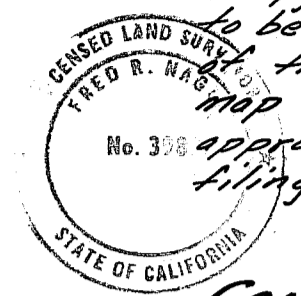


VICINITY MAP
Scale: 1" = 500'



SURVEYOR'S CERTIFICATE:
This map was prepared under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Charles E. Davis on May, 1985. All of the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map, if any.

Fred R. Nagel
Fred R. Nagel, C.S. 3989

COUNTY SURVEYOR'S CERTIFICATE:
This map conforms with the requirements of the Subdivision Map Act and local ordinance.
Dated: 1-22-86

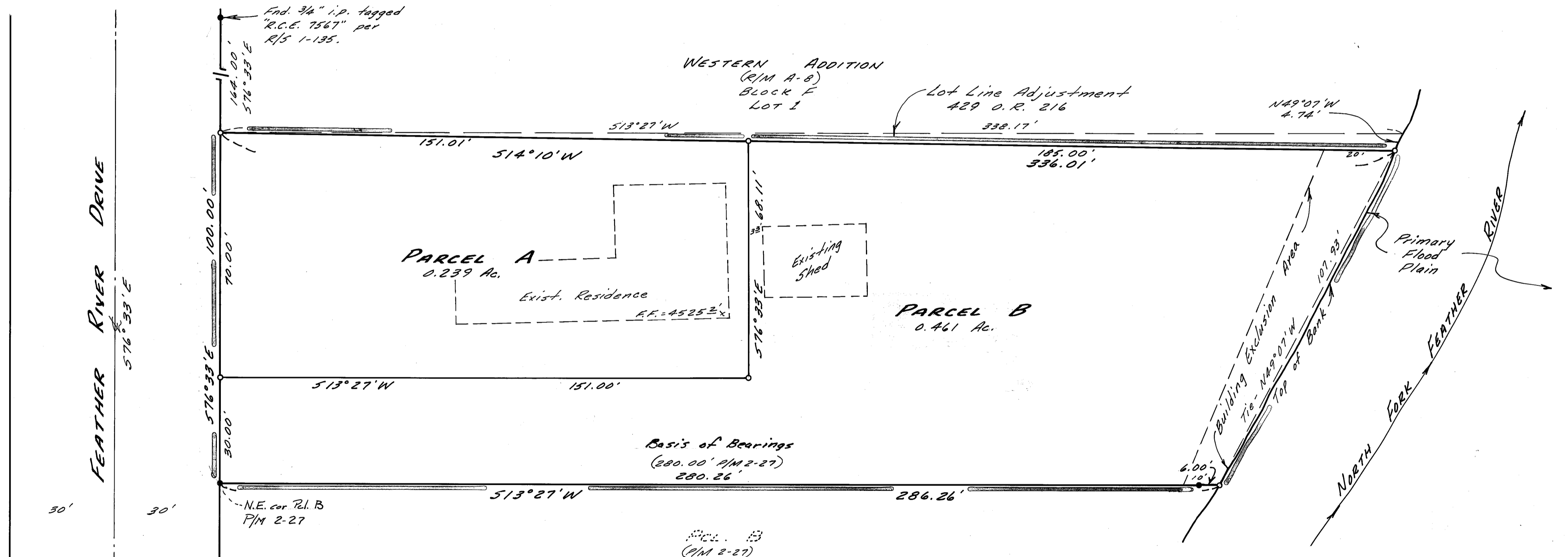
Lawrence J. Brock
Lawrence J. Brock, R.C.E. 13528, Plumas County Surveyor

COUNTY TAX COLLECTOR'S CERTIFICATE:
I, Barbara J. Coker, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid county, municipal or local taxes or special assessments collected as taxes except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$ none.

Barbara J. Coker by Jimmy Schaefer Dated: 1-24-86
Barbara J. Coker, Plumas County Tax Collector

COUNTY RECORDER'S CERTIFICATE:
Filed this 28 day of January, 1986, at 2:15, P. M. in Book 9 of Parcel Maps at page 44 at the request of the County Engineer.
Fee: \$5.00 File No. 4628

Ila Diggs, Plumas County Recorder
by: Bruce Cammack
Deputy



LEGEND

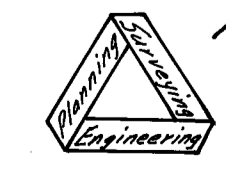
- Found 1/2" iron pipe tagged "U.S. 3202" per P/M 2-27 (except as noted).
- Set 1/2" iron pipe tagged "U.S. 3989"

- NOTES**
1. The 100 year flood plain elevation is approx. at elevation 4,524' U.S.G.S. Datum. All new construction will have to exhibit a floor elevation of at least 4525'.
 2. A certificate of ownership is on file with the County Recorder in Book 34 of Official Records at page 291. The certificate was signed by Charles E. & Jacqueline B. Davis and stated that they consent to the preparation and recording of this map, and that they are the only persons whose consent is required to pass title to said land.

PARCEL MAP FOR CHARLES E. & JACQUELINE B. DAVIS

A PORTION OF LOT 1, BLOCK F
WESTERN ADDITION - TOWN OF CHESTER
IN THE N.W. 1/4, S.W. 1/4, SEC. 5, T.28N., R. 7E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 20'



NST Engineering Associates, Inc.
45 South Rock Street
Susanville, California
916-257-5173

