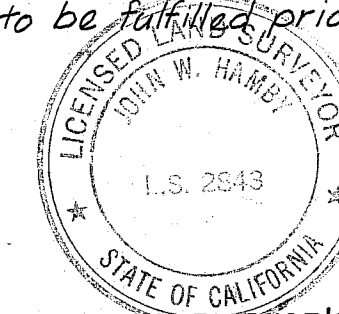


SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Thelma B. and Latha R. Hylton on May 3, 1977. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.



John W. Hamby
 John W. Hamby L.S. 2843

COUNTY SURVEYOR'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.
 Date: 10-5-78, 1978.

Clifford R. Brown
 Clifford R. Brown R.C.E. 22836
 Assistant Plumas County Engineer

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid county, local or municipal taxes or special assessment collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$ 115.00.

Lois Alexander
 Lois Alexander
 Plumas County Tax Collector

RECORDER'S CERTIFICATE

Filed this 6TH day of October, 1978 at 10:15 A.M. in Book 6 of Parcel Maps at Page 84 at the request of COUNTY ENGINEER
 Fee: \$ 5.00
 File No. 3283

Raynelle Slaten
 County Recorder

by *Catherine Phuman*
 Deputy

PARCEL MAP FOR

THELMA B. & LATHA R. HYLTON

In the E 1/2 of the NE 1/4 of Section 2, T.22N., R.13E., M.D.B. & M.
 Plumas County California
 Scale: 1"=100'
 May 3, 1977

By
 John W. Hamby LS 2843
 Licensed Land Surveyor
 P.O. Box 842, 832-5571
 Portola, California

BASIS OF BEARING:

The East line of Parcel 1, shown as 50°31'50"E on the Parcel Map, recorded in Book 5 of Parcel Maps at page 91, Plumas County Records.

LEGEND:

- Found 1/2" Iron Pipe and RCE 13528 Tag
- Found 1/2" Steel Pin with plastic cap-RCE 11173
- Set Rebar and Aluminum Cap LS 2843
- Leach exclusion area
- Leachfield Location Lines
- (R) Record, (M) Measured

NOTES:

This property is Parcel 1 of the map recorded in Book 5 of Parcel Maps at page 91.

Certificate of Owner's Consent to preparation and recording of this map is on file in the County Engineer's Office Dated: 7/18/78.

Roads shown hereon are private easements that are established by a Declaration filed concurrent with or prior to recordation of the map. Such easements may not become fully effective unless and until reservations and grants are included in the respective deeds.

