

NOTE

THIS RECORD OF SURVEY WAS PREPARED TO REFLECT A LOT LINE ADJUSTMENT FOR WHICH A RESOLUTION IS RECORDED IN DOCUMENT NUMBER 2002-2189 PLUMAS COUNTY RECORDS.

SURVEYOR'S STATEMENT

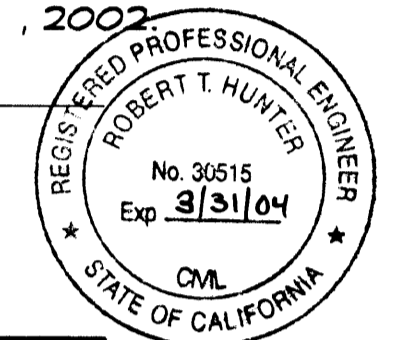
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF ROGER SHAHEEN IN APRIL 2002.

Fred R. Nagel
 FRED R. NAGEL, LS 3969
 April 15, 2002
 DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 24th DAY OF May, 2002.

R. Tom Hunter
 R. TOM HUNTER, R.C.E. 30515 - EXP 3/31/04
 PLUMAS COUNTY SURVEYOR
 5/24/02
 DATE



RECORDER'S STATEMENT

FILED THIS 29th DAY OF May, 2002, AT 11:20 A.M. IN BOOK 12 OF RECORDS OF SURVEYS, AT PAGE 64, AT THE REQUEST OF THE COUNTY SURVEYOR.
 FEE: \$8.00
 FILE: 2002-5051

JUDITH WELLS, COUNTY RECORDER

BY: *Dotty Samuel*
 DEPUTY

LEGEND

- FOUND MONUMENT PER P/M 11-48, EXCEPT AS NOTED. MONUMENTS WITHIN THIS AREA PER P/M 11-48 AND NOT SHOWN ON THIS MAP WERE REMOVED.
- SET 1/2" REBAR WITH CAP STAMPED "LS 3989"
- [] INDICATES RECORD PER P/M 11-48

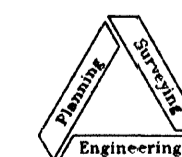
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE EAST LINE OF PARCEL 5, AS SHOWN ON P/M 11-48, BEING N.16°05'22"E.

**RECORD OF SURVEY
 FOR
 SHAHEEN-ALMANOR INVESTMENTS LLC**

IN SECTIONS 7 & 18, T28N, R8E MDB&M
 PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 400'

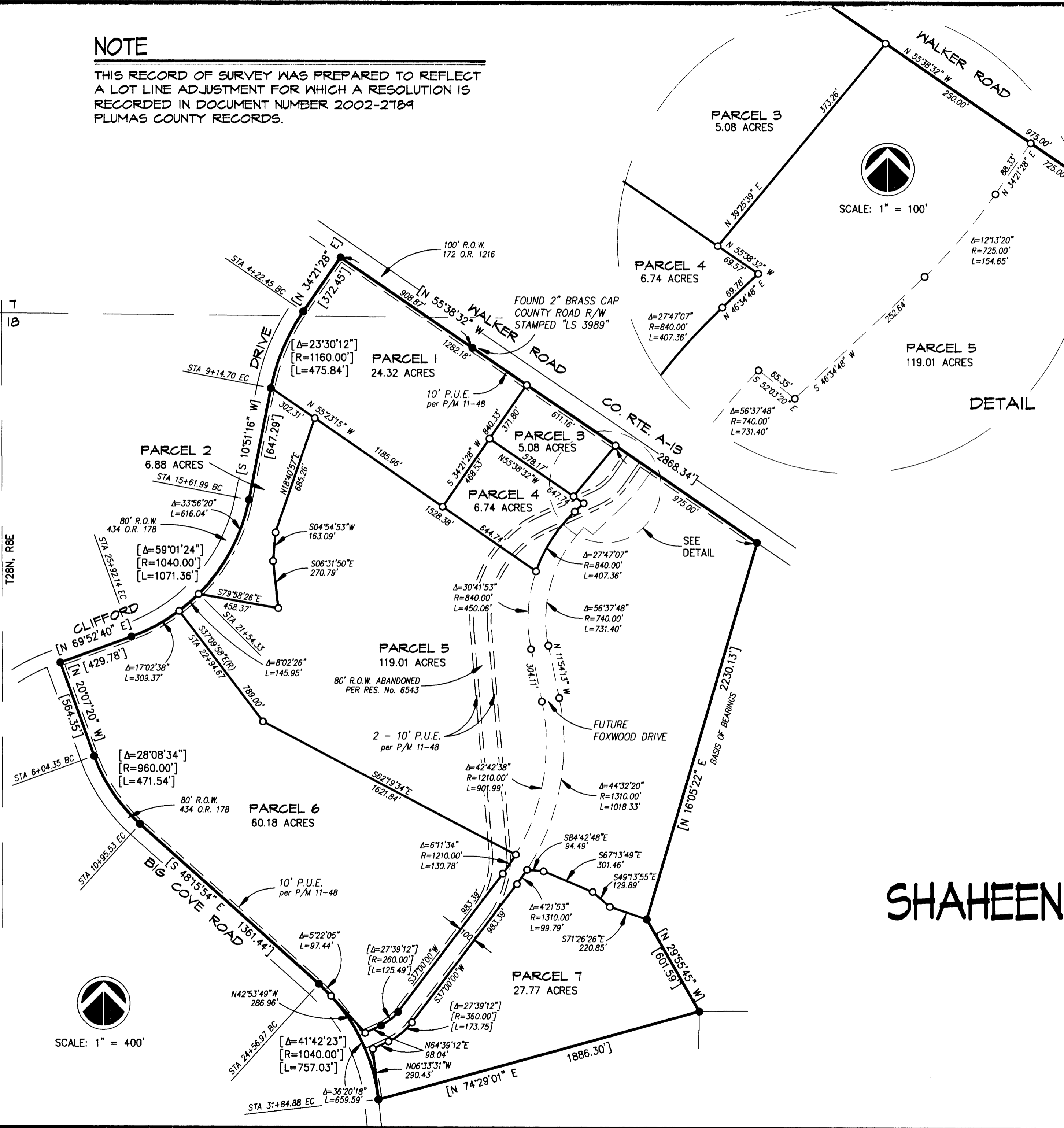


NST Engineering, Inc.
 1495 Riverside Drive
 Susanville, CA 96130
 (530) 257-5173

12 7
 13 18

T28N, R7E
 T28N, R8E

E:\Current Projects\1999-107 Cedarwood BaseMap\Map\LSA Survey.dwg



DETAIL

