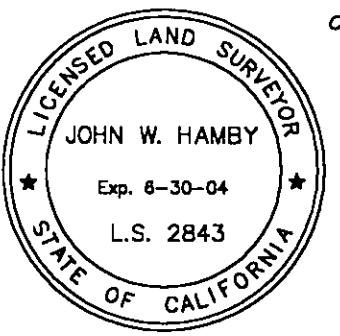


OWNER'S STATEMENT

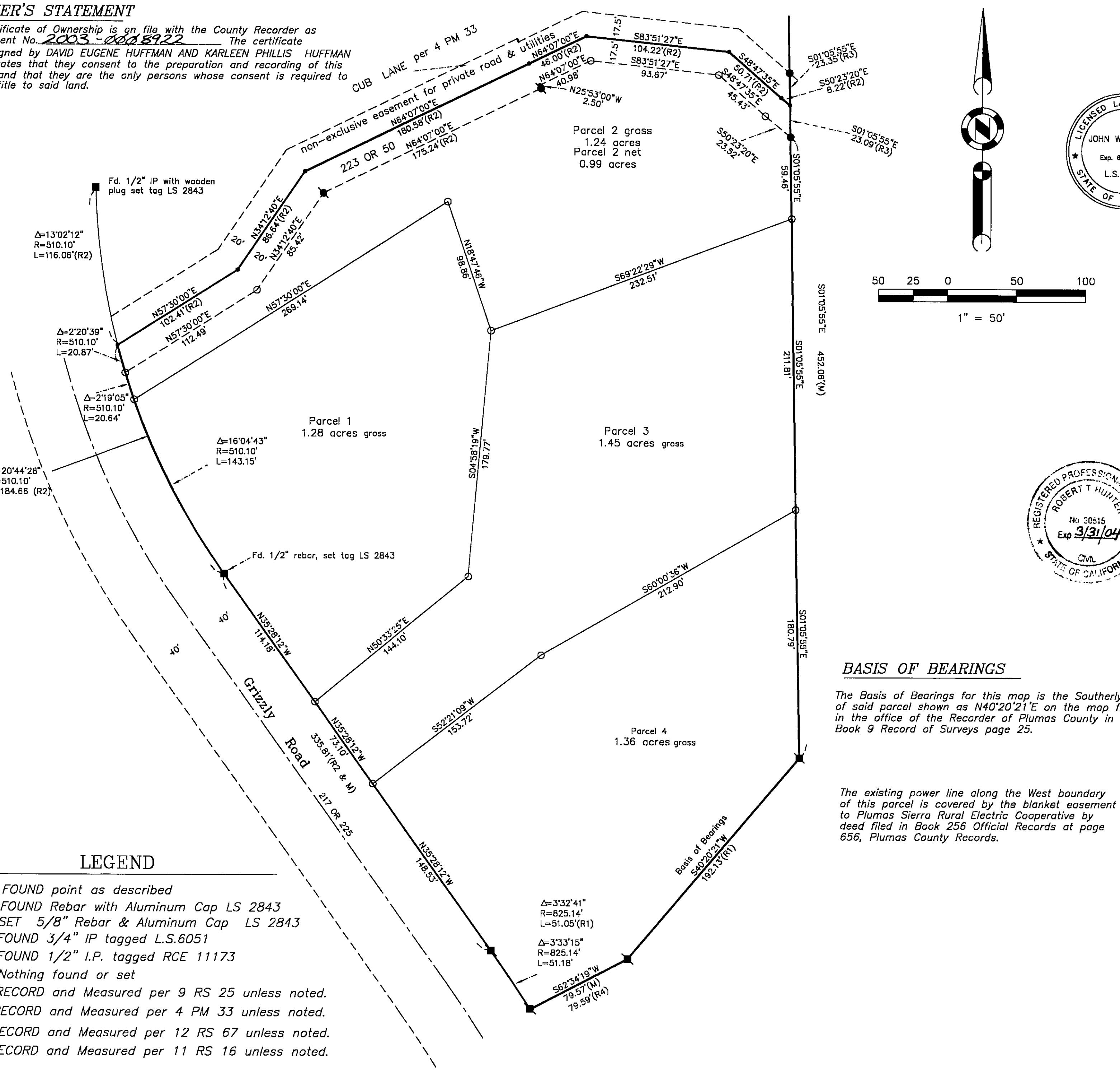
A Certificate of Ownership is on file with the County Recorder as document No. 2003-0008922. The certificate was signed by DAVID EUGENE HUFFMAN AND KARLEEN PHILLIS HUFFMAN and states that they consent to the preparation and recording of this map, and that they are the only persons whose consent is required to pass title to said land.

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of David Huffman in Sept. 2002. All the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



John W. Hamby
John W. Hamby L.S. 2843

**COUNTY TAX COLLECTOR'S STATEMENT**

I, Ginny Dunbar, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels shown hereon for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$1841.00.

Dated: 7/15/03

Ginny Dunbar
Ginny Dunbar
Plumas County Tax Collector

COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct. The offer of dedication for the Public Utility Easement as shown on this map is accepted.

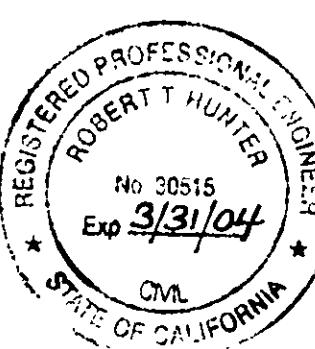
Dated: August 5, 2003

R. Tom Hunter
R. Tom Hunter R.C.E. 30515
Plumas County Surveyor
License Expiration Date 3/31/04

COUNTY RECORDER'S STATEMENT

Filed this 6th day of August, 2003 at 3:00 P.M. in Book 11 of Parcel Maps, at page 125-126 at the request of the County Surveyor.

Kathleen Williams
County Recorder
Fee \$10.00
File No. 2003-8923 By Jatty Smuel
Deputy

**BASIS OF BEARINGS**

The Basis of Bearings for this map is the Southerly line of said parcel shown as N40°20'21"E on the map filed in the office of the Recorder of Plumas County in Book 9 Record of Surveys page 25.

The existing power line along the West boundary of this parcel is covered by the blanket easement to Plumas Sierra Rural Electric Cooperative by deed filed in Book 256 Official Records at page 656, Plumas County Records.

PARCEL MAP
for

DAVID HUFFMAN

A portion of Section 21
T. 23 N., R. 14 E., M.D.M.

Plumas County ~ California
Scale 1" = 50' April, 2003

Hamby Surveying Inc.
P.O. Box 1209
Portola, CA 96122
(530) 832-5571