

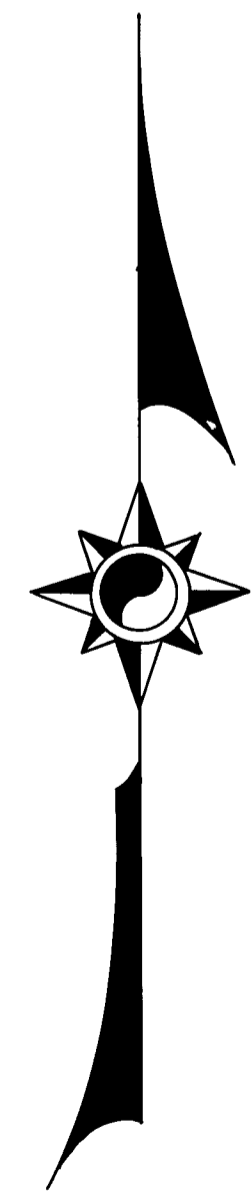
**NOTES:**

THE BASIS OF BEARING IS THE EAST LINE OF SECTION 17 GIVEN AS S 01° 46' 00" E IN THE G.L.O. NOTES.

TOTAL ACREAGE 117.37 ACRES

**LEGEND:**

- SET 3/4" IRON PIPE MARKED RCE 7294
- FOUND ROCK MOUND AND SET HUB AND TACK
- CENTERLINE OF RIVER
- COMPUTED CORNER LOCATION



**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF GERALDINE F. HIXSON IN JUNE, 1966. THIS RECORD OF SURVEY IS NOT A SUBDIVISION AS DEFINED IN SECTION 11535, ARTICLE 3, CHAPTER 2 OF THE BUSINESS AND PROFESSIONS CODE.

*Edward P. Norris*  
EDWARD P. NORRIS LS 2846

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT THIS 15<sup>TH</sup> DAY OF July, 1966.

*Lawrence J. Brock*  
LAWRENCE J. BROCK R.C.E. 13528

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 25<sup>TH</sup> DAY OF July, 1966, AT 9:01A M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 71 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 337

FEE 5<sup>00</sup>  
*Walter B. Grimes*  
COUNTY RECORDER

**RIVER CENTERLINE TRAVERSE**

A - S 16° 00' 00" W	35.00'
B - S 41° 27' 42" W	178.00'
C - N 53° 07' 48" W	100.00'
D - N 79° 12' 57" W	106.89'
E - S 41° 46' 17" W	138.11'
F - S 22° 06' 34" W	69.08'
G - S 01° 00' 50" W	113.02'
H - S 36° 08' 58" E	206.82'
J - S 07° 59' 39" E	417.05'
K - S 13° 08' 28" W	263.91'
L - S 30° 45' 46" W	83.07'
M - S 30° 45' 46" W	112.44'
N - S 38° 09' 26" W	267.07'
O - N 59° 41' 20" W	75.29'
P - N 66° 21' 16" W	403.91'
Q - S 73° 02' 41" W	85.73'
R - S 39° 00' 59" W	348.01'

**RECORD OF SURVEY MAP**

A PORTION OF SECTION 17,  
T. 22 N., R. 13 E., M.D.B. & M.  
PLUMAS COUNTY, CALIFORNIA

SURVEY OF THE LANDS OF  
GERALDINE F. HIXSON

SCALE 1" = 400' JUNE, 1966

WALTER B GRIMES & ASSOCIATES  
CIVIL ENGINEERS & LAND SURVEYORS  
1338 MANGROVE AVENUE, CHICO, CALIFORNIA