

**NOTES**

Record Bearings & Distances taken from Parcel Map Book 3, Pg. 49. Leachfree Lines show boundary of leach-free locations.

Certificate of Owner's Consent to preparation and recording of this map is on file in the County Engineers Office Dated: 6/20/78

This is a Division of Parcel 4 filed in 3 PM 49.

**BASIS OF BEARING**

The easterly line of the W. 1/2, S.W. 1/4, Sec. 5, T.24N., R.16E., shown as N.00°23'48"E, the easterly line of Parcel 4 in Parcel Map Book 3, pg. 49.

**LEGEND**

- ⊙ Fd. Brass Cap, B.L.M.
- Set 5/8" Rebar/Alum. Cap, L.S. 2843
- Fd. 3/4" I.P., L.S. 3336
- Former Boundary
- New Boundaries
- ~ Stream Bed, & of Swale
- (R) Record
- (M) Measured

**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Frenchman Land Co. on April 17, 1978. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to filing of the parcel map.



*John W. Hamby*  
John W. Hamby L.S. 2843

**COUNTY SURVEYOR'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinance. Date: November 7, 1978.

*Clifford R. Brown*  
Clifford R. Brown R.C.E. 22836  
Asst. Plumas County Engineer

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid county, local or municipal taxes or special assessment collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$ None.

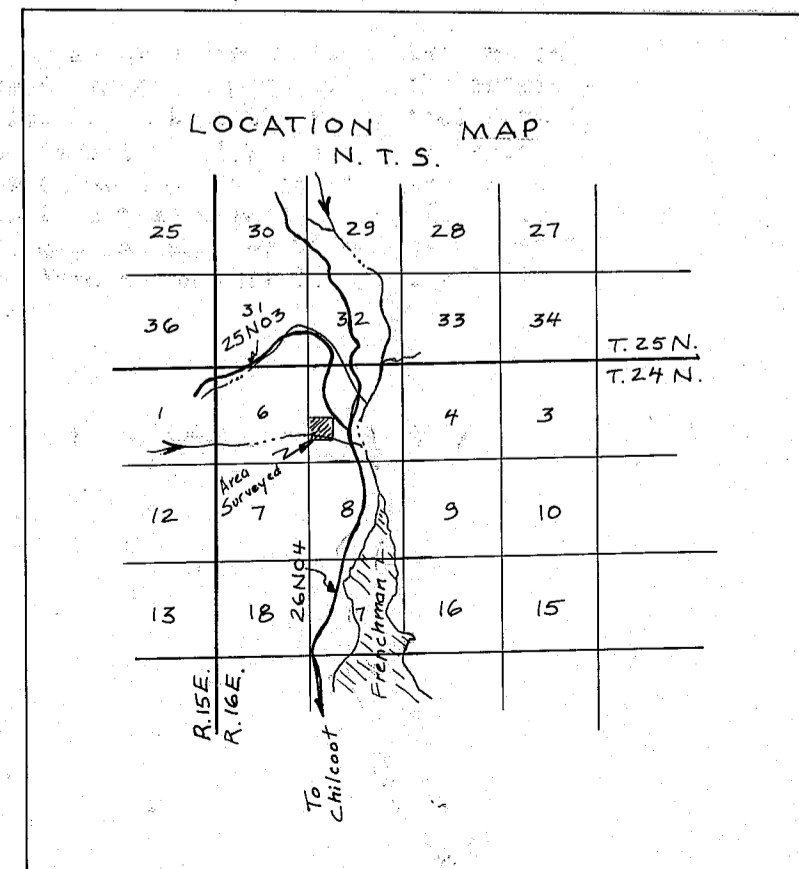
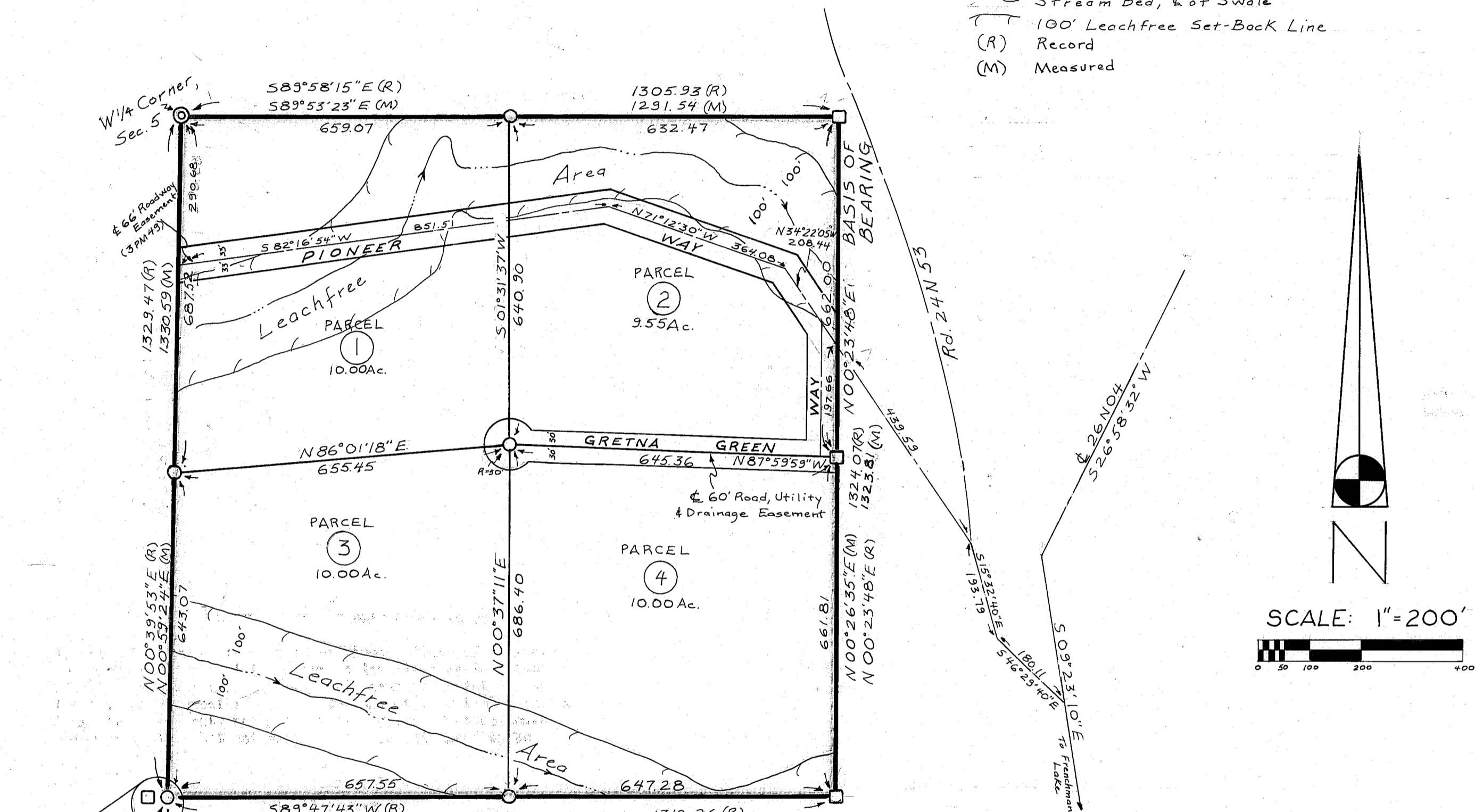
*Lois Alexander*  
Lois Alexander  
Plumas County Tax Collector

**RECORDER'S CERTIFICATE**

Filed this 7<sup>th</sup> day of November, 1978 at 4:30 P.M. in Book 6 of Parcel Maps at Page 92 at the request of the County Engineer. Fee: \$ 5.00 File No. 4329

Raynelle Slaten  
County Recorder

by *Catherine Deunaw*  
Deputy



**PARCEL MAP FOR FRENCHMAN LAND CO.**

THE NW 1/4, SW 1/4, SEC. 5, T.24N., R.16E., M.D.B.#M. PLUMAS COUNTY CALIFORNIA JULY 17, 1978

By John W. Hamby L.S. 2843  
Licensed Land Surveyor  
P.O. Box 842, 832-5571  
Portola, California