



COUNTY ENGINEER'S CERTIFICATE.

This map has been examined for conformance with the requirements of the Land Surveyors Act this 26<sup>th</sup> day of July, 1965.

*James F. Flanagan*  
JAMES F. FLANAGAN R.C.E. 29  
County Engineer

REORDERER'S CERTIFICATE. Filed for record this 26 day of July, 1965, at the request of 3:49 P.M. in Book 3 of Recs at page 33 at the request of Walter B. Glavin, Recording No. 383

Lee County Recorder  
County Recorder  
By: [Signature]

Edward P Norris  
EDWARD P. NORRIS L.S. 2846

A map showing a grid of roads and rivers. The grid is defined by vertical and horizontal lines. The map includes labels for 'FEATHER', 'WESTERN', 'PACIFIC', 'RIVER', 'RR', 'HIGHWAY', 'PORTOLA', 'COUNTY ROAD', 'PARCEL SURVEYED', and several grid squares labeled 34, 35, 36, 1, 2, 9, 10, 11, and 12. A compass rose is located in the bottom right corner.

## LOCATION MAP

# RECORD OF SURVEY MAP

SHOWING A PORTION OF THE NORTHEAST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 10, T.22N., R.13E., M.D.B.&M.  
PLUMAS COUNTY, CALIFORNIA

SURVEYED AT THE REQUEST OF  
RICHARD L. JOY

SCALE 1" = 100'

DECEMBER 1964

WALTER B. GRIMES & ASSOC.  
LICENSED ENGINEERS & SURVEYORS  
1338 MANGROVE AVE., CHICO, CALIFORNIA