



**NOTES AND LEGEND**

1. Tentative Map approved by Plumas County Planning Commission August 25, 1969.
  2. Cor. No. 2 (of Mineral Survey No. 5161) - Found 2 orig. bearing trees and mound of stones. Set 1" iron pipe and tag stamped "John C. Simpson, R.C.E. 11173".
  3. Cor. No. 3 (of Mineral Survey No. 5161) - Found wood post and mound of stones. Set 1/2" steel pin and plastic cap stamped "R.C.E. 11173".
- Set 1/2" steel pin and plastic cap stamped "R.C.E. 11173".

**EASEMENTS AND RIGHTS**

Right of ingress and egress over 20 ft. easement for existing road to be granted to purchaser of Parcel 1.

8 ft. easement to be reserved across Parcel 1 by Sabin for operation and maintenance of an existing water pipe line and ditch.

Right to divert sufficient water from pipe line for domestic use to be granted to purchaser of Parcel 1.

**Pipeline Easement**

A	5.42°52'23" W.	35.31'
B	5.78°22'30" W.	32.79'
C	5.55°16'19" W.	46.34'

**RECORDER'S CERTIFICATE**

Filed this 5th day of September, 1969, at 8:35 A.M. in Book 2 of Parcel Maps at Page 41 at the request of John C. Simpson.

*Ida Hogan Gronvold*  
Ida Hogan Gronvold  
Plumas County Recorder

**COUNTY SURVEYOR'S CERTIFICATE**

This map has been examined this 3rd day of September, 1969, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

*Darrell P Payne*  
Darrell P Payne  
Plumas County Surveyor

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction (and is based upon a field survey) in conformance with the requirements of the Subdivision Map Act at the request of Donald Sabin, August 27, 1969. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable state law and local ordinances have been complied with.

*John C. Simpson*  
John C. Simpson  
R.C.E. 11173



JOHN C. SIMPSON, P.E.  
CIVIL ENGINEER  
QUINCY - CALIFORNIA

**PARCEL MAP**  
OF  
**SUBDIVISION OF TWO PARCELS**  
FOR  
**DON AND MARIE SABIN**  
RECORD OWNERS  
SENECA-PLUMAS COUNTY - CALIFORNIA  
PORTION OF SEC 15, T.26N, R.8E

Fee \$ \_\_\_\_\_  
File No. \_\_\_\_\_

*JPM 9/1*