

LOCATION MAP
SCALE 1"=1 MILE

NOTES.

CORNER AS NOTED
SET 3/4" I.P. TAGGED R.C.E. 13328

THE BASIS OF BEARING IS THE WEST LINE OF THE SW 1/4 OF THE SW 1/4 OF SECTION 2, T.23N, R.7E., M.D.B&M. GIVEN AS SOUTH IN BOOK 171 AT PAGE 665, PLUMAS COUNTY OFFICIAL RECORDS.

RECORDERS CERTIFICATE.

FILED FOR RECORD THIS 31ST DAY OF December, 1968, AT 1:15 P.M.
IN BOOK 2 OF PARCEL MAPS AT PAGE 60 AT THE REQUEST OF
WALTER B. GRIMES. RECORDING NO. 2998.

FEE \$ 5.00

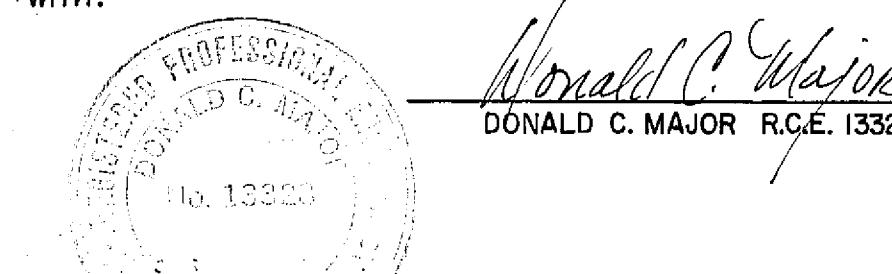
DeWayne Grimes
COUNTY RECORDER

D. Schaefer
DEPUTY

SURVEYORS CERTIFICATE.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF BLUE CHIP MOTELCO, A NEVADA CORPORATION IN DECEMBER, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Donald C. Major
DONALD C. MAJOR R.C.E. 13328



COUNTY ENGINEERS CERTIFICATE.

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 31ST DAY OF DEC, 1968.

Darrell P. Payne
DARRELL P. PAYNE, R.C.E. 6596

PARCEL MAP
A PORTION OF THE S.W. 1/4 OF
SECTION 2, T.23N, R.7E., M.D.B&M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
BLUECHIP MOTELCO
A NEVADA CORPORATION

SCALE 1"= 100'

DECEMBER, 1968

G WALTER B. **A** SSOC.
GRIMES AND ASSOC.
CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA