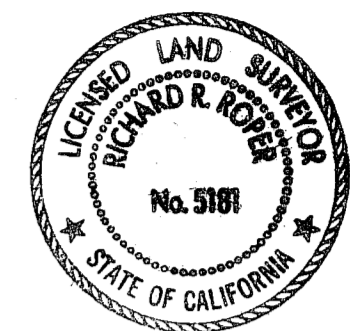


**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY DONE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF TONEY O'ROURKE IN JULY, 1994.

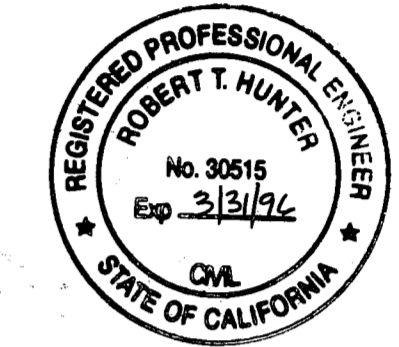
*Richard R. Roper*  
 RICHARD R. ROPER L.S. 5181 EXP. 6-30-95



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 11<sup>th</sup> DAY OF October, 1994

*R. Tom Hunter*  
 R. TOM HUNTER R.C.E. 30515  
 PLUMAS COUNTY SURVEYOR  
 LICENSE EXPIRATION DATE: 3-31-96



**RECORDER'S STATEMENT**

FILED THIS 12<sup>th</sup> DAY OF October, 1994  
 AT 10:55 P.M. IN BOOK 10 OF RECORD OF SURVEYS,  
 AT PAGE 28, AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE \$ 8.00  
 FILE NO. 8137

JUDITH WELLS  
 COUNTY RECORDER  
*Judith Wells*  
 BY DEPUTY

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF SECTION 17, T. 21 N., R. 9 E., AS FOUND BETWEEN EXISTING PIPES PER BOOK 7 OF PARCEL MAPS AT PAGE 24 AS N00°38'00"W.

**RECORD OF SURVEY**

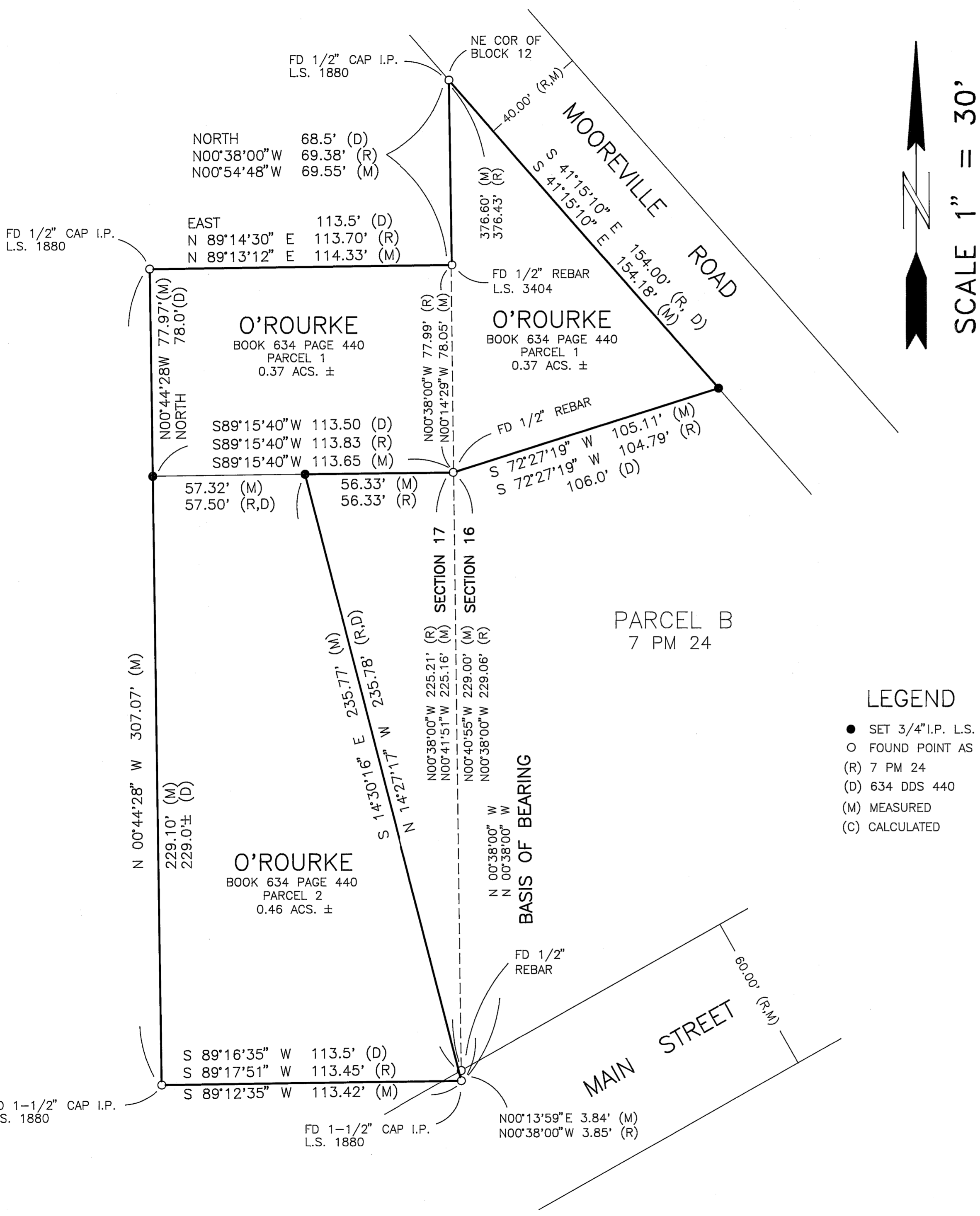
A PORTION OF SECTION 17 & 16,  
 T. 21 N., R. 9 E., M.D.B. & M.  
 PLUMAS COUNTY CALIFORNIA

FOR  
 TONEY O'ROURKE

**ROPER ASSOCIATES**

ENGINEERS SURVEYORS  
 916-342-2059 1346 LONGFELLOW  
 P.O. BOX 885 CHICO, CALIFORNIA 95927

A.P. NO. 3-01-10, 12 & 14



**LEGEND**

- SET 3/4" I.P. L.S. 5181 OR AS INDICATED
- FOUND POINT AS NOTED
- (R) 7 PM 24
- (D) 634 DDS 440
- (M) MEASURED
- (C) CALCULATED