

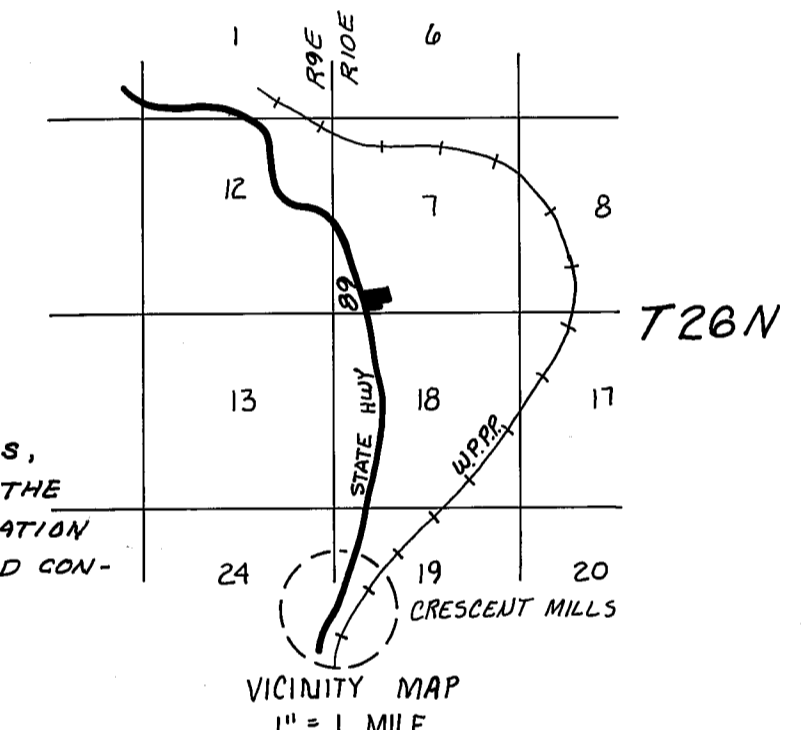
NOTE (OWNERS CERTIFICATE)

Prior to the filing of this map, a letter signed by the owners of the lands shown hereon was filed with the County Engineer, certifying that the signers were the owners of the lands shown on said map, and that they consent to the preparation and filing of this map, and that they were the only persons whose consent is required to pass title to said lands. Dated Nov. 17, 1977

COUNTY TAX COLLECTORS CERTIFICATE

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels as shown hereon for unpaid county, municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$370.00.

Lois Alexander
By Barbara A. Cole, Deputy
 PLUMAS COUNTY TAX COLLECTOR
 LOIS ALEXANDER



Bearings are based upon Bk. 5 of Parcel Maps at Pg. 12.
 Plumas County Records.

NOTE
 EASEMENT No. 18 ARE FOR ROADWAY, UTILITIES, DRAINAGE AND INCIDENTAL PURPOSES FOR THE BENEFIT OF PARCEL No. 2 AND 3. A DECLARATION ESTABLISHING THIS EASEMENT WILL BE RECORDED CONCURRENTLY WITH THE FILING OF THIS MAP.

LEGEND

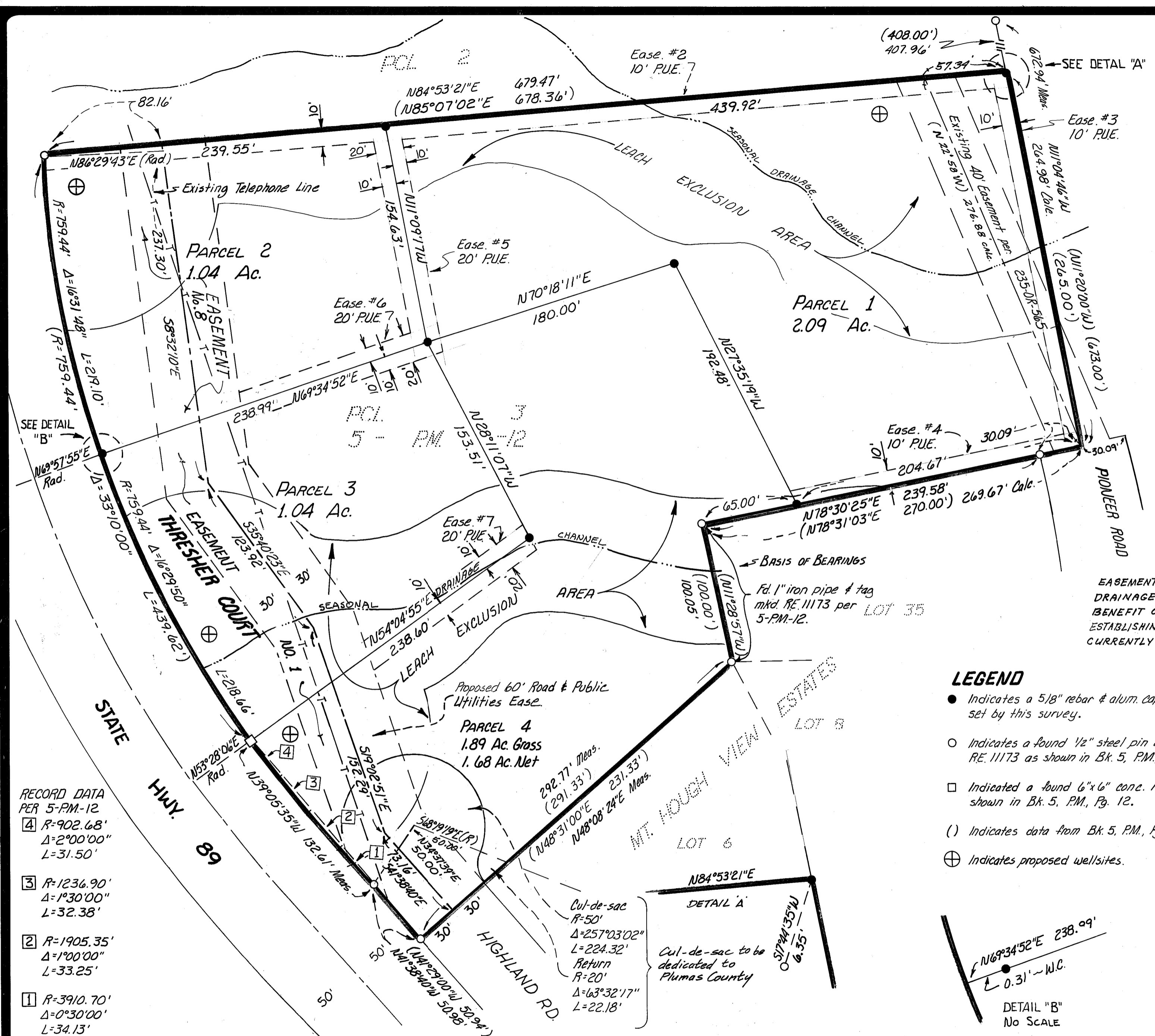
- Indicates a 5/8" rebar & alum. cap mkd. L.S. 4036 set by this survey.
- Indicates a found 1/2" steel pin w/plastic cap mkd. RE. 11173 as shown in Bk. 5, P.M., Pg. 12 unless noted.
- Indicated a found 6"x6" conc. Hwy. monument as shown in Bk. 5, P.M., Pg. 12.
- () Indicates data from Bk. 5, P.M., Pg. 12.
- ⊕ Indicates proposed wellsites.

PARCEL MAP

FOR
CHARLES W. THRESHER

A REDIVISION OF PARCEL 3 AS SHOWN IN BOOK 5 OF PARCEL MAPS AT PAGE 12, IN THE SW 1/4 OF SEC. 7, T26N, R10E, M.D.M.

IN THE UNINCORPORATED TERRITORY OF PLUMAS COUNTY, STATE OF CALIFORNIA
 STEPHEN W. DEAN L.S. 4036
 P.O. BOX 624
 FALL RIVER MILLS, CALIF. 96028
 OCT. 1977 SCALE: 1" = 50'



- RECORD DATA PER 5-PM-12**
- ④ R=902.68'
 Δ=2°00'00"
 L=31.50'
 - ③ R=1236.90'
 Δ=1°30'00"
 L=32.38'
 - ② R=1905.35'
 Δ=1°00'00"
 L=33.25'
 - ① R=3910.70'
 Δ=0°30'00"
 L=34.13'

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCE.
 DATED: 7-17 1978
 SIGNED: *Stephen W. Dean* COUNTY SURVEYOR BY: _____ DEPUTY

RECORDER'S CERTIFICATE

FILED THIS 17th DAY OF July, 1978 AT 12:30 P.M. IN BOOK 6 OF PARCEL MAPS AT PAGE 65 AT THE REQUEST OF: THE COUNTY ENGINEER FEE: \$ 5.00 File No. 350
 SIGNED: RAVELLE SLATEN COUNTY RECORDER BY: *Mildred Cotton* DEPUTY

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, (AND IS BASED ON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE "SUBDIVISION MAP ACT" AT THE REQUEST OF CHARLES W. THRESHER ON 4-1 1977. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH, AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP. SIGNED: *Stephen W. Dean* L.S. 4036
 SHEET 1 OF 1

Exe. 291 OR 516
 Dec. Exec 291 OR 518

6 PM 65

JOB NO. 109-77
 DRAWN: DEL BROKAW