AVENUE FD 5/8'REBAR WITH 2' ALUMINUM CAP LS2843 (R4) PLUMAS FD 1/2'REBAR WITH PLASTIC CAP LS2843 (R5) 69.90 (270)(RI) FD 1/2"REBAR WITH PLASTIC CAP LS2843 (R5) (SIERRA AVENUE)(RI)

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME

REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS'

WILLIAM G. SNOW LS 5623

ACT AT THE REQUEST OF TOM SIERRA COMPANY, INC. IN

MARCH, 2018.

OR UNDER MY DIRECTION IN CONFORMANCE WITH THE

VICINITY MAP

NOT TO SCALE

IZ3N IZ2N	26	25	30
	35	PORTOLA 36	31
	2	1	6
٠	R13E R14E		

RISE RI4E

LEGEND

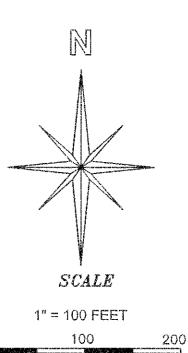
- FOUND CORNER AS NOTED
- SET 2" ALUMINUM CAP STAMPED LS 5623 ON A 5/8" REBAR 24" LONG
- SET RP 1.25' ALUMINUM CAP STAMPED LS 5623 ON A 5/8" REBAR 12" LONG
- SET BRASS TAG STAMPED LS 5623 ON THE EDGE OF A CONCRETE CURB FWBS: RP S84°22'16"W 63.16" RP N23°54'49"W 20.00'

PROPERTY BOUNDARY

- BOOK A PG 32 MAP OF NORTHERN ADDITION TO PORTOLA TOWNSITE (1911)
- GRANT DEED 2010-0001226
- RECORD OF SURVEYS 10 RS 88-89 (CALTRANS)

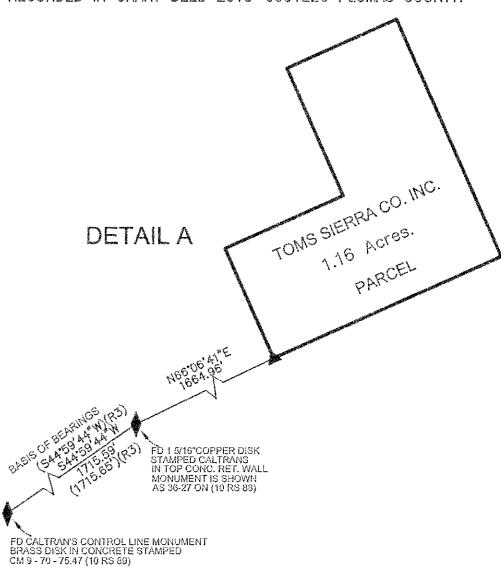
RECORD OF SURVEYS 13 RS 5 (LS 2843)

- RECORD OF SURVEYS 7 RS 149 (LS 2843)
- (R&M) RECORD AND MEASURED
- (RP) REFERENCE POINT
- (FWBS) FROM WHICH BEARS



BASIS OF BEARINGS

THE CALTRANS RECORD OF SURVEY FILED IN 10 RS 89. USING POINT 36-27 & CM(CONTROL MONUMENT 9-70-75.47) SEE DETAIL A. THIS SURVEY LOCATES THE PROPERTY RECORDED IN GRANT DEED 2010-0001226 PLUMAS COUNTY.



RECORD OF SURVEY

TOMS SIERRA COMPANY, INC.

WITHIN THE COORPORATE CITY OF PORTOLA

PORTIONS OF BLOCKS 4 & 5 OF THE NORTHERN EDITION OF THE PORTOLA TOWNSITE IN SECTION 36, TR3N R13E, MDM PLUMAS COUNTY, CALIFORNIA

W.G. SNOW DATE: NOVEMBER, 2017

SHEET 1 0F

SNOW LAND SURVEYING

8736 DAMSELFLY DR.

RENO, NV. 89523 775-787-8420

COUNTY SURVEYOR'S STATEMENT RECORDER'S STATEMENT

RGE 30516 7 2 X EXP. 3-18-2020

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S THIS 2013 DAY OF March 20/8.

BY R Town Shout

FILED THIS 26th DAY OF MARCH ,2018 AT 1:49 PM IN BOOK OF RECORDS OF SURVEYS, AT PAGE 38 AT THE REQUEST

OF THE COUNTY SURVEYOR.

FEE: <u>83 °°</u>

KATHLEEN WILLIAMS COUNTY RECORDER

Julie Hagwood DEPUTY DOC. No: 2019-000 1396 BY: