



LOCATION MAP  
NO SCALE

**OWNERS CERTIFICATE**

Prior to the filing of this map a letter, signed by the owners of the lands shown hereon, was filed with the County Engineer certifying that the signers are the owners of the lands shown on said map and that they consent to the preparation and filing of this map and that they are the only persons whose consent is required to pass title to said lands.  
 Dated: May 3, 1978

**COUNTY ENGINEER'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinance.  
 Dated: 6/30/78

*Larry A. Fites*  
 Larry A. Fites, R.C.E. 13225

**NOTES**

EASEMENT NO. 1 is for roadway, utility, drainage and incidental purposes for the benefit of Parcel 1, 2, 3 and 4.  
 EASEMENT NO. 2 is emergency access for the benefit of Parcel 1, 2, 3, and 4.  
 Roads shown hereon are private easements that are established by a Declaration filed concurrent with or prior to recordation of the map. Such easements may not become fully effective unless and until reservations and grants are included in the respective deeds.

**LEACH AREA**  
 NOT WITHIN 200' OF HIGHWATER OF CREEK, 50' OF LOT LINES, 50' FROM SEASONAL DRAINAGE CHANNEL, 4' X VERTICAL BANK HEIGHT, GREATER THAN 30% SLOPES

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels, as shown hereon, for unpaid county, municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$ 625.00.

*Lois Alexander*  
 Lois Alexander  
 Plumas County Tax Collector

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Joe Hilton and Priscilla M. Hilton on March 21, 1978. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

*Gerald C. Henderson*  
 Gerald C. Henderson L.S. 3297

**RECORDER'S CERTIFICATE**

Filed this 30<sup>th</sup> day of June, 1978, at 9:02 A.M. in Book 6 of Parcel Maps at Page 60 at the request of the County Engineer.

Raynelle Slaten  
 Plumas County Recorder  
 By *Catherine Sherman*  
 Deputy

SIERRA SURVEYING  
 LAND SURVEYOR  
 P.O. BOX 1199  
 QUINCY, CALIFORNIA

**PARCEL MAP  
 SUBDIVISION INTO FOUR PARCELS**

FOR  
**PRISCILLA M. HILTON**  
 N1/2 SEC. 35, T.27N., R.9E., M.D.M.  
 PLUMAS COUNTY, CALIFORNIA

SHEET 1 OF 1

Fee \$5.00  
 File No. 9531

Dec of Esmt.  
 290 or 672