



LOCATION MAP  
SCALE: 1" = 2 1/2 Miles

LEGEND  
SECTION CORNER (SEE NOTE "A")  
COMPUTED CORNER LOCATION  
CORNER AS SHOWN ON R/S MAP BK. 3, PG. 68, PLUMAS CO. O/R

NOTES  
THE BASIS OF BEARING IS THE SOUTH LINE OF THE S.E. 1/4 OF SECTION 15, T.27N., R.13E., M.D.B.&M., GIVEN AS S89°43'31"E ON THAT CERTAIN RECORD OF SURVEY MAP FILED JUNE 3, 1966, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 68, RECORDING NO. 4534, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE 20.09 AC.

SURVEYOR'S CERTIFICATE  
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF RICHARD L. JOY AND FRED E. BLACK IN JULY, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
EDWARD P. NORRIS, L.S. 2846

RECORDER'S CERTIFICATE  
FILED THIS 14<sup>th</sup> DAY OF November, 1968, AT 3:45 P.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 57 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 2502.  
FEE \$ 5.00

*Walter B. Grimes*  
COUNTY RECORDER

BY \_\_\_\_\_ DEPUTY

COUNTY ENGINEER'S CERTIFICATE  
THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 11<sup>th</sup> DAY OF November, 1968.

*Darrell P. Payne*  
DARRELL P. PAYNE, R.C.E. 8596

PARCEL MAP  
THE SOUTH 1/2 OF THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 15, T.27N., R.13E., M.D.B.&M. PLUMAS COUNTY, CALIFORNIA  
MAP OF THE LANDS OF RICHARD L. JOY & FRED E. BLACK

SCALE: 1" = 200' JULY, 1968  
WALTER B. GRIMES ASSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA