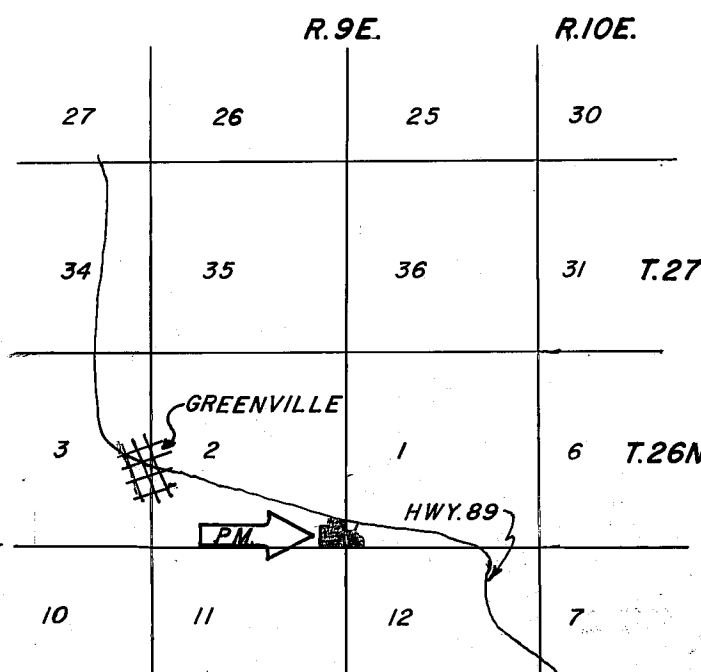
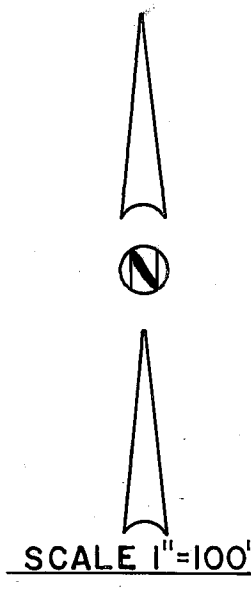


CURVE DATA

	Δ	R	L	C	BEARING
TOTAL	7°14'00"	4050	511.29	510.95	N.75°29'00"W.
TOTAL 384	4°35'58"	4050	325.12	325.03	N.76°48'01"W.
1	0°44'51"	4050	52.85	52.84	N.72°14'25"W.
2	1°53'10"	4050	133.32	133.34	N.73°33'26"W.
3	2°58'15"	4050	210.00	209.97	N.75°59'09"W.
4	1°37'43"	4050	115.12	115.12	N.78°17'09"W.



LOCATION MAP NO SCALE

LEGEND

- Found as noted
- Set 1/2" Steel Pin with plastic cap stamped L.S. 3297
- Rep. Record (From deed, record map, etc.)
- Mens. Measured
- P.M. Parcel Map
- R/S Record of Survey
- Bk. Book
- P. Page
- Ac. Acre
- R.C.E. Registered Civil Engineer
- (R & M) Record and Measured

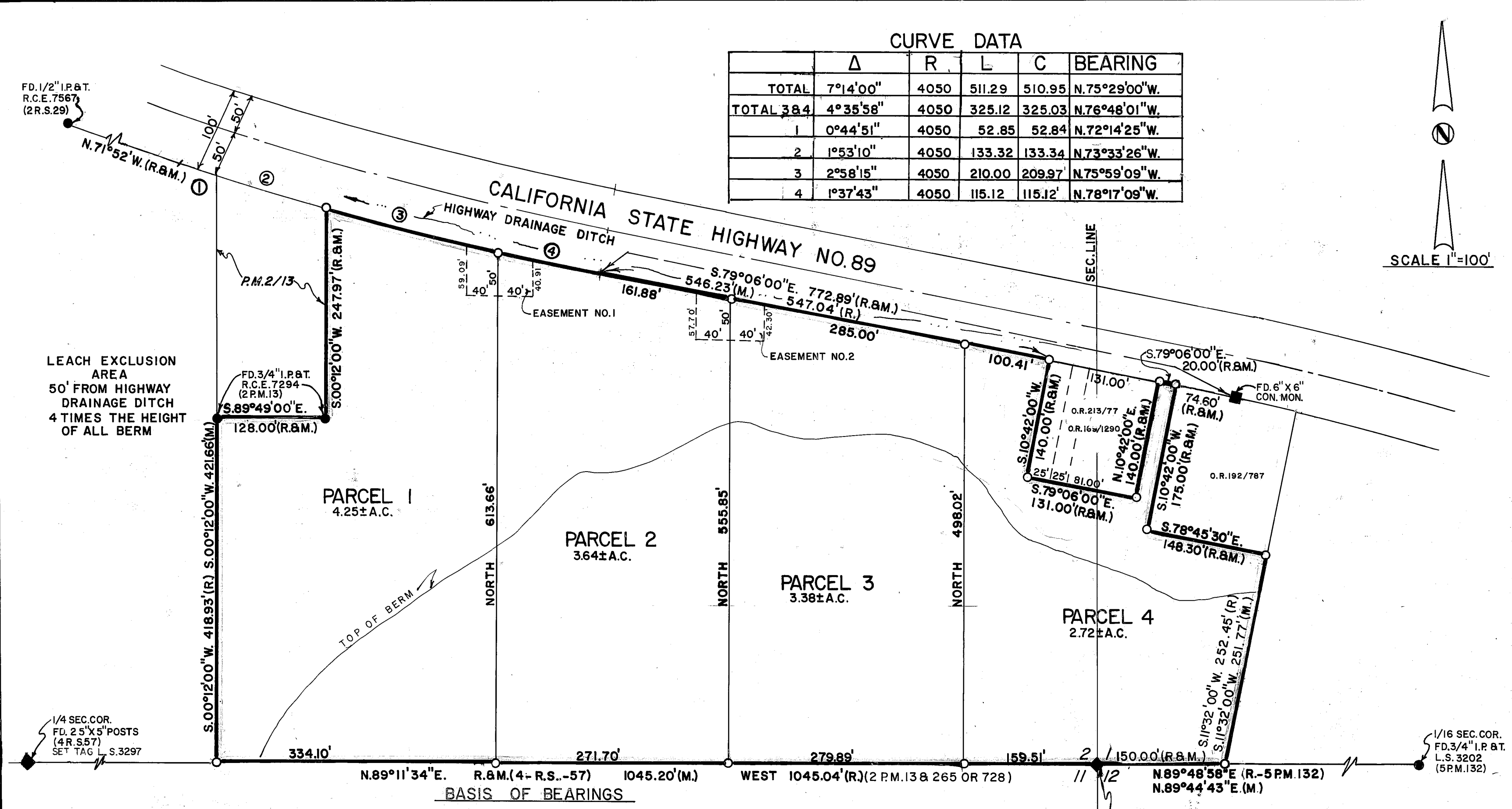
NOTES

Tentative Parcel Map approved by Plumas County Zoning Administrator June 2, 1977.

Any construction will require a soils investigation to determine the extent of the fill and soil engineers report may be required prior to building on any filled area, substantiating soils capability to support design loads.

EASEMENT No. 1 is for the benefit of Parcel 1 and 2 for Highway access.

EASEMENT No. 2 is for the benefit of Parcel 2 and 3 for Highway access.



COUNTY TAX COLLECTOR'S CERTIFICATE

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels as shown hereon, for unpaid county, municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$ NONE.

Lois Alexander
Lois Alexander
Plumas County Tax Collector

OWNER'S CERTIFICATE

Prior to the filing of this map a letter, signed by the owners of the lands shown hereon, was filed with the County Engineer certifying that the signers are the owners of the lands shown on said map and that they consent to the preparation and filing of this map and that they are the only persons whose consent is required to pass title to said lands. Letters dated 2/8/78 & 2/9/78

IMPROVEMENT REQUIREMENTS

Construction of onsite improvements were a condition of approval for this division of land and shall be required prior to the issuance or a permit or other grant of approval by the county for the development of any of the parcels shown hereon. these improvements consist of construction of an access road within the easement shown to private minor road standards. Also a fire hydrant to be provided within 500' feet of all parcels. No bond or other guarantee has been posted by the developer for these improvements and subsequent purchasers may be responsible for any and all of the improvements.

COUNTY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 2-15-78

Larry A. Fites
Larry A. Fites, R.C.E. 13225
Plumas County Engineer

RECORDER'S CERTIFICATE

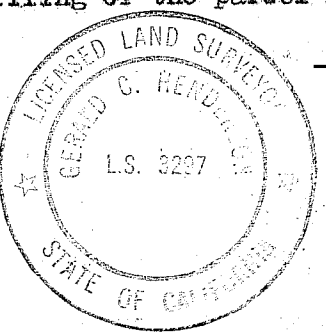
Filed this 15th day of Feb., 1977, at 1:50 P.M. in Book 6 of Parcel Maps at Page 46 at the request of the County Engineer.

Raynelle Slaten
Plumas County Recorder

By: *Gerald C. Henderson*
Gerald C. Henderson, L.S. 3297
Deputy

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Jan Len Inc., a California Corporation, Raymond M. Garcia and Marie E. Garcia, Harry B. Clagg and Dorothy H. Clagg and Loren E. Lindner on May 7, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.



Gerald C. Henderson
Gerald C. Henderson, L.S. 3297

SIERRA SURVEYING
LAND SURVEYOR
P.O. BOX 1199
QUINCY, CALIFORNIA

PARCEL MAP
OF
SUBDIVISION INTO FOUR PARCELS
FOR
JAN LEN INC. A CALIFORNIA CORP.
WITHIN
SEC. 1 AND 2, T.26N., R.9E., M.D.M.
PLUMAS COUNTY, CALIFORNIA

SHEET 1 OF 1

Dec. of Esmt. 284 OR 36445
Dec. of Restriction 284 OR 36667

6 PM 46

Fee \$5.00
File No. 6284