

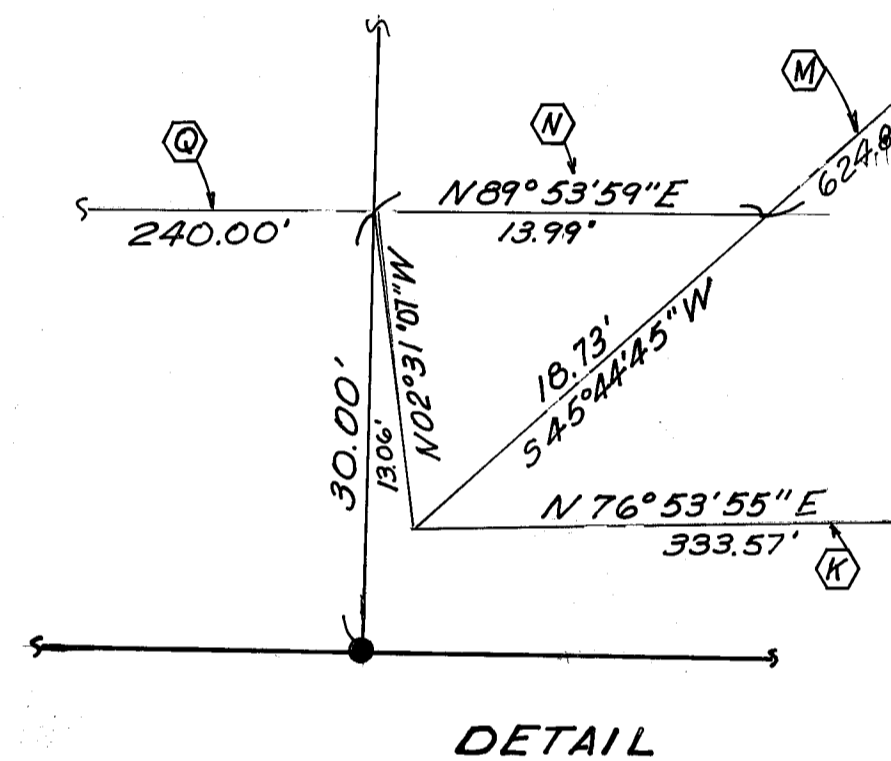
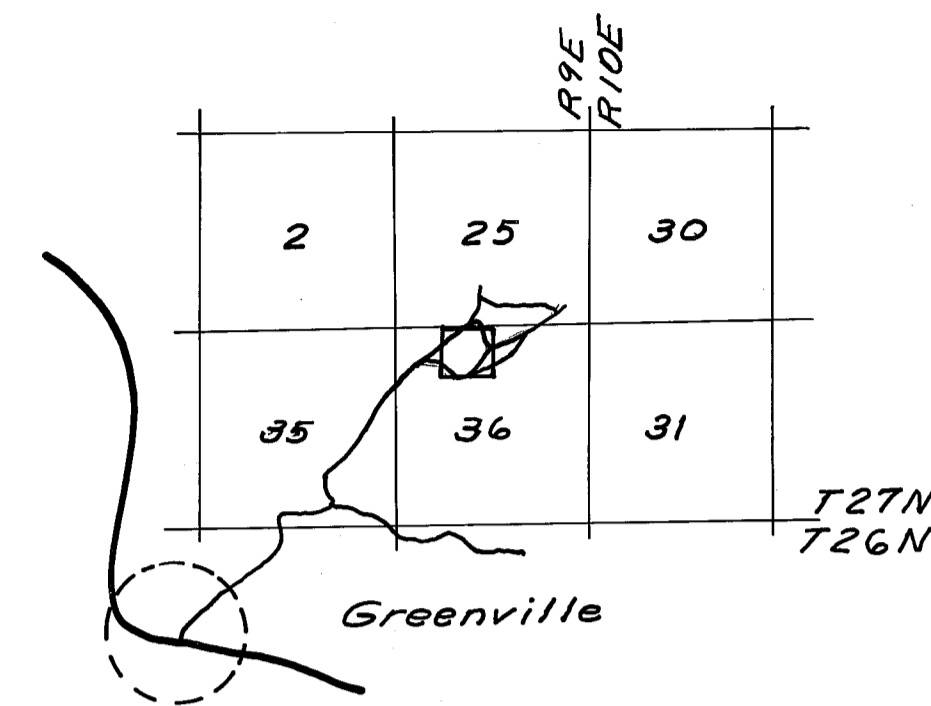
NOTE (OWNERS CERTIFICATE)

Prior to the filing of this map, a letter signed by the owners of lands shown hereon, was filed with the County Engineer, Certifying that the signers are the owners of the lands shown on said map, and that they consent to the preparation and filing of this map and that they are the only persons whose consent is required to pass title to said lands.
Dated: 12-27-78

COUNTY TAX COLLECTORS CERTIFICATE

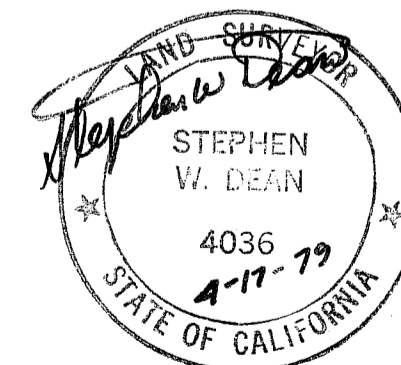
I, Tax Collector of the County of Plumas, State of California, do hereby Certify that there are no tax liens against the parcels as shown hereon for unpaid County, Municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$395.⁰⁰

Lois Alexander
Plumas County Tax Collector.
LOIS ALEXANDER



LEGEND

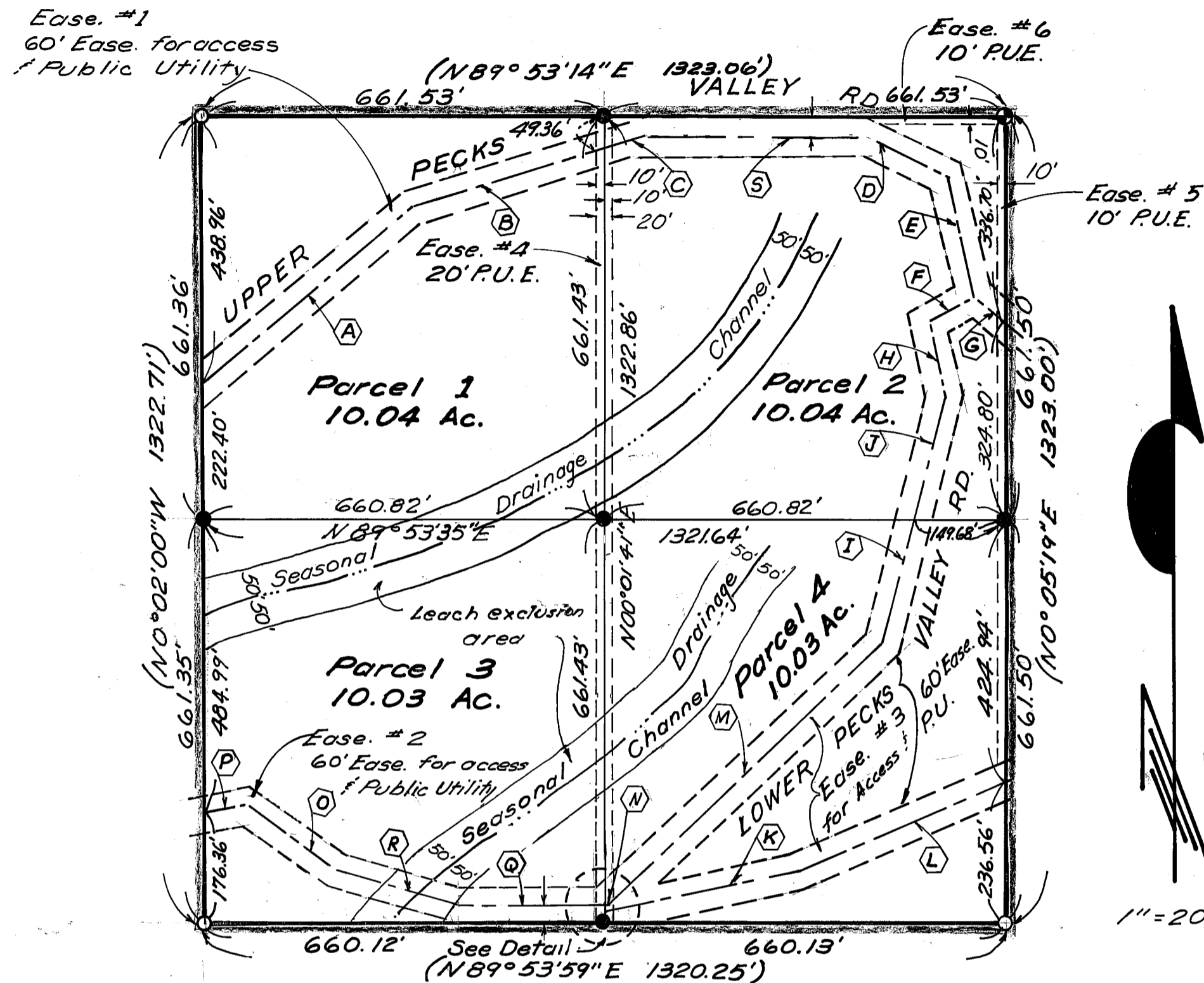
- - Indicates a found 3/4" iron pipe with 2 1/2" alum. cap mkd. 1/4 525#36 C.A.F. 1962 as shown in Bk. 5, Record of Surveys, Pg. 3f.4.
- - Indicates a found 5/8" rebar alum. cap mkd. L.S. 4036 as shown in Bk. 5, Record of Surveys, Pg. 3f.4.
- - Indicates a 3/8" rebar alum. cap mkd. L.S. 4036 set by this survey.
- (-) - Indicates data from Bk. 5, Record of Surveys, Pg. 3f.4.



PARCEL MAP

FOR
JACK PERSHING, et al
The NE 1/4 of the NW 1/4 of Sec. 36,
T27N, R9E M.D.M.

IN THE UNINCORPORATED TERRITORY OF
PLUMAS COUNTY, STATE OF CALIFORNIA
ASTRO SURVEY & ENGINEERING
P.O. BOX 624
FALL RIVER MILLS, CALIF. 96028
Sept. 1978 SCALE: 1"=200'



Bearings are based upon Bk. 5 of Record of Surveys, Pg. 3f.4. Plumas County Records.

1"=200'

- | | | |
|------------------------|-----------------------|-------------|
| A N49°54'28"E 448.76' | N N89°53'59"E 13.98' | } T=253.98' |
| B N72°14'01"E 333.87' | @ N89°53'59"E 240.00' | |
| C N72°14'01"E 63.85' | R N73°48'33"W 219.60' | } T=397.70' |
| S N89°53'14"E 371.18' | D N52°34'02"W 171.13' | |
| D S 64°25'06"E 145.81' | P S 75°02'37"W 76.05' | |
| E S11°57'06"E 201.97' | | |
| F S61°45'41"W 85.50' | | |
| G S50°39'06"E 72.08' | | |
| H S15°19'34"E 127.35' | | |
| J S14°16'22"W 214.12' | | } T=416.71' |
| I S14°16'22"W 202.59' | | |
| K N76°53'55"E 333.57' | | |
| L N66°34'28"E 365.11' | | |
| M S45°44'45"W 624.80' | | |

Leach Areas -
Excluded within 50' of lot lines, 50' of seasonal drainage channels and slopes greater than 30% and 4x height of cut banks.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE "SUB-DIVISION MAP ACT" AND LOCAL ORDINANCE.

DATED: 4-24 - 1979

SIGNED: *Laurence J. Brock* BY: _____
PLUMAS COUNTY SURVEYOR DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 25th DAY OF April, 1979 AT 10:18 A.M.
IN BOOK 6 OF PARCEL MAPS AT PAGE 136 AT THE
REQUEST OF *The County Engineer* FEE: \$5.00
File No. 8226

SIGNED: *Raynelle Staten* BY: *Isabelle Andrews*
PLUMAS COUNTY RECORDER DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, (AND IS BASED ON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE "SUBDIVISION MAP ACT" AT THE REQUEST OF: *Jack Pershing* ON May 19, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH, AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

SIGNED: *Stephen W. Dean* STEPHEN W. DEAN L.S. 4036 SHEET 1 OF 1