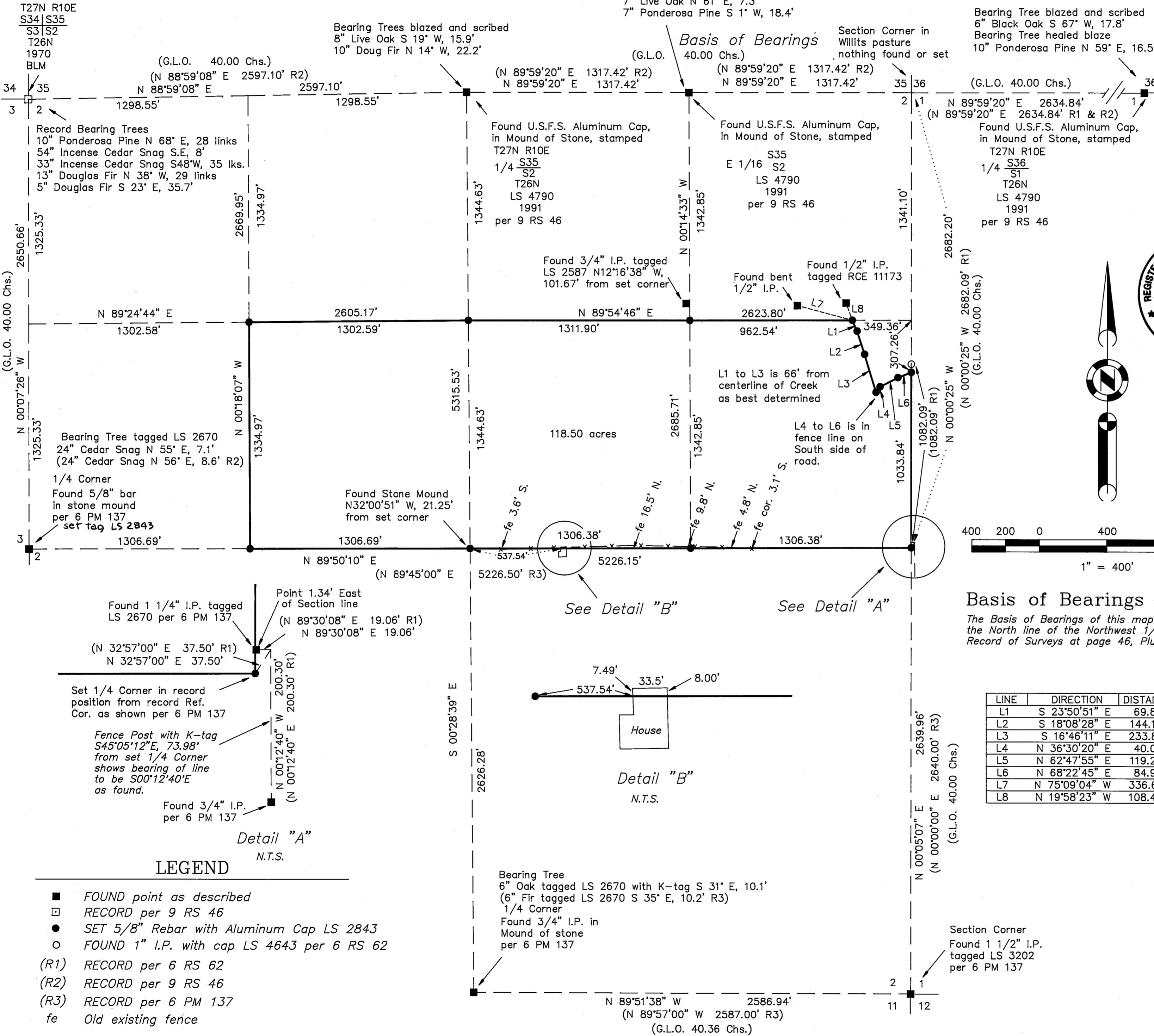
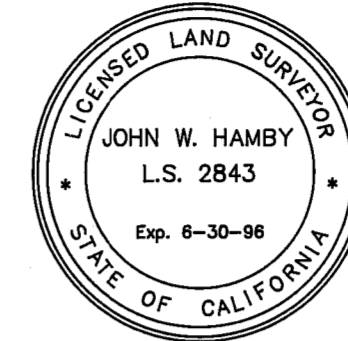


Record Section Corner BLM Brass Cap, in Mound of Stone, stamped per 9 RS 46



**SURVEYOR'S STATEMENT**

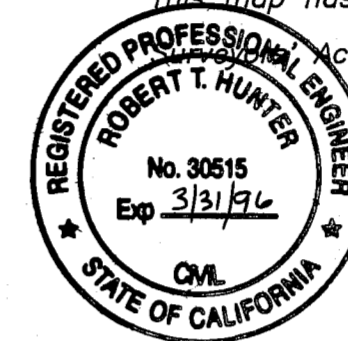
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of William Metcalf in April, 1994.



*John W Hamby*  
John W. Hamby LS 2843

**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Land Surveyors' Act this 18<sup>th</sup> day of July, 1994.



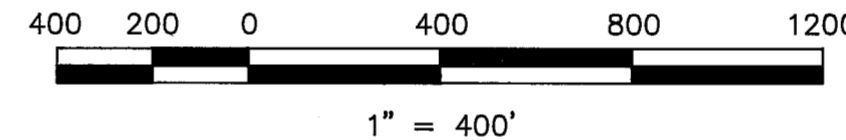
*R Tom Hunter*  
R. Tom Hunter RCE 30515  
PLUMAS COUNTY SURVEYOR  
License Expiration Date 3/31/96

**RECORDER'S STATEMENT**

Filed this 18<sup>th</sup> day of JULY, 1994 at 8:35 A.M. in Book 10 of Record of Surveys, at page 14, at the request of the County Surveyor.

Fee 8.00  
File No. 5444

Judith Wells  
County Recorder  
by *Judith Wells*  
Deputy



**Basis of Bearings**

The Basis of Bearings of this map is the North line of the Northeast 1/4 of Section 2 and the North line of the Northwest 1/4 of Section 1 shown as N 89°59'20" E in Book 9 of Record of Surveys at page 46, Plumas County records.

| LINE | DIRECTION     | DISTANCE |
|------|---------------|----------|
| L1   | S 23°50'51" E | 69.88'   |
| L2   | S 18°08'28" E | 144.10'  |
| L3   | S 16°46'11" E | 233.81'  |
| L4   | N 36°30'20" E | 40.05'   |
| L5   | N 62°47'55" E | 119.20'  |
| L6   | N 68°22'45" E | 84.95'   |
| L7   | N 75°09'04" W | 336.61'  |
| L8   | N 19°58'23" W | 108.42'  |

**RECORD OF SURVEY for William Metcalf**

A portion of the North 1/2 of Section 2 T. 26 N., R. 10 E., M.D.M.

Plumas County ~ California  
SCALE 1" = 400' April, 1994

Hamby Surveying Inc.  
P.O. Box 1209  
Portola, CA 96122  
(916) 832-5571