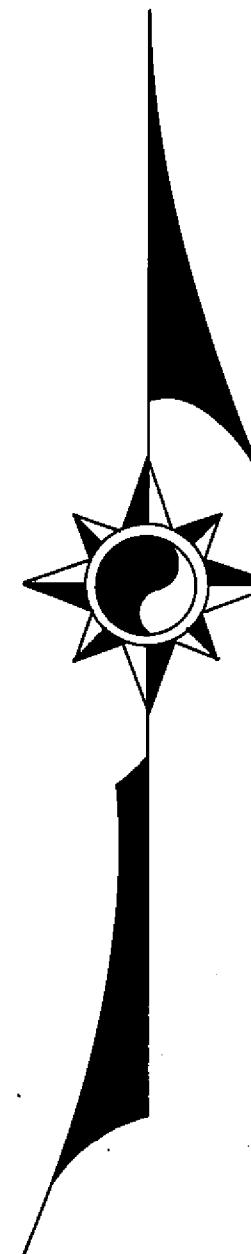
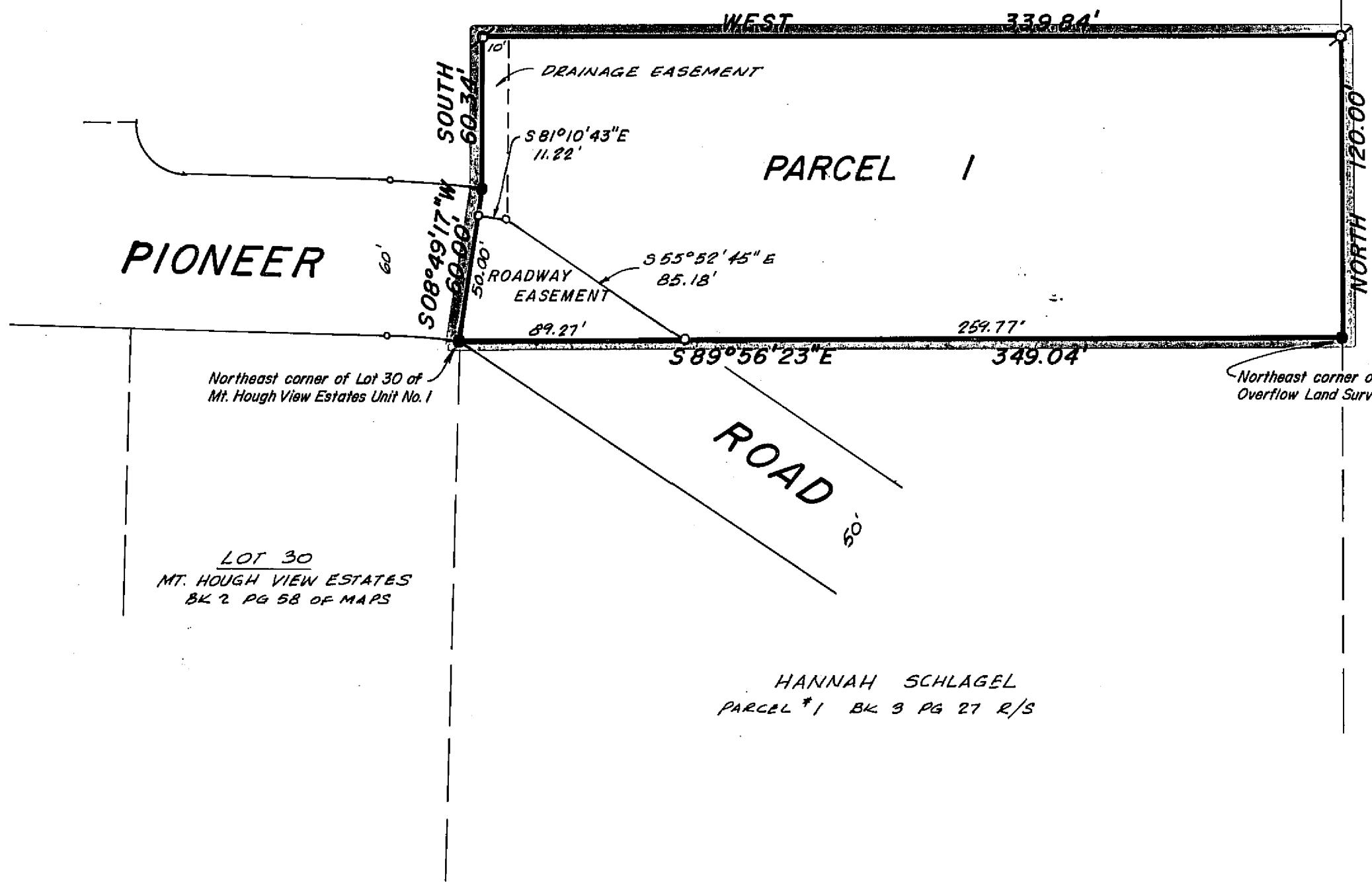


MOUNT HOUGH VIEW ESTATES INC.



LOCATION MAP  
SCALE: 1" = 1 Mile

LEGEND  
SET 3/4" IRON PIPE MARKED LS 2846  
FOUND 1" IRON PIPE MARKED RCE 11128  
COMPUTED CORNER LOCATION

NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF PARCEL 1, GIVEN AS N 89° 56' 23" W ON THAT CERTAIN RECORD OF SURVEY MAP FILED JULY 14, 1965, IN BOOK 3 OF SURVEYS AT PAGE 27, FILE NO. 185, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE

0.94 AC.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF DENNIS LEE SCHLAGEL IN OCTOBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

EDWARD P. NORRIS, L.S. 2846

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF November, 1968  
AT 3:31 P.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 44 AT  
THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 2368.

FEE 50

WALTER B. GRIMES  
COUNTY RECORDER

BY \_\_\_\_\_ DEPUTY

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 1st DAY OF November, 1968

DARRELL P. PAYNE RCE 876  
LAWRENCE J. BROCK, RCE 13526

**PARCEL MAP**  
A PORTION OF THE S.W. 1/4 OF  
SECTION 7, T.26N., R.10E., M.D.B.&M.  
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
MOUNT HOUGH VIEW ESTATES INCORPORATED

SCALE: 1" = 50' OCTOBER, 1968

WALTER B. GRIMES ASSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA