

**LEGEND**  
 ○ ——— FD. MONUMENT AS NOTED  
 ● ——— SET 1/2" I.P. TAGGED R.C.E 26870  
 --- APPROX. LEACH EXCLUSION LIMITS

**ENGINEER'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THEODORE J. MITCHELL IN NOVEMBER, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

*Joseph G. Brandt*  
 JOSEPH G. BRANDT R.C.E. 26870

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

3-16-79  
 DATED *Lawrence J. Brook*  
 PLUMAS COUNTY SURVEYOR

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS, AS SHOWN HEREON, FOR UNPAID COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 675.00.

*Lois Alexander*  
 LOIS ALEXANDER  
 PLUMAS COUNTY TAX COLLECTOR

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 16<sup>th</sup> DAY OF March, 1979, AT 2:25 P.M. IN BOOK 6 OF PARCEL MAPS AT PAGE 130, AT THE REQUEST OF THE COUNTY ENGINEER.

RAYNELLE SLATEN  
 COUNTY RECORDER  
 BY *Frances Nicol*  
 DEPUTY

FEE \$ 5.00  
 FILE NO. 7200

**PARCEL MAP**

OF  
 SUBDIVISION INTO THREE PARCELS  
 FOR  
 THEODORE J. MITCHELL  
 WITHIN  
 THE S.E. 1/4 OF SECTION 13  
 T. 24 N., R.9 E., MDM  
 WITHIN

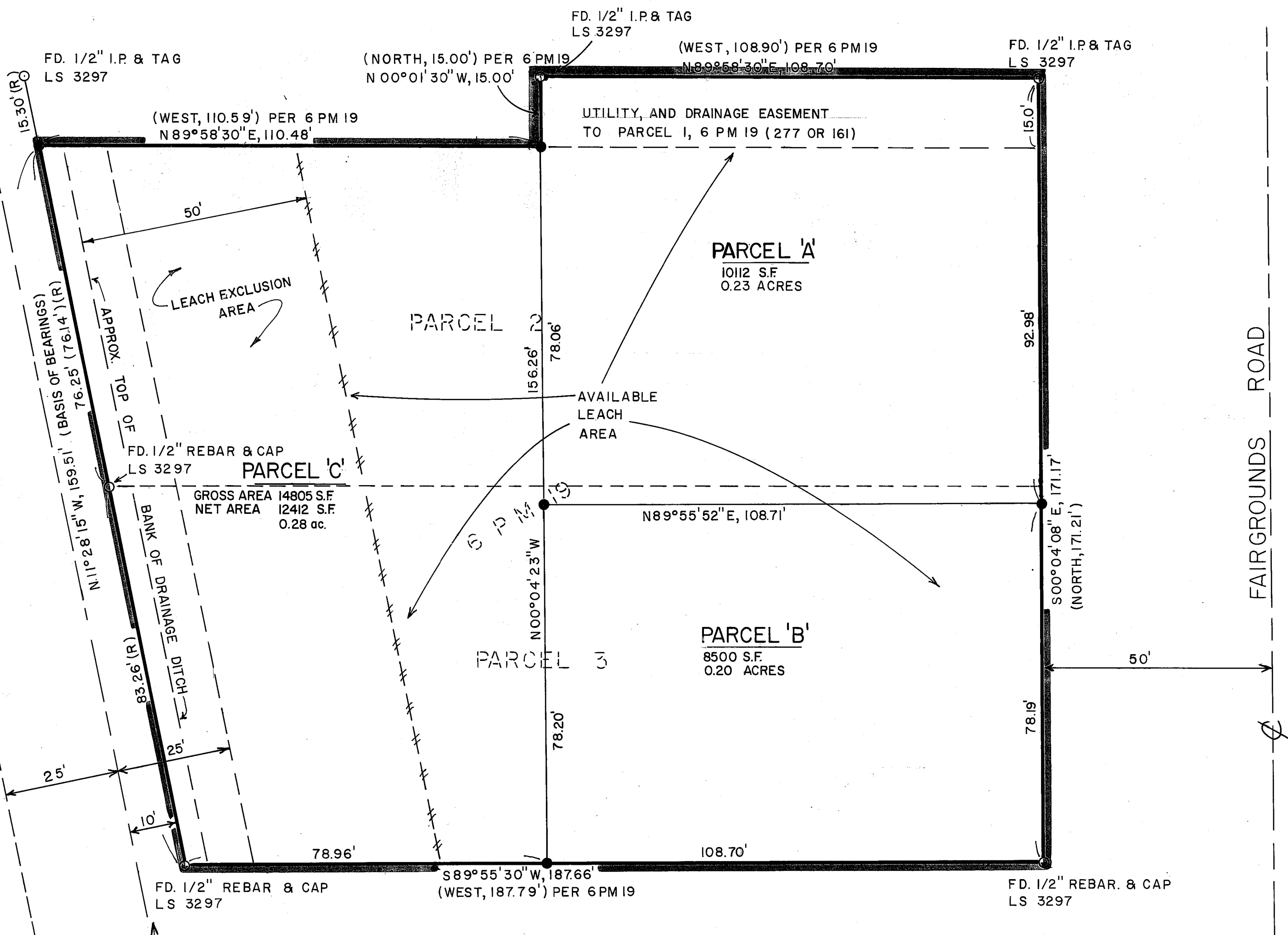
**PLUMAS COUNTY, CALIFORNIA**  
**brandt & associates**  
 CIVIL ENGINEERS ~ SURVEYORS

75 COURT STREET  
 QUINCY, CALIFORNIA 95971

P.O. BOX 749  
 916-283-1111

W.O. No. 781103

DATE: NOV. 1978  
 SHEET 1 OF 1



CERTIFICATE OF OWNERS CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP, DATED 1-5-79, IS ON FILE IN THE COUNTY ENGINEERS OFFICE.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PARCEL MAP IS THE WESTERLY LINE OF PARCELS 2,3,&4 SHOWN AS S11°28'15"E ON 6 PM 19.

EXISTING 50' ROAD, DRAINAGE, AND UTILITY EASEMENT. (263 OR 38)