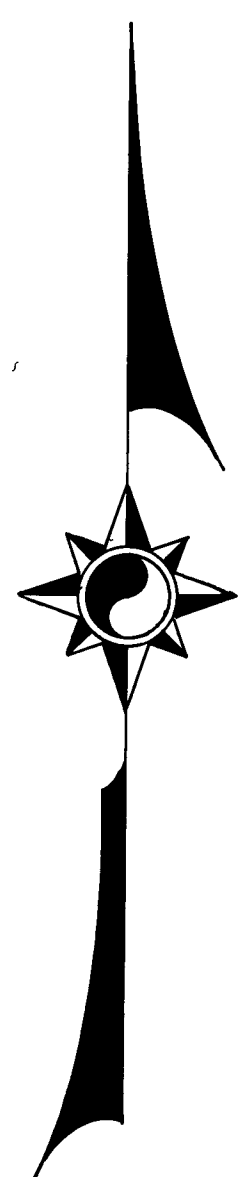


LOCATION MAP
SCALE 1" = 1 MILE



NOTE •
THE BASIS OF BEARING IS THE EAST LINE OF SEC. 10
GIVEN AS SOUTH ON THE GOVERNMENT LAND OFFICE NOTES.
THE SECTIONAL DIVISION LINES AS SHOWN ON THIS
MAP ARE BASED ON THE FOLLOWING FOUND CORNERS:
SOUTH 1/4 CORNER, THE SOUTHEAST CORNER, THE EAST
1/4 CORNER, THE NORTHEAST CORNER, THE NORTH 1/4
CORNER AND THE CENTER OF SECTION 10, T. 22N., R. 13E.,
M.D.B. & M.

LEGEND •
SET 3/4" IRON PIPE MARKED R.C.E. 7294 •

SURVEYOR'S CERTIFICATE •
This map correctly represents a survey made by me
or under my direction in conformance with the require-
ments of the Land Surveyors Act at the request of
MAYA LEE DEARMOND—ADMINISTRATRIX for LOUIS G.
DE ARMOND—DECEASED in MARCH, 1965. This Record
of Survey is not a subdivision as defined in Section 11535,
Article 3 Chapter 2 of the Business and Professions Code.

Edward P. Norris
EDWARD P. NORRIS L.S. 2846

COUNTY ENGINEERS CERTIFICATE •
This map has been examined for conformance
with the requirements of the Land Surveyors Act
this 26th day of July 1965.

RECORDER'S CERTIFICATE •
Filed for record this 26th day of July
1965, at 1:11 P.M. in Book 3 of Maps at page
31 at the request of *Walter B. Grimes*
Recording No. 381

James F. Flanagan
JAMES F. FLANAGAN R.C.E. 292

Walter B. Grimes
County Recorder

RECORD OF SURVEY MAP

A PORTION OF THE WEST 1/2 OF THE N.W. 1/4 OF SEC.
11 T. 22N., R. 12 E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

SURVEYED AT THE REQUEST OF
MAYA LEE DE ARMOND—ADMINISTRATRIX
FOR
LOUIS G. DE ARMOND—DECEASED
MARCH, 1965

WALTER B. GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVE., CHICO, CALIFORNIA