



- LEGEND**
- Found 3/4" I.P. & T., L.S. 2322
 - o Set 1/2" Steel Pin and Plastic Cap "R.C.E. 11173"
 - I.P. Iron Pipe
 - I.P. & T. Iron Pipe and Tag
 - Bk. Book
 - P. Page
 - R.C.E. Registered Civil Engineer
 - L.S. Land Surveyor

NOTE
Tentative Map approved by Plumas County Planning Commission June 30, 1969



SURVEYOR'S CERTIFICATE
This map was prepared by me or under my direction (and is based upon a field survey) in conformance with the requirements of the Subdivision Map Act at the request of Diantha Shaw, June 30, 1969. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

John C. Simpson
John C. Simpson
R.C.E. 11173

RECORDER'S CERTIFICATE
Filed this 2nd day of July, 1969, at 9:15 A.M.
in Book 21 of Parcel Maps at Page 83 at the
request of John C. Simpson.
John Hagen
John Hagen
Plumas County Recorder
By *[Signature]*
Fee \$5.00
File No. 21

COUNTY SURVEYOR'S CERTIFICATE
This map has been examined this 1st day of July, 1969, for
conformance with the requirements of Section 11575 of the
Subdivision Map Act.
Darrell P. Payne
Darrell P. Payne
Plumas County Surveyor

PARCEL MAP
OF
SUBDIVISION OF TWO PARCELS
OF
LOT 33, HAMILTON BRANCH SUBDIVISION
FOR
DIANTHA SHAW
RECORD OWNER
PLUMAS COUNTY-CALIFORNIA

JOHN C. SIMPSON - P.E.
CIVIL ENGINEER
QUINCY-CALIFORNIA