

NOTES
 THE BASIS OF BEARING IS THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 GIVEN AS S02°03'06\"/>

TOTAL ACREAGE 14.50 AC.

SURVEYOR'S CERTIFICATE
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JAMES L. WORTHINGTON IN JUNE, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
 EDWARD P. NORRIS L.S. 2846

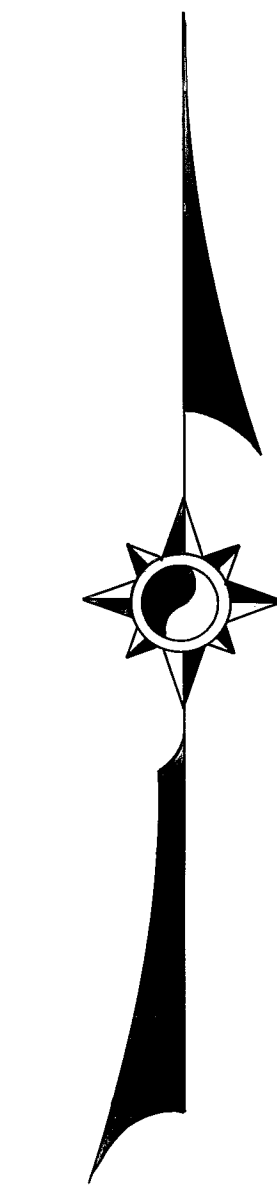
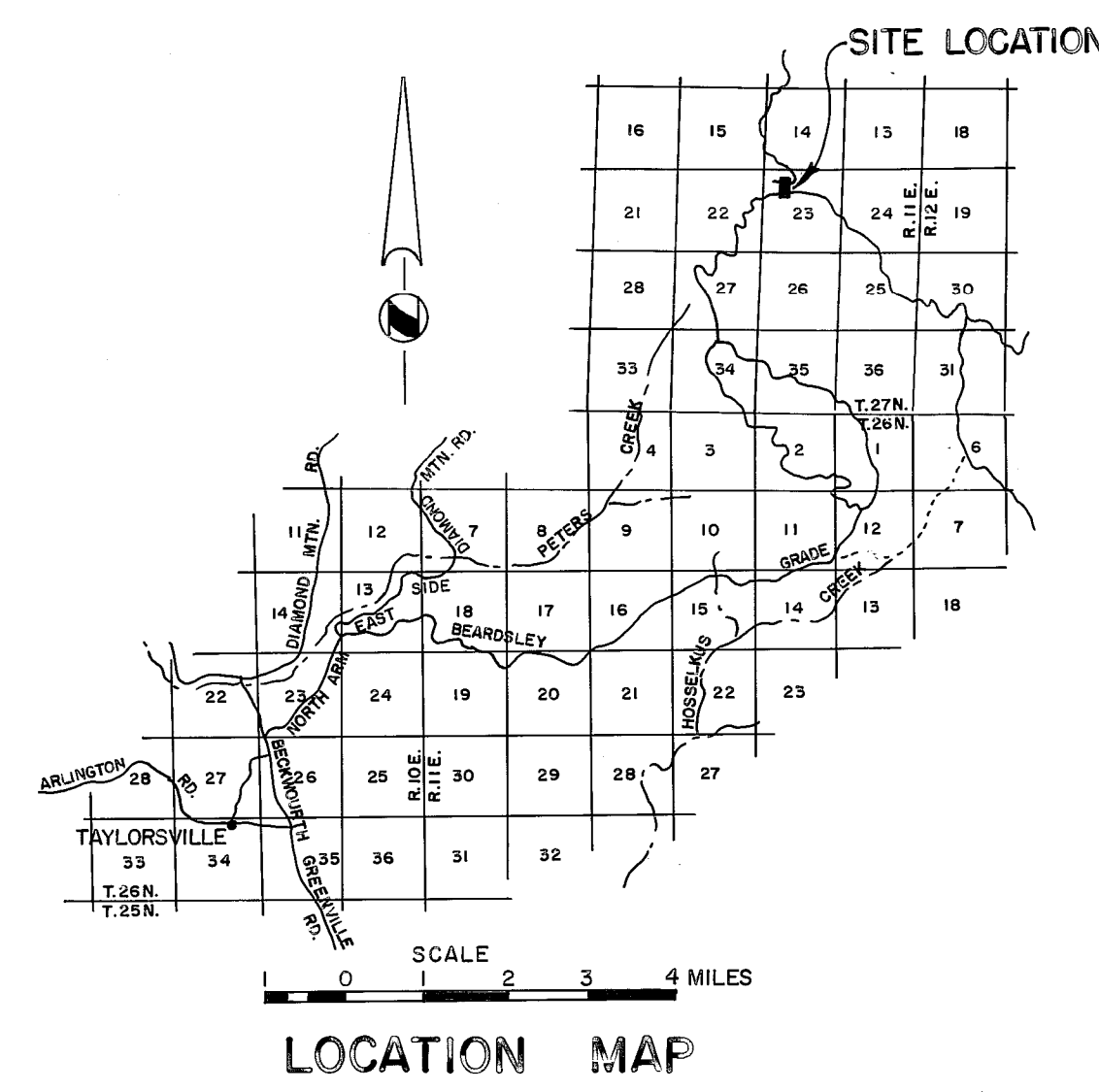
COUNTY ENGINEER'S CERTIFICATE
 THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 29th DAY OF AUGUST, 1966.

Lawrence J. Brock
 LAWRENCE J. BROCK R.C.E. 13528

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 12th DAY OF Sept, 1966, AT 2:18 P.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 47 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 1476

John Hogan Gronwald
 COUNTY RECORDER

BY _____ DEPUTY



PARCEL MAP
 A PORTION OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 23, T. 27N., R. 11 E., M.D.B.&M. PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
JAMES L. WORTHINGTON

SCALE 1"=100' JUNE, 1966

WALTER B. GRIMES & ASSOCIATES
 CIVIL ENGINEERS & LAND SURVEYORS
 1338 MANGROVE AVENUE, CHICO, CALIFORNIA

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