



#### BASIS OF BEARING

BASIS OF BEARING FOR THIS SURVEY WAS THE WEST LINE OF PARCEL 3, TAKEN AS N00° 30' 52" W AS SHOWN ON 2 P.M. 49

#### LEGEND

- SET 1/2" REBAR, RCE 26870
- FD. 3/4" I.P., RCE 7294
- ( ) RECORD DATA PER 2 P.M. 49, 2 P.M. 53

#### NOTES

1. A CERTIFICATE OF OWNERSHIP, DATED OCTOBER 28, 1980 WAS SIGNED BY JAMES, DEBORAH, MARJORIE AND WALTER WALSH AND STATED THAT THEY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS TITLE TO SAID LAND. THE CERTIFICATE WAS FILED IN BOOK 344 AT PAGE 209, PLUMAS COUNTY OFFICIAL RECORDS.
2. NO AUTHORIZED STRUCTURAL FIRE PROTECTION IS PROVIDED TO THE PARCELS SHOWN HEREON.
3. ROADS SHOWN HEREON ARE PRIVATE EASEMENTS NOT SUBJECT TO IMPROVEMENT OR MAINTENANCE BY PLUMAS COUNTY. SUCH EASEMENTS WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.
4. EASEMENT NO.1 IS A 10 FT. WIDE PUBLIC UTILITY EASEMENT, ADJACENT TO ALL PROPERTY LINES SHOWN ON THIS MAP TO BE GRANTED TO PLUMAS-SIERRA RURAL ELECTRIC COOPERATIVE. 344 OR 210

#### ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF JAMES WALSH IN APRIL, 1980. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

*Joseph G. Brandt*  
JOSEPH G. BRANDT R.C.E. 26870

#### COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

*Lawrence J. Brock*  
DATED Feb 3, 1981 PLUMAS COUNTY SURVEYOR  
LAWRENCE J. BROCK RCE 13528

#### COUNTY TAX COLLECTOR'S CERTIFICATE

I, LOIS ALEXANDER, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS, AS SHOWN HEREON, FOR UNPAID COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ NONE.

*Lois Alexander*  
LOIS ALEXANDER DATED 2/10/81 PLUMAS COUNTY TAX COLLECTOR  
By *Deborah J. Coker, Deputy*

#### COUNTY RECORDER'S CERTIFICATE

FILED THIS 3rd DAY OF February, 1981, AT 10:15 A.M.  
IN BOOK 7 OF PARCEL MAPS AT PAGE 127, AT THE REQUEST  
OF THE COUNTY ENGINEER.

ILA DIGGS  
COUNTY RECORDER

Fee \$ 5.00  
FILE NO. 127-14

BY *Frances Nicol*  
DEPUTY

## PARCEL MAP

OF

### SUBDIVISION OF THREE PARCELS

WITHIN

### THE S.W. 1/4 OF SECTION 24 T22N, R12E M.D.M.

PLUMAS COUNTY, CALIFORNIA

FOR

JAMES WALSH, ET AL  
brandt & associates  
CIVIL ENGINEERS~SURVEYORS

75 COURT STREET  
QUINCY, CALIFORNIA 95971

P.O. BOX 749  
916-283-1111

W.O. No. 800404

DATE: OCT., 1980  
SHEET 1 OF 1