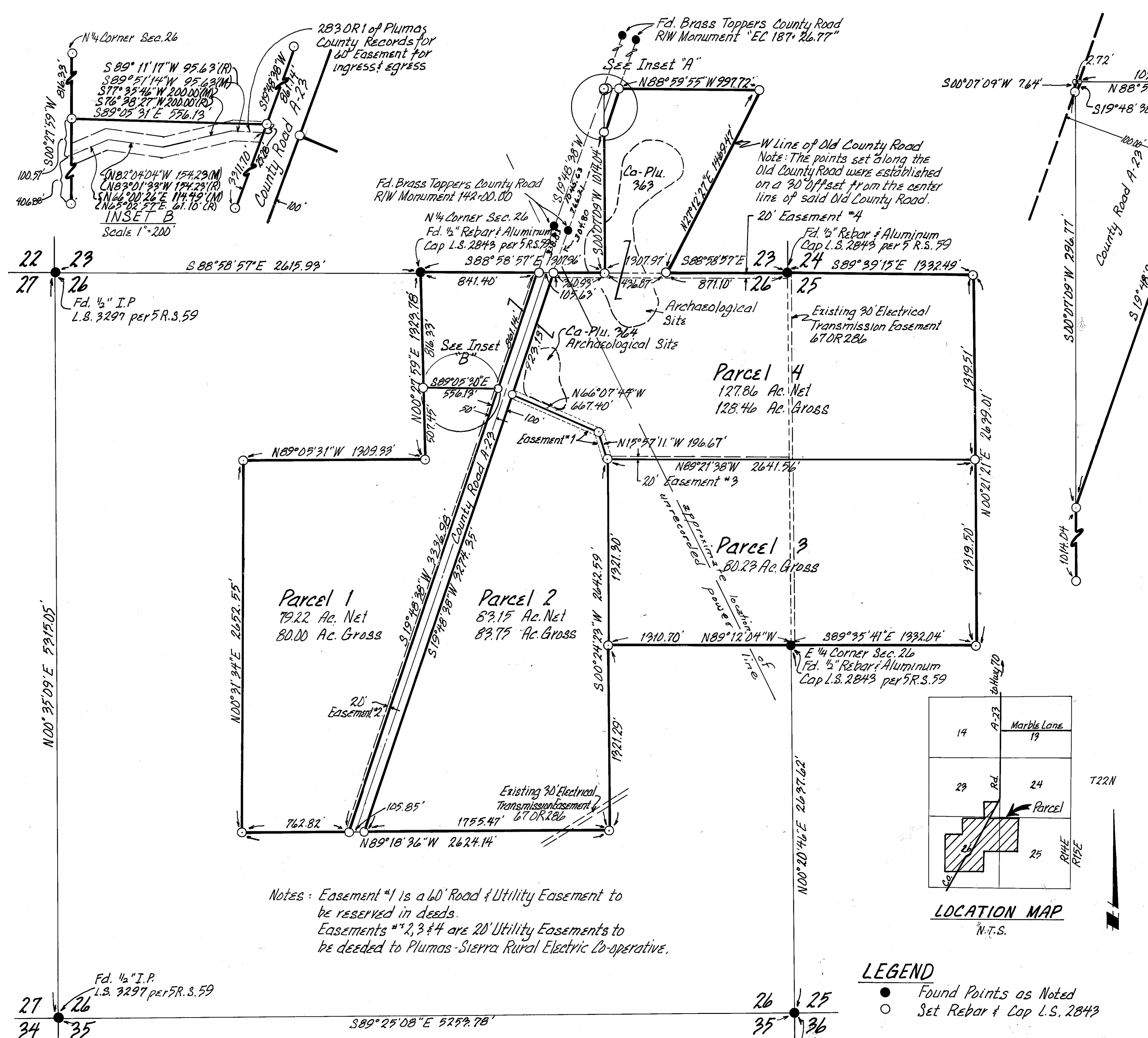
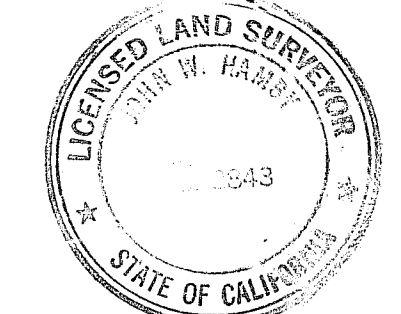




Basis of Bearings: The North line of Section 26 T.22N, R.14E., shown as S88°58'57"E per 5 R.S. 59

SCALE 1" = 500'



**SURVEYOR'S CERTIFICATE**

This Map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Charles H. & Kathryn M. France on 3/6/79. I hereby state that the Parcel Map Procedures of the local agency have been complied with and that this Parcel Map conforms to the approved tentative map and the conditions of approval thereof, which were required to be fulfilled prior to the filing of the Parcel Map.

John W. Hamby  
John W. Hamby L.S. 2843

**COUNTY SURVEYOR'S CERTIFICATE**

This Map conforms with the Requirements of the Subdivision Map Act and local ordinances.

Date: 9-7, 1979  
Lawrence J. Brock  
Lawrence J. Brock R.C.E. 19528  
Plumas County Surveyor

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, shown hereon, for unpaid local, county, or municipal taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$1620.00.

Lois Alexander  
Lois Alexander  
Plumas County Tax Collector

**COUNTY RECORDER'S CERTIFICATE**

Filed this 7 day of September, 1979, at 4:05 PM in Book 7 of Parcel Maps, at Page 11, at the request of the County Engineer.

Fee \$5.00  
File No. 2843  
Raynelle Slaten  
County Recorder  
By Frances Nicol  
Deputy

**PARCEL MAP FOR**

**CHARLES H. & KATHRYN M. FRANCE**  
BEING A PORTION OF THE SE 1/4 OF SEC. 23, T.22N., R.14E., THE W 1/2 NW 1/4 OF SEC. 25, AND A PORTION OF SEC. 26 T.22 N. R.14E.  
PLUMAS COUNTY  
AUGUST 6th, 1979  
M.D.B. & M. CALIFORNIA

JOHN W. HAMBY  
Paradise, California  
P.O. Box H.H.  
(916) 877-6253  
Sheet 1 of 1  
LICENSED LAND SURVEYOR  
Portola, California  
P.O. Box 842  
(916) 832-5571

Certificate of Owner's Consent to preparation and recording of this map is on file in the County Engineer's Office.  
Dated: August 30 1979

**LEGEND**  
● Found Points as Noted  
○ Set Rebar & Cap L.S. 2843