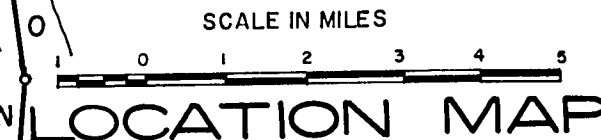


LEGEND

FOUND DEPARTMENT OF WATER RESOURCES MONUMENT  
 SET 3/4" IRON PIPE TAGGED RCE 7294  
 COMPUTED CORNER LOCATION.  
 POINT OR CORNER AS INDICATED

TOTAL ACREAGE ----- 734 52



COURSES UP GRIZZLY CREEK

A	N 25°05'30" W	989.93'
B	N 12°33'54" W	277.72'
C	N 32°43'10" W	234.36'
D	N 13°14'07" E	117.69'
E	N 36°12'51" W	364.01'
F	N 64°48'06" W	219.32'
G	N 44°01'46" W	212.33'
H	N 30°03'44" E	203.75'
I	N 31°26'04" W	193.37'
J	N 85°25'42" W	214.66'
K	N 04°42'00" E	208.46'
L	N 32°31'55" W	588.03'
M	N 57°25'35" W	482.06'
N	N 05°13'30" E	173.57'
O	N 08°39'41" W	225.65'
P	N 49°05'35" W	280.40'
Q	S 80°07'49" W	239.27'
R	N 23°21'18" W	400.56'
S	N 86°06'50" W	200.11'
T	N 27°53'08" W	170.12'
U	N 60°35'03" W	248.91'
V	N 39°14'49" E	227.72'
W	N 36°29'00" W	365.26'

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF C. ROY CARMICHAEL IN DECEMBER, 1966 THIS RECORD OF SURVEY IS EXCLUDED FROM THE SUBDIVISION MAP ACT BY SECTION 11535, ARTICLE 3, CHAPTER 2, OF THE BUSINESS AND PROFESSIONAL CODE.

*Edward P. Norris*  
 EDWARD P. NORRIS LS 2846

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15<sup>th</sup> DAY OF November, 1967,  
 AT 3:55 P.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 101  
 AT THE REQUEST OF WALTER B GRIMES RECORDING NO 2131

FEE \$ 5.00  
*Walter B. Grimes*  
 COUNTY RECORDER

BY \_\_\_\_\_ DEPUTY

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 1<sup>st</sup> DAY OF November, 1967.

*Lawrence J. Brock*  
 LAWRENCE J. BROCK RCE 13528

NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF THAT CERTAIN 6600 FOOT ROADWAY EASEMENT DESCRIBED IN DEED FROM C ROY CARMICHAEL AND LAURA M CARMICHAEL TO THE STATE OF CALIFORNIA, GIVEN AS S 89°19'00" W, FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, IN VOLUME 172, PAGE 727.

# RECORD OF SURVEY MAP

A PORTION OF SECTIONS 11, 12, 13, and 14 T. 23 N., R. 13 E.,  
 AND A PORTION OF SECTIONS 6 and 7 T. 23 N., R. 14 E., M.D.B. & M.  
 PLUMAS COUNTY CALIFORNIA.

SURVEY OF A PORTION OF THE LANDS OF  
 BIDWELL LAND AND DEVELOPMENT COMPANY  
 SCALE 1" = 500'  
 JANUARY 1967

WALTER B GRIMES & ASSOCIATES  
 CIVIL ENGINEERS & LAND SURVEYORS  
 1338 MANGROVE AVENUE, CHICO, CALIFORNIA.