SCALE: 1" = 100'

LAKE ALMANOR

3 1/2 Miles to junction State Hwy. No 89

CALIFORNIA STATE HWY. No. 147

3 1/2 Miles to junction Co. Rd. No. 313

50' 50'

INDIAN HILLS UNIT No. 2 (Bk. 1 Maps p. 48)

NOTE: Established R.R by average of R/W fences ℄ ℄ of tracks throughout length of survey.

SEC. 10 / SEC. 3

WEST

PACIFIC RAILROAD

R=376.59' Δ=69°43' L=701.59'

N17°21'E 219.78' R.R.

R=476.59' Δ=69°43' L=579.91'

N17°21'E 234.38'

Fnd. 3/4" i.p. tagged "L.S. 2322" for N.E. Cor. Lot 28. per R/S 5-22.

Fnd. 3/4" i.p. tagged "L.S. 2322" per R/M 5-22.

Set at corner of fences at Railroad Station 567+35 ℄

567+35.12

724.67'

16.31'

100.67'

75'

100'

℄ Sec. Line

℄ 5+76.59 = 576+92.22

℄ 5+69.54 = 569+54.13

N52°22'W 282.63'

N52°22'W 282.63'

R=576.59' Δ=33°56' L=341.48'

R=676.59' Δ=33°56' L=400.71'

N18°26'W 290.47'

N18°26'W 290.47'

R=576.59' (L=345.93' R.R.)

R=476.59' Δ=24°03'30" L=200.12' (L=203.51' R.R.)

℄ 2+29.55

LANDS OF ANDREASEN (362 O.R. 342) 18.48 Acres

S0°17'E 950.00' to Fnd. 3/4" i.p. (no tag) per R/S 1-145 for 1/16 Cor. (tagged i.p. L.S. 4643)

N0°17'W (N0°12'02"W R/M1-48) 367.00'

Fnd. scattered stone mound 19' N. & 3' E. Possible 1/4 Cor used by W.P.R.R.

Fnd. 3/4" i.p. tagged "L.S. 2322" in stump hole for 1/4 Cor. per R/M 5-22.

N0°33'W 1317.58'

N0°33'W (N0°35'W 5256.90' R.R.) 2635.16'

1/4 Cor.

1317.58'

Calc. Center Sec. 3

2637.74' N0°33'W

N. 1/4 Cor. Sec. 3 Fnd. Brass Cap per R/M 1-35.

EAST 2601.58'

To 28" scribed Pine for 1/4 Cor. of 1978 C.A.F. Airport Co. Survey & 5" dia. Fir Bar. Cor. (Scribed Cor. C.S.H.443)

(Basis of Bearings per R/S 5-22)

WEST

LEGEND

- —●— Found monuments as noted
- —○— Set 1/2" iron pipe tagged "L.S. 4643"

SURVEYOR'S CERTIFICATE:

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Jack Andreasen in Dec., 1981.

Stephen H. Schmidt

Stephen H. Schmidt, L.S. 4643

LICENSED LAND SURVEYOR STEPHEN H. SCHMIDT No 4643 STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE:

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 13th day of May, 1982.

Lawrence J. Brock

Lawrence J. Brock, Plumas Co. Surveyor, R.C.E. 13528

COUNTY RECORDER'S CERTIFICATE:

Filed this 13th day of May, 1982, at 10:10 A.M. in Book 6 of Record of Surveys at page 55, at the request of the County Engineer.

Fee: $5.00 File No. 13528

Ila Diggs, Plumas County Recorder

by: Frances Nicol Deputy

RECORD OF SURVEY FOR JACK AND BEVERLY J. ANDREASEN

IN SECTIONS 3 & 10, T.27N., R.8E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 100'

PAUL E. SIMPSON, & ASSOC., ENGINEERING · PLANNING · SURVEYING
SUSANVILLE, CALIFORNIA

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