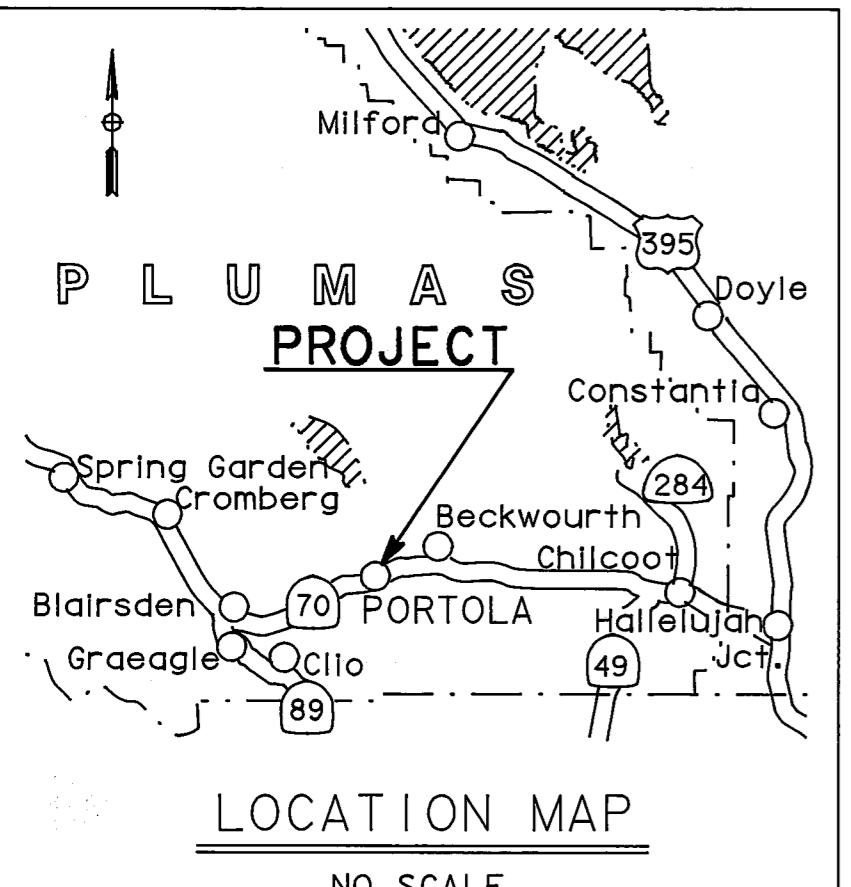


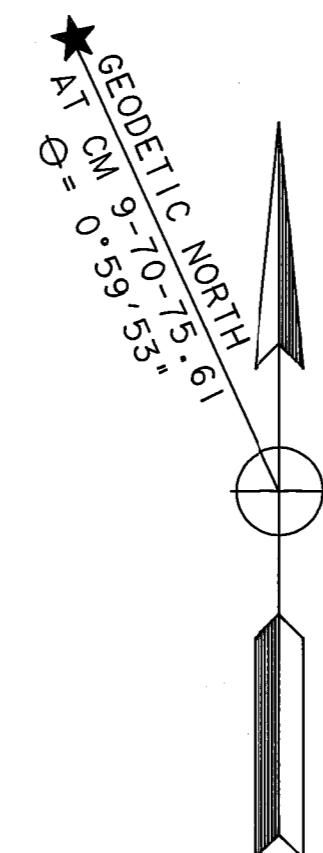
STATE OF CALIFORNIA  
BUSINESS, TRANSPORTATION, AND HOUSING AGENCY  
DEPARTMENT OF TRANSPORTATION

# RECORD OF SURVEY OF MONUMENTATION

IN THE CITY OF PORTOLA  
PLUMAS COUNTY, STATE OF CALIFORNIA  
ALONG STATE HIGHWAY ROUTE 70  
IN SECTION 36, T. 23 N., R. 13 E., M.D.M.



N 180,000  
E 2,420,000

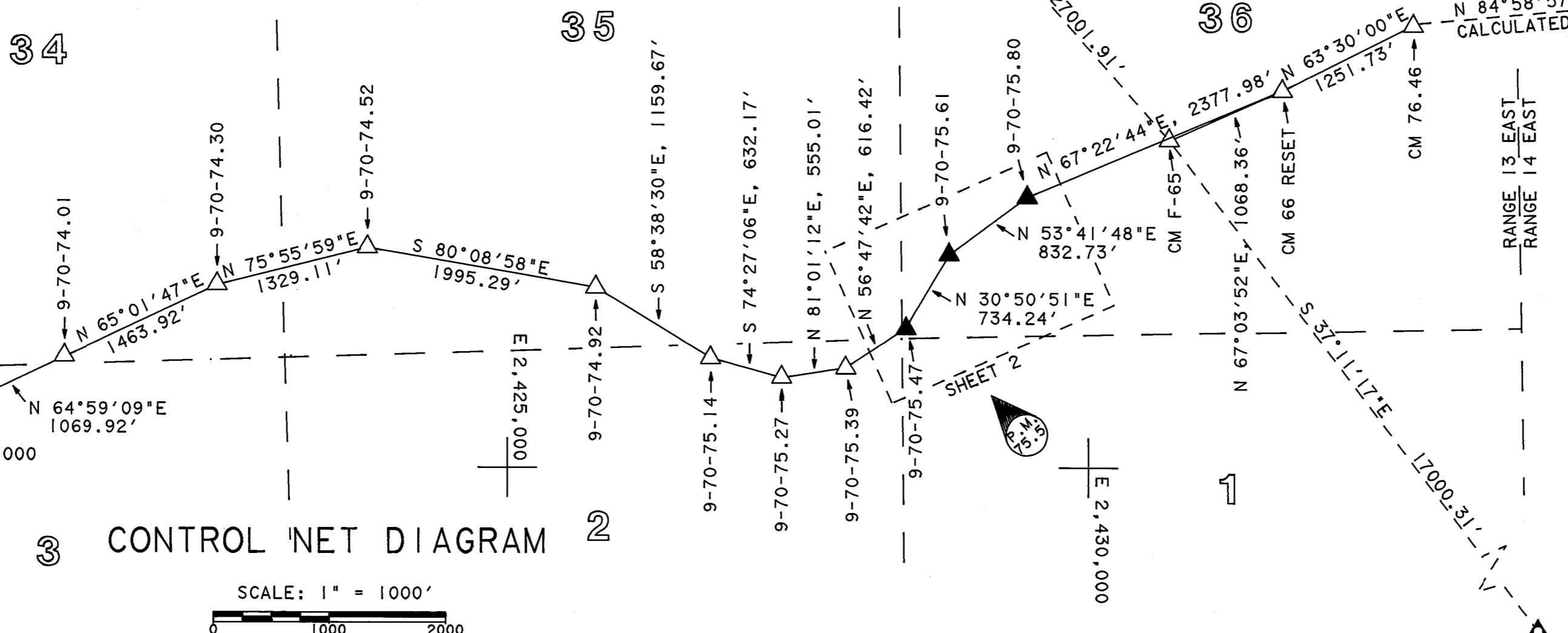


COORDINATES		
MONUMENT	NORTH	EAST
DELL 1949	173,966.93	2,416,922.25
SMITH PK. 1949	198,047.23	2,412,799.19
BECK 1949	164,274.44	2,440,959.78
HAWLEY 1949	180,899.64	2,456,786.24
CM D-1	174,772.667	2,417,787.710
CM D-2	175,492.784	2,420,210.485
CM 9-70-74.01	175,945.190	2,421,180.052
CM 9-70-74.30	176,563.179	2,422,507.136
CM 9-70-74.52	176,886.223	2,423,796.386
CM 9-70-74.92	176,544.868	2,425,762.255
CM 9-70-75.14	175,941.387	2,426,752.529
CM 9-70-75.27	175,771.932	2,427,361.565
CM 9-70-75.39	175,858.564	2,427,909.772
CM 9-70-75.47	176,196.139	2,428,425.542
CM 9-70-75.61	176,826.512	2,428,802.029
CM 9-70-75.80	177,319.536	2,429,473.119
CM 66 RESET	178,234.197	2,431,668.158
CM 76.46	178,792.715	2,432,788.374
CM F-65	177,817.860	2,430,684.260

N 180,000

U.S.C. & G.S. "HAWLEY"

SCALE: 1" = 1000'



U.S.C. & G.S. "DELL"

TOWNSHIP 23 NORTH  
TOWNSHIP 22 NORTH  
D-1 N 73° 26' 48"E, 1182.47'  
D-2 N 64° 59' 09"E, 1069.92'  
N 175,000  
E 2,420,000

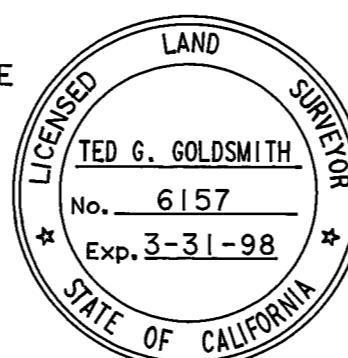
3 CONTROL NET DIAGRAM

SCALE: 1" = 1000'

## SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY  
ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE  
REQUEST OF CALIFORNIA DEPARTMENT OF  
TRANSPORTATION IN MAR. 1992 AND SEPT. 1995.

(SIGNED AND SEALED) *Ted G. Goldsmith*  
L.S. No. 6157 TED G. GOLDSMITH  
LICENSE EXPIRATION DATE 3-31-98



EXCEPTING THOSE SHOWN OTHERWISE, ALL DISTANCES AND  
BEARINGS ARE GRID, BASED ON THE CALIFORNIA COORDINATE  
SYSTEM OF 1927, ZONE 1. TO OBTAIN GROUND LEVEL  
DISTANCES, MULTIPLY GRID DISTANCES BY 1.0001863.

## COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH  
SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS  
17<sup>TH</sup> DAY OF NOVEMBER 1995.

(SIGNED AND SEALED) *R. Tom Hunter*  
R. TOM HUNTER R.C.E. 30515  
COUNTY SURVEYOR  
LICENSE EXPIRES 3/31/96



FILED THIS 17<sup>TH</sup> DAY OF NOVEMBER, 1995  
AT 3:10 P.M.  
IN BOOK 10 OF RECORDS OF SURVEY AT PAGE 88-89,  
AT THE REQUEST OF COUNTY SURVEYOR.

(SIGNED) *JUDITH WELLS*  
COUNTY RECORDER  
BY (SIGNED) *Lori Linn*  
DEPUTY COUNTY RECORDER  
FEE - \$0  
FILE # 7607  
SHEET 1 OF 2

10 RS 88