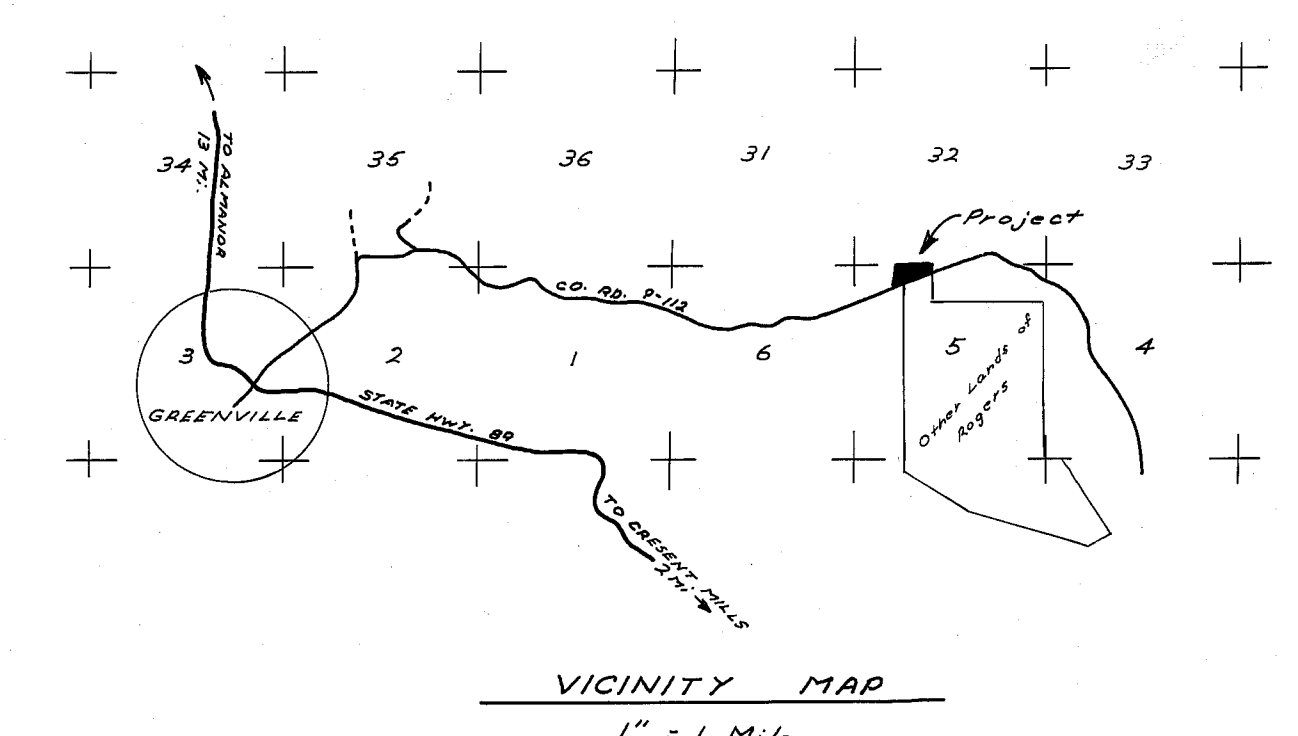
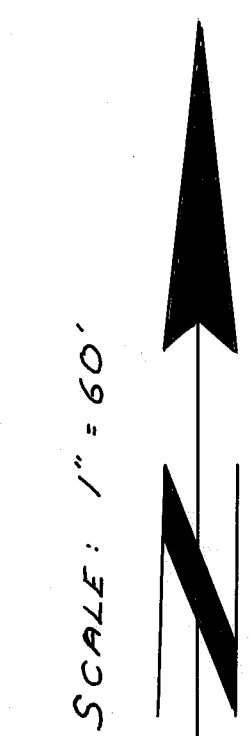


**LEGEND**

- Found monuments as noted
- Set 1/2" iron pipe tagged L.S. 3202
- ⊗ Set concrete nail in asphalt



**NOTE:**  
Certificate of Owner's Consent to preparation and recording of this map is on file in the County Recorder's Office in 357 O.R. 341

**SURVEYOR'S CERTIFICATE:**  
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Thomas C. Rogers on 10/24/80. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the recording of the parcel map.

**Paul E. Simpson**  
Paul E. Simpson, Licensed Land Surveyor No. 3202  
STATE OF CALIFORNIA

**COUNTY SURVEYOR'S CERTIFICATE:**  
This map conforms with the requirements of the Subdivision Map Act and local ordinance  
Dated: 10/23/81

**Laurence J. Brock**  
Lawrence J. Brock, R.C.E. 13528, Plumas County Surveyor

**RECORDER'S CERTIFICATE:**  
Filed this 28<sup>TH</sup> day of OCTOBER 1981 at 8:45 A.M., in Book 8 of Parcel Maps at page 47 at the request of the County Engineer.  
Fee: \$5.00 File No. 3911  
Ila Diggs, Plumas County Recorder

by: **Frances Nicol**  
Deputy

**TAX COLLECTOR'S CERTIFICATE:**  
I BARBARA J. CONOR, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels as shown hereon, for unpaid county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of NONE.

**Barbara J. Conor**  
BARBARA J. CONOR, County Tax Collector  
Dated: 10/27/81

**PARCEL MAP FOR**  
**THOMAS C. & CECILE M. ROGERS et al.**  
IN A PORTION OF SEC. 5 T. 26N, R. 10E., M.D.B. & M.  
PLUMAS COUNTY CALIFORNIA  
SCALE: 1" = 60'  
PAUL E. SIMPSON & ASSOC. ENGINEERING-PLANNING-SURVEYING  
SUSANVILLE, CALIFORNIA