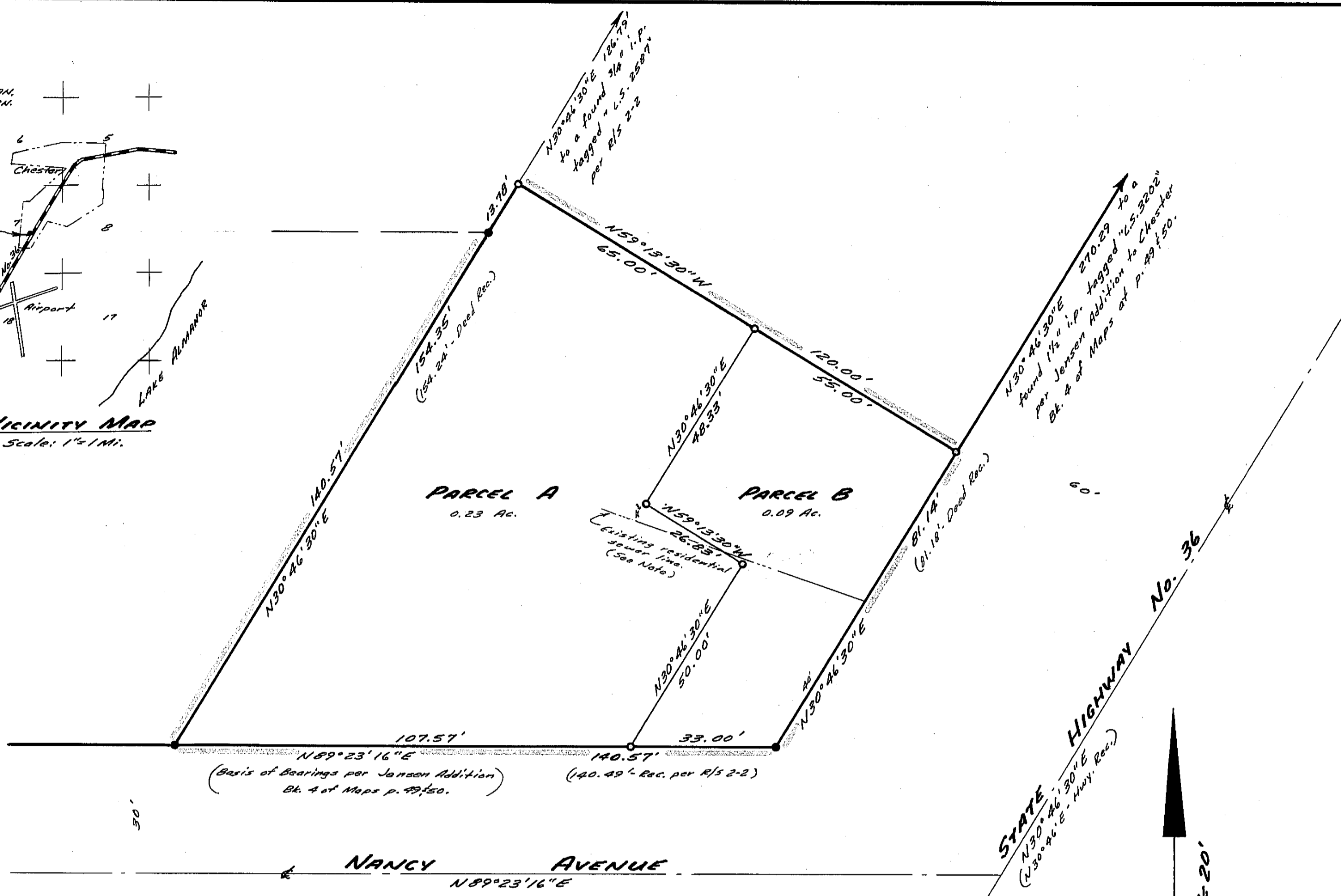


VICINITY MAP
Scale: 1" = 1 MI.



LEGEND

- Found 3/4" iron pipe tagged "R.C.E. 7567" per R/S 2-2 of Bk. 4 of Maps p. 50.
- Set 3/4" iron pipe tagged "L.S. 3202"

NOTE: Residential sewer line in its present or future location is not to be covered by structures.

SURVEYOR'S CERTIFICATE:
This map was prepared under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Horst and Irene Mangold on Aug. 12, 1975. I hereby certify that it conforms to the approved tentative map and the conditions of approval.

Paul E. Simpson
Paul E. Simpson, Licensed Land Surveyor No. 3202
STATE OF CALIFORNIA

COUNTY ENGINEER'S CERTIFICATE:
This map conforms with the requirements of the Subdivision Map Act and local ordinances. Dated: 9-3-75

Larry A. Fites
Larry A. Fites, County Engineer, R.C.E. 13225

RECORDER'S CERTIFICATE:
Filed this 3rd day of SEPT, 1975, at 1:00 P.M. in Book 5 of Parcel Maps at page 31, at the request of Paul E. Simpson. Fee: \$5.00 File No.: 1439

Dorothy Neer Marley, by Dana J. Brown, Deputy
Dorothy Neer Marley, County Recorder

TAX COLLECTOR'S CERTIFICATE:
I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels, as shown hereon, for unpaid county, municipal, or local taxes or special assessments collected or taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$485.00.

Douglas S. Redstreake
Douglas S. Redstreake, County Tax Collector

OWNERSHIP STATEMENT:
A letter of ownership, dated Aug. 13, 1975, has been submitted to the County Engineer. The letter was signed by Horst Mangold and Irene Mangold and stated they consent to the preparation and recording of this map, and are the only persons whose consent is required to pass title to said land.

PARCEL MAP FOR
HORST AND IRENE MANGOLD
PORTION OF THE S.E. 1/4, SEC. 7, T. 28N., R. 7E., M.D.B. 1M.
IN THE TOWN OF CHESTER, PLUMAS CO., CALIFORNIA

SCALE: 1" = 20'

PAUL E. SIMPSON, ¹/₂ ASSOC., ENGINEERING-PLANNING-SURVEYING
L.S. 3202, 45 SO. ROOP ST., SUSANVILLE, CALIFORNIA