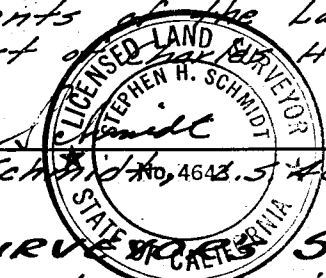


SURVEYOR'S STATEMENT:

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Charles H. & Florence I. Sears in Dec., 1984.

Stephen H. Schmitt
 Stephen H. Schmitt, No. 4643, S. 4643



COUNTY SURVEYOR'S STATEMENT:

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 22nd day of APRIL, 1985.

Lawrence J. Brock
 Lawrence J. Brock, Plumas Co. Surveyor, R.C.E. 13528

COUNTY RECORDER'S CERTIFICATE:

Filed this 22 day of APRIL, 1985, at 8:19 A.M. in Book 7 of Record of Surveys at page 35, at the request of the County Engineer. Fee \$5.00 File No. 7096
 Ila Diggs, Plumas County Recorder

by: *Patricia Lacey*
 Deputy

LEGEND

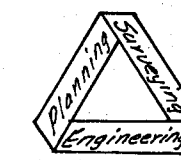
- Found $3/4"$ iron pipe tagged "R.C.E. 6185" per R/M 1-67 to 70 (except as noted).
- Set $1/2"$ iron pipe tagged "L.S. 4643".

NOTE:
 This Record of Survey Map depicts Lot-Line Adjustment approved by Resolution No. 85-1 adopted on Jan. 2, 1985 and recorded in 423 O.R.727.

RECORD OF SURVEY FOR CHARLES H. & FLORENCE I. SEARS

LOTS 5, 6, 7, & 8, BLK. 4, LAKE ALMANOR COUNTRY CLUB UNIT NO. 2 IN THE S.E. 1/4, SEC. 25, T.28N., R. 7E., M.D. B. & M. PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 40'



NST Engineering Associates, Inc.
 45 South Roop Street
 Susanville, California
 916-257-5173

Sheet 1 of 1