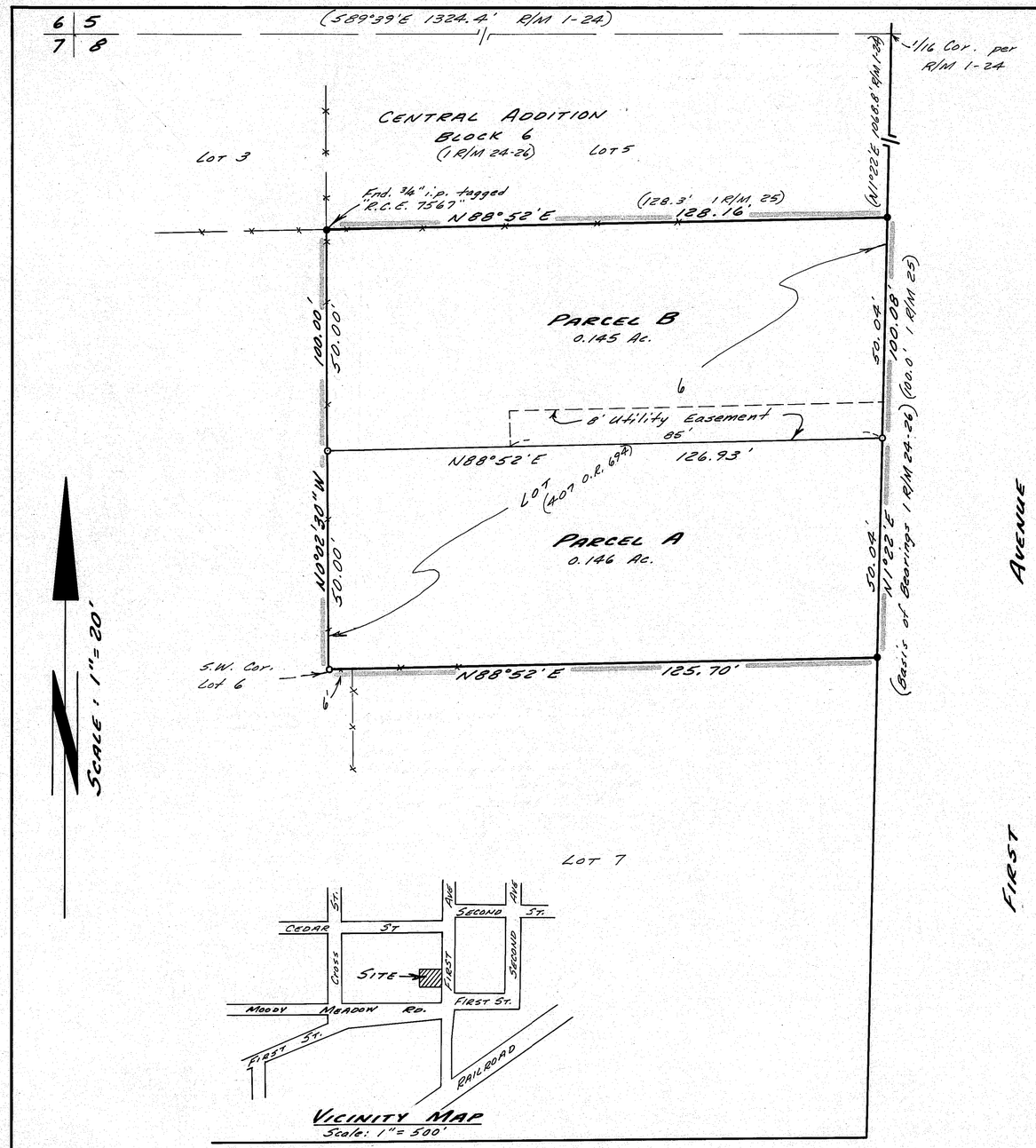

SURVEYOR'S CERTIFICATE:

This map was prepared under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinances at the request of Buddy E. Rinker on 12/3/82. All of the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that the parcel map procedures of the local agency have been complied with and that this Parcel Map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map, if any.

LICENSED LAND SURVEYOR — STEPHEN H. SCHMIDT — No. 4643 — STATE OF CALIFORNIA

Stephen H. Schmidt

Stephen H. Schmidt, L.S. 4643

COUNTY SURVEYOR'S CERTIFICATE:

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 6-25-84

Lawrence J. Brock

Lawrence J. Brock, R.C.E. 13528, Plumas County Surveyor

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, Barbara J. Cokor, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels, as shown hereon, for unpaid county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of $ 390.00

Barbara J. Cokor by: Ginny Schooler, asst. Dated: 6-25-84

Barbara J. Cokor, Plumas County Tax Collector

COUNTY RECORDER'S CERTIFICATE:

Filed this 25 day of June, 1984 at 2:55 P.M. in Book 9 of Parcel Maps at page 1 at the request of the County Engineer.

Fee: $ 5.00 File No. 9364

Ila Diggs, Plumas County Recorder

by: Patricia Lacey Deputy

NOTE:

1. A certificate of owners consent to preparation and recording of this Parcel Map is on file in the County Recorders Office in 409 O.R. 65.

LEGEND

- Found ¾" iron pipe per 1 R/M 24-26. Not tagged tagged pipes "L.S. 4643". (except as noted)
- Set ½" iron pipe tagged "L.S. 4643".

Approx. Location of the S.E. Cor., N.W. ¼, N.W. ¼ Sec. 8, T.28N., R.7E.

PARCEL MAP FOR
BUDDY E. AND ANNELIES M. RINKER

LOT 6, BLK. G, CENTRAL ADDITION, CHESTER
IN SECTION 8, T.28N., R.7E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

SCALE: 1"= 20'

NST Engineering Associates, Inc.
45 So. Roop Street
Susanville, Calif. 96130
916-257-5173

Sheet 1 of 1

F.B. 142 p. 45

82-89

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