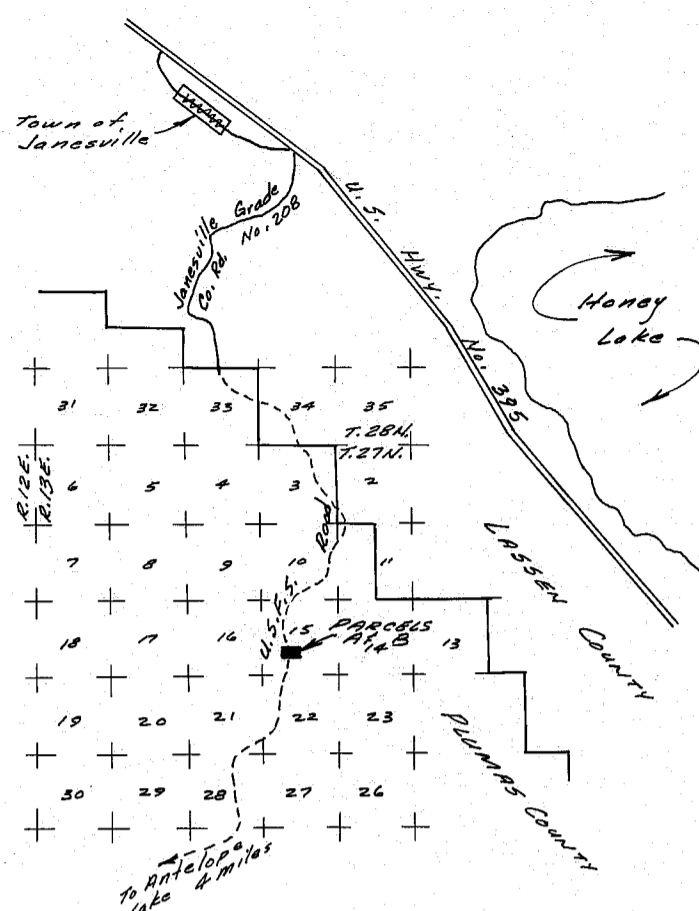


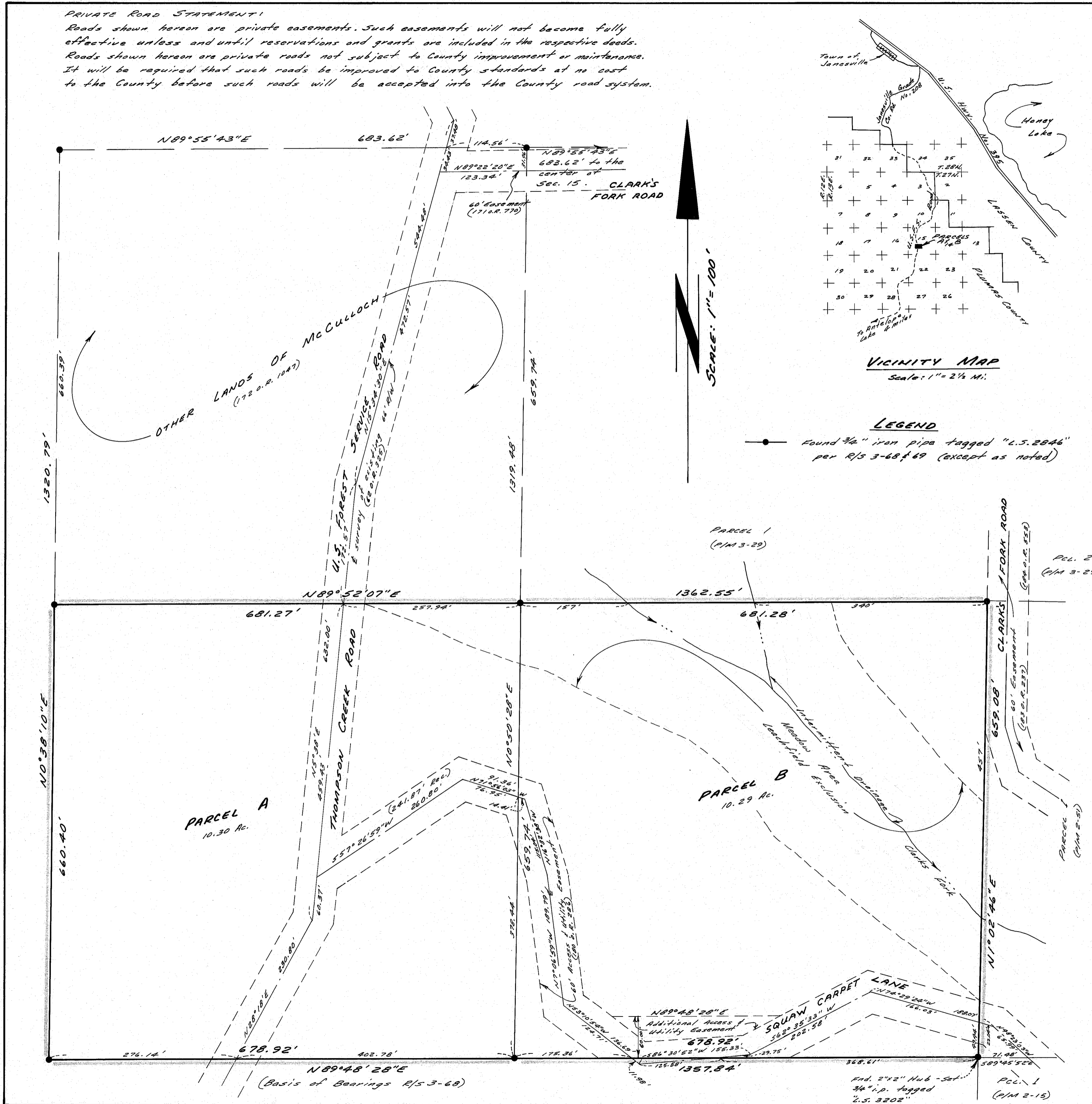
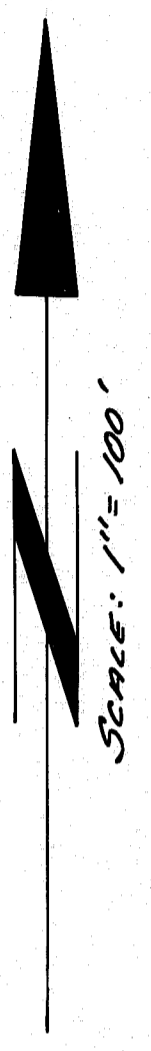
PRIVATE ROAD STATEMENT:

Roads shown hereon are private easements. Such easements will not become fully effective unless and until reservations and grants are included in the respective deeds. Roads shown hereon are private roads not subject to County improvement or maintenance. It will be required that such roads be improved to County standards at no cost to the County before such roads will be accepted into the County road system.



VICINITY MAP
Scale: 1" = 2 1/2 Mi.

LEGEND
● Found 3/4" iron pipe tagged "L.S. 2846" per R/S 3-68 & 69 (except as noted)



SURVEYOR'S CERTIFICATE:

This map was prepared under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act & local ordinance at the request of Hugh G. McCulloch on 10/6/79. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Paul E. Simpson No. 3202
Paul E. Simpson, Licensed Land Surveyor No. 3202.

COUNTY SURVEYOR'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: Oct. 9, 1981

Lawrence J. Brock
Lawrence J. Brock, R.C.E. 13528, Plumas County Surveyor

TAX COLLECTOR'S CERTIFICATE:

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$154.00.

Barbara J. Coker Dated: 10/9/81
Barbara J. Coker, County Tax Collector

OWNERSHIP STATEMENT:

A letter of ownership is on file with the County Engineer. The letter was signed by Hugh G. & Gladys M. McCulloch, and stated that they consent to the preparation and recording of this map, and that they are the only persons whose consent is required to pass title to said land. The letter was dated 11/28/79. 358 OR 343

RECORDER'S CERTIFICATE:

Filed this 9th day October, 1981 at 1:00 P.M., in Book 8 of Parcel Maps at page 41 at the request of the County Engineer.

Fee: \$ 5.00 File No. 3485
Ila Diggs, Plumas County Recorder

by: Frances Nicol
Deputy

NOTES:

1. Access to Parcels A & B is solely by a road subject to the jurisdiction of the United States Dept. of Agriculture.
2. Leach Exclusion Areas include areas within 50' of water courses, within 50' of property lines, within access easements, within 100' of existing springs, and for all slopes of 30% or greater, and within 100' of wells.

PARCEL MAP FOR HUGH G. AND GLADYS M. MCCULLOCH

THE 5/2, N.E. 1/4, S.W. 1/4, SEC. 15, T. 28N., R. 13E., M.D.B. & M. PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 100'

PAUL E. SIMPSON, & ASSOC., ENGINEERING-PLANNING-SURVEYING
L.S. 3202, 45 SO. ROOP ST., SUSANVILLE, CALIFORNIA