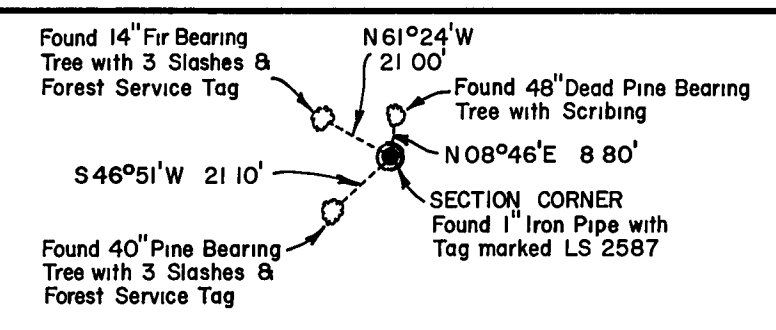


NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF THE N.W. 1/4 OF SECTION 14 GIVEN AS N89°39'W ON THE OFFICIAL MAP OF T.23N., R.7E., M.D.B.&M., AND IS THE SAME ON BUCKS HIGHLANDS SUB-DIVISION UNIT NO ONE.

THE ENTIRE SECTION 14 SHOWN WAS SURVEYED; HOWEVER, ONLY THAT PORTION OF THE RICHARD WILSON PROPERTY NECESSARY FOR UNIT NO. ONE OF BUCKS HIGHLANDS SUBDIVISION WAS MONUMENTED AT THIS TIME. THE BALANCE WILL BE MONUMENTED AT THE TIME OF FUTURE UNITS.

NOTE: NO SCALE ON DETAILS.



SURVEYORS' CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF RICHARD J. WILSON IN JUNE, 1964, AND JUNE, 1967 THIS RECORD OF SURVEY IS EXCLUDED FROM THE SUBDIVISION MAP ACT BY SECTION 11535, ARTICLE 3, CHAPTER 2, OF THE BUSINESS AND PROFESSIONAL CODE.

Edward P. Norris
EDWARD P. NORRIS LS 2846

COUNTY ENGINEERS' CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 1st DAY OF SEPTEMBER, 1967

Lawrence J. Brock
LAWRENCE J. BROCK RCE 13528

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF Sept 1967,
AT 2:10 P.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 93
AT THE REQUEST OF WALTER B. GRIMES RECORDING NO 1189

FEE \$ 5.00
John Hogan Arnold
COUNTY RECORDER

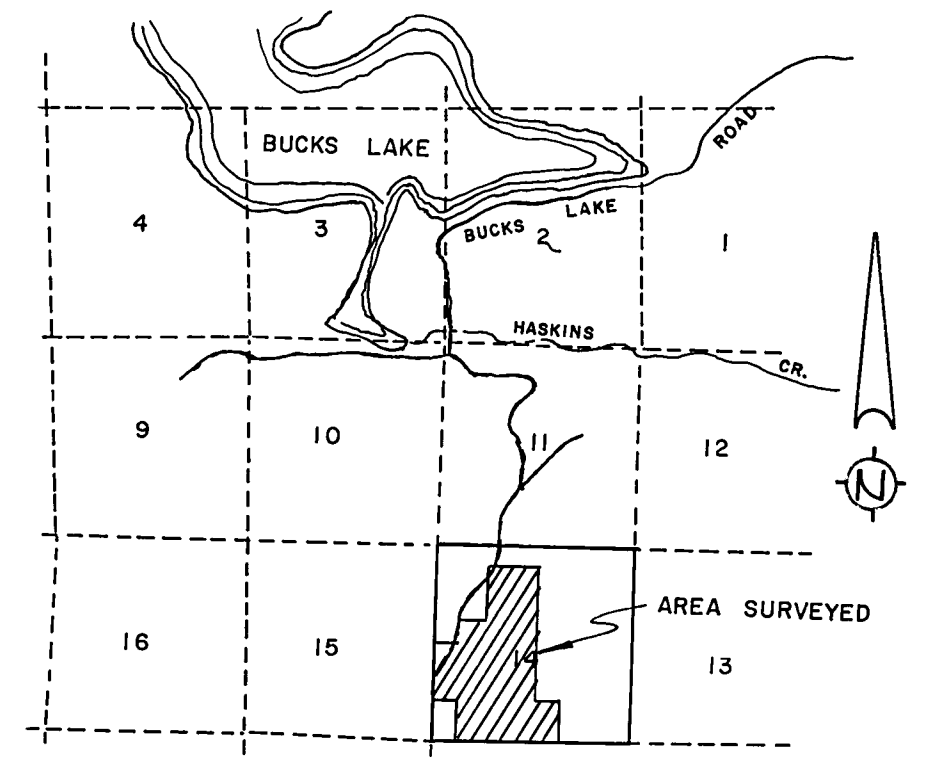
BY _____ DEPUTY

LEGEND

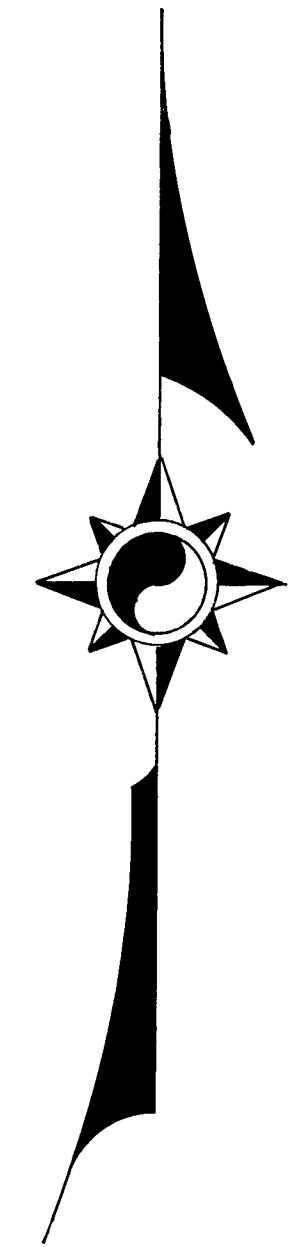
- SET 1-1/2"x36" IRON PIPE MONUMENT MARKED RCE 7294
- FOUND 3/4"x18" IRON PIPE MARKED RCE 7294
- FOUND AS INDICATED
- COMPUTED CORNER LOCATION

SOUTHERN BOUNDARY OF BUCKS HIGHLANDS SUBDIVISION UNIT NO. 1

"A"	S 33°33'04"W	6.46'
"B"	N 56°26'56"W	60.00'
"C"	WEST	194.28'
"D"	NORTH	48.83'
"E"	WEST	394.82'
"F"	S 73°00'W	167.00'
"G"	WEST	117.00'
"H"	S 21°53'16"W	85.79'
"J"	N 85°33'31"W	252.72'
"J"	N 04°26'29"E	159.30'
"K"	N 85°33'31"W	272.50'
"L"	N 04°26'29"E	42.31'
"M"	N 85°33'31"W	272.50'
"N"	S 04°26'29"W	55.82'
"O"	N 85°33'31"W	202.71'



LOCATION MAP SCALE 1" = 1 MILE



RECORD OF SURVEY MAP

A PORTION OF SECTION 14, T.23.N., R.7E., M.D.B.&M.

PLUMAS COUNTY, CALIFORNIA

SURVEY OF A PORTION OF THE LANDS OF

RICHARD J. WILSON

SCALE 1" = 500'

JUNE 1967

WALTER B. GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVE. CHICO, CALIFORNIA