**NOTES**

THE BASIS OF BEARING IS THE EAST LINE, GIVEN AS S02°30'E, OF THE PARCEL OF LAND SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED SEPTEMBER 17, 1952, FILE NO. 707, IN THE PLUMAS COUNTY OFFICIAL RECORDS. (Book 1, Page 31)

TOTAL ACREAGE

7.79 AC.

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 10 DAY OF OCTOBER, 1968.

Darrell P. Payne  
DARRELL P. PAYNE, R.C.E. 8596

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF EARL W. AND LOUISE HAMILTON IN SEPTEMBER, 1968. THIS RECORD OF SURVEY IS EXCLUDED FROM THE SUBDIVISION MAP ACT BY SECTION 11535, ARTICLE 3, CHAPTER 2, OF THE BUSINESS AND PROFESSIONAL CODE.

Edward P. Norris

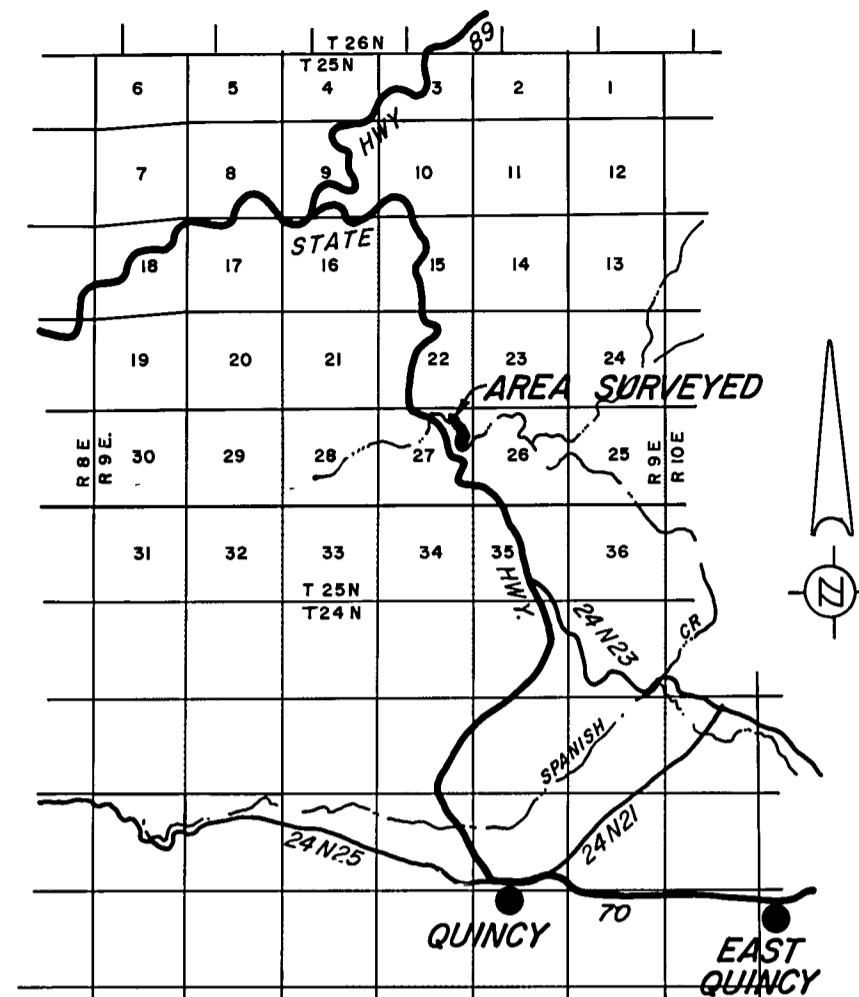
EDWARD P. NORRIS, L.S. 2846

**RECORDER'S CERTIFICATE**

FILED THIS 10th DAY OF October, 1968, AT 4:06 P.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 16 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 223

FEE 50c

Lea Hagan Grimes  
COUNTY RECORDER  
BY D. Dahmeler  
DEPUTY

**LOCATION MAP**

SCALE: 1" = 2 Miles

**LEGEND**

FOUND IRON PIPE  
SET 3/4" IRON PIPE MARKED RCE 7294  
COMPUTED CORNER LOCATION

**RECORD OF SURVEY MAP**

A PORTION OF THE N.E. 1/4 OF  
SECTION 27, T.25 N., R.9 E., M.D.B.&M.  
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
EARL W. & LOUISE HAMILTON

SCALE: 1" = 100' SEPTEMBER, 1968

**G** WALTER B. **A**SSOC.  
GRIMES & ASSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA