

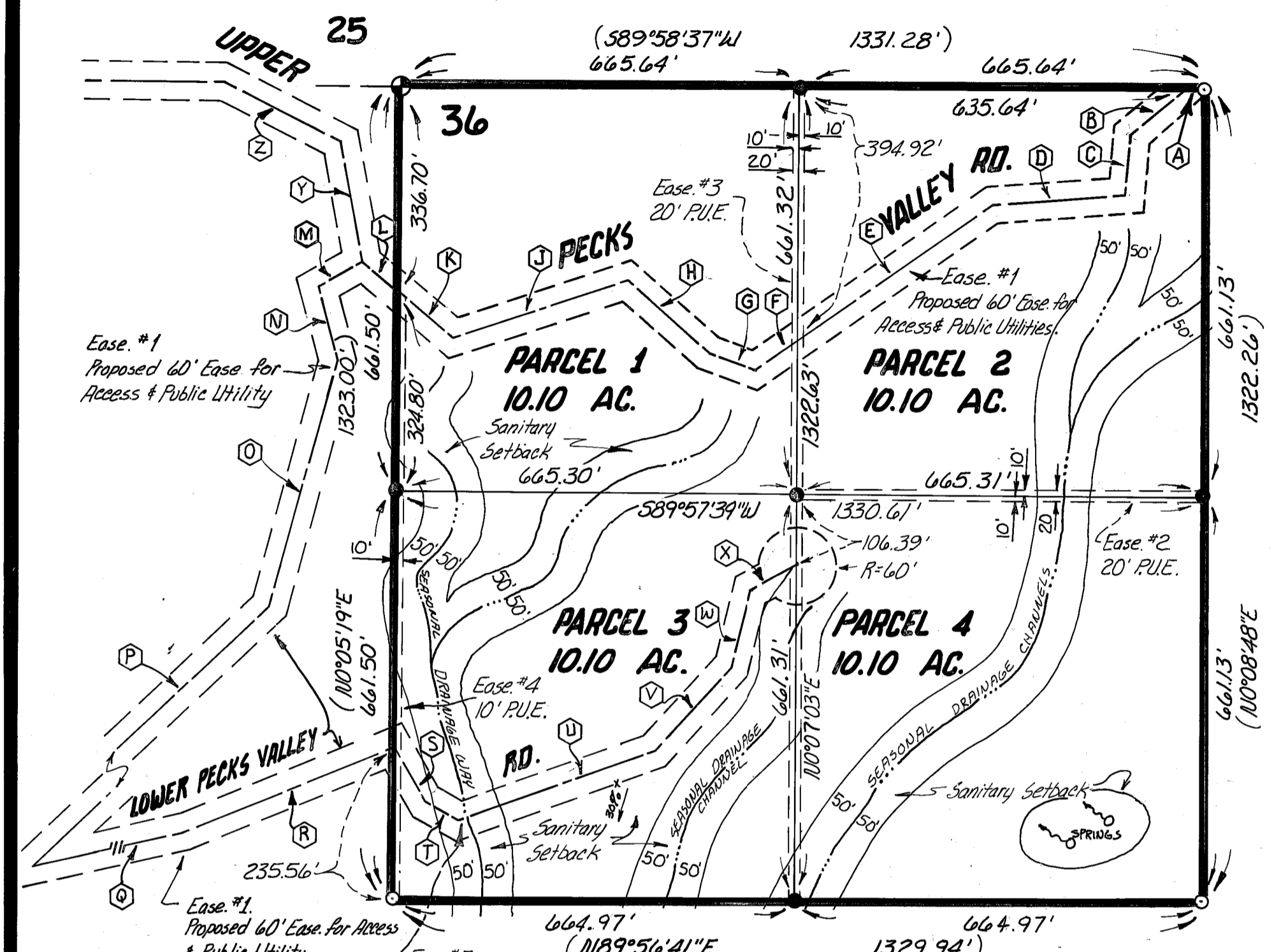
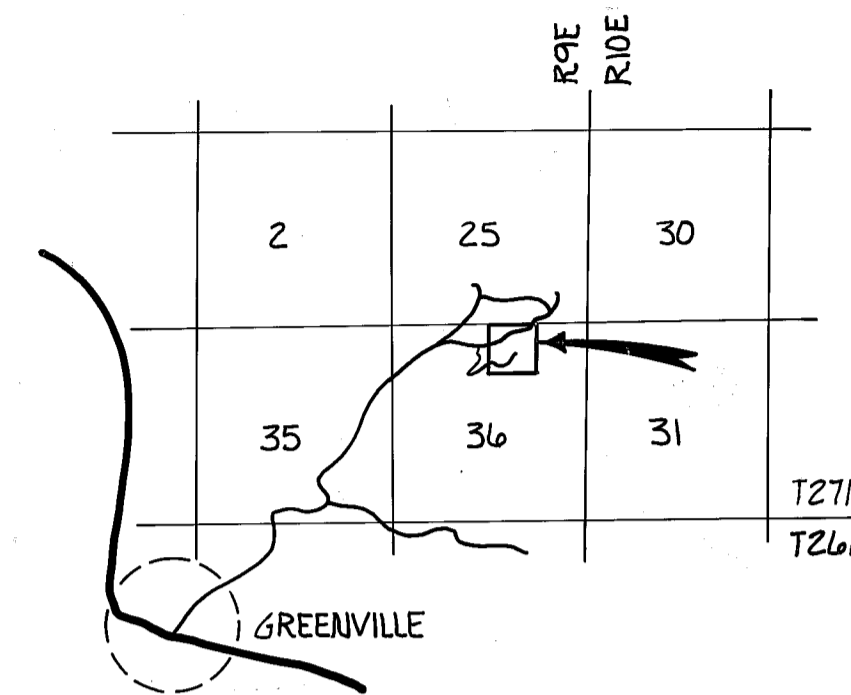
NOTE: (OWNERS CERTIFICATE)

Prior to the filing of this map, a letter signed by the owners of lands shown hereon, was filed with the County Engineer, certifying that the signers are the owners of the lands shown on said map, and that they consent to the preparation and filing of this map and that they are the only persons whose consent is required to pass title to said lands.
Dated: Nov 14, 1978

COUNTY TAX COLLECTORS CERTIFICATE

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels as shown hereon, for unpaid County, Municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$392.⁰⁰

Lois Alexander
Plumas County Tax Collector.
LOIS ALEXANDER



Bearings are based upon Bk. 5 of Record of Surveys, Pg. 3#4. Plumas County Records.

SCALE 1"=200'

60' EASE.

(A) 589°58'37"W 30.00'	(R) N66°34'28"E 365.11' Intx.
(B) 550°53'54"W 116.93'	(S) 536°31'33"E 104.02'
(C) 512°27'24"W 92.75'	(T) 565°23'37"E 63.77'
(D) 585°31'24"W 224.62'	(U) N69°42'23"E 340.45'
(E) 554°47'47"W 369.80'	(V) N41°31'23"E 181.80'
(F) 554°47'47"W 102.46'	(W) N14°00'18"E 133.92'
(G) N71°09'18"W 78.97'	(X) N58°33'13"E 86.28' Intx.
(H) N49°30'00"W 179.80'	(Y) N11°57'06"W 201.97'
(J) 571°11'57"W 299.30'	(Z) N64°25'06"W 214.99'
(K) N50°39'06"W 112.29'	
(L) N50°39'06"W 72.08'	
(M) 561°45'41"W 85.50'	
(N) 515°19'34"E 127.35'	
(O) 514°16'22"W 416.71'	
(P) 545°44'45"W 643.53'	
(Q) N76°53'55"E 333.57'	

NOTE:
Leach exclusion areas include:
50' from drainage channels & springs.
50' from lot lines.
100' from wells.
All slopes greater than 30%.

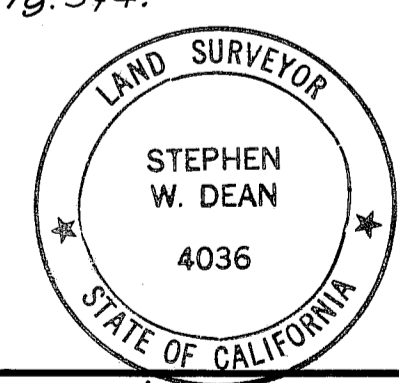
LEGEND

- ⊕ Indicates a found 3/4" iron pipe with 2 1/2" alum. cap mkd. 1/4 525 & 36, CAF 1962 as shown in Bk. 5, Record of Surveys, Pg. 3#4.
- Indicates a found 5/8" rebar & alum. cap mkd. L.S. 4036 as shown in Bk. 5, Record of Surveys, Pg. 3#4.
- Indicates a 5/8" rebar & alum. cap mkd. L.S. 4036 set by this survey.
- () Indicates data from Bk. 5, Record of Surveys, Pg. 3#4.

PARCEL MAP

FOR
MARVIN GRAHAM

The NW 1/4 of the NE 1/4 of Sec. 36, T27N, R9E, MDM



IN THE UNINCORPORATED TERRITORY OF PLUMAS COUNTY, STATE OF CALIFORNIA
ASTRO SURVEYING & ENGINEERING
P.O. BOX 624
FALL RIVER MILLS, CALIF. 96028
JAN. 1978 SCALE: 1"=200'

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE "SUB-DIVISION MAP ACT" AND LOCAL ORDINANCE.
DATED: 4-17 1979.
SIGNED: *Lawrence J. Brock* BY: _____
ACTING PLUMAS COUNTY SURVEYOR DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF April, 1979 AT 11:35 A.M.
IN BOOK 6 OF PARCEL MAPS AT PAGE 134 AT THE
REQUEST OF THE COUNTY ENGINEER FEE: \$5.00
8029
SIGNED: *Raynelle Slaten* BY: *Isabelle Andreeve*
PLUMAS COUNTY RECORDER DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, (AND IS BASED ON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE "SUBDIVISION MAP ACT" AT THE REQUEST OF: MARVIN GRAHAM ON 4-1 1979. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAS BEEN COMPLIED WITH, AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.
SIGNED: *Stephen W. Dean* STEPHEN W. DEAN L.S. 4036 SHEET 1 OF 1

Grant of Eas. 306 OR 437
P&E Eas. 306 OR 439
Per of Eas. 306 OR 440

6 PM 134

JOB NO. 141-77
DEL BROKAW