



0' 10' 20' 30' 50'
SCALE IN FEET: 1' = 20'

- FOUND 1/2" IRON PIPE STAMPED "LS 3202" PER BOOK 2 OF PARCEL MAPS AT PAGE 69 EXCEPT AS NOTED
- SET 1/2 REBAR w/ CAP STAMPED "LS 4647" EXCEPT AS NOTED
- () RECORD per BOOK 2 OF PARCEL MAPS AT PAGE 69
RECORD per BOOK 4 OF PARCEL MAPS AT PAGE 37

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS THE WEST LINE OF THE LANDS OF THE PENINSULA FIRE DISTRICT AS SHOWN ON THAT CERTAIN PARCEL MAP FOR PENINSULA FIRE DISTRICT RECORDED IN BOOK 2 OF PARCEL MAPS, AT PAGE 69, BEING S.00'25" W.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF THE PENINSULA FIRE DISTRICT IN MAY, 2009.

SIGNED *Vernon H. Templeton*
VERNON H. TEMPLETON L.S. 4647



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 30 DAY OF SEPTEMBER 2009.

SIGNED *R. Tom Hunter*
TOM HUNTER R.C.E. 30515
PLUMAS COUNTY SURVEYOR
REG. EXP. MARCH 31, 2010

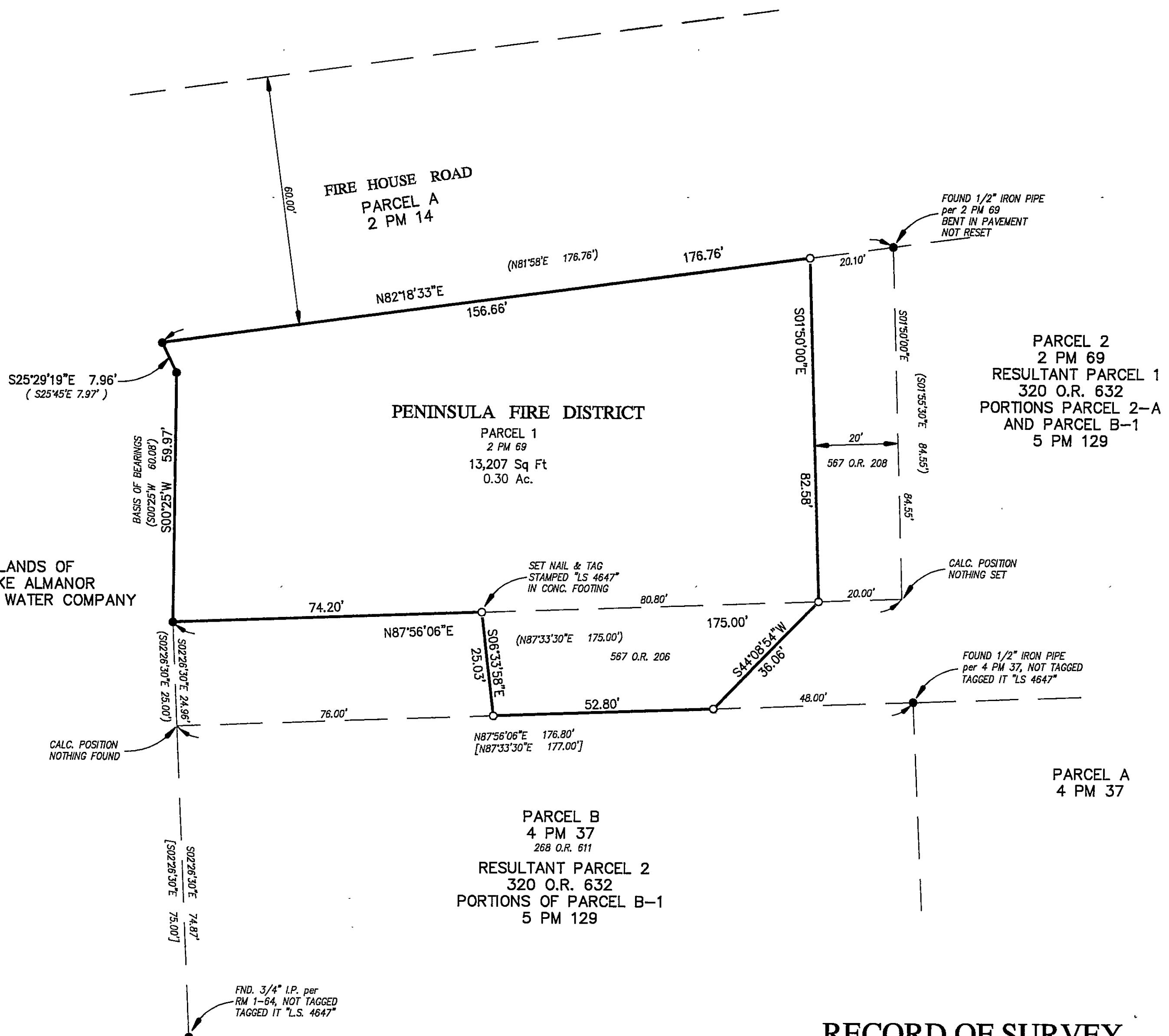


COUNTY RECORDER'S STATEMENT

FILED THIS 30 DAY OF SEPTEMBER 2009 AT 9:46A.M. IN BOOK 15 OF RECORD OF SURVEYS AT PAGE 50, AT THE REQUEST OF THE PLUMAS COUNTY SURVEYOR.

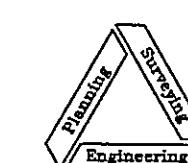
PLUMAS COUNTY RECORDER
KATHLEEN WILLIAMS
BY *Deborah Hansen*
DEPUTY
FEE \$8.00 DOC.# 2009-0007249

LANDS OF LAKE ALMANOR MUTUAL WATER COMPANY



RECORD OF SURVEY FOR PENINSULA FIRE DISTRICT

BEING A PORTION OF SECTION 19, T.28N., R. 8 E. M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA



NST Engineering, Inc.
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Susanville, CA 96130
(530) 257-5173