



#### NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 24 GIVEN AS N 89°20'03"E ON THAT CERTAIN RECORD OF SURVEY MAP OF THE LANDS OF LEOLA N. & RUSSELL L. ALLEN, JOHN GLASS, W.H. WATTENBURG, BRUCE O. VANCE, GERALDINE F. HIXSON, JERRY R. JOY, DAVID COUPER, AND CAROLYN & MAX LONG, JR., FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, IN BOOK 3, PAGE 73, OF RECORD OF SURVEYS, RECORDING NO. 338.

TOTAL ACREAGE

40.60 AC

THIS AMENDED PARCEL MAP IS BEING FILED TO SHOW THE NEW DIMENSIONS CREATED BY THE RELOCATION OF THE SOUTH QUARTER CORNER OF SECTION 24, SHOWN ON THE AMENDED RECORD OF SURVEY MAP IN BOOK , PAGE , OF RECORD OF SURVEYS, RECORDING NO. , AND IS INTENDED TO SUPERCEDE THE PARCEL MAP FILED IN BOOK 1, PAGE 45, OF PARCEL MAPS.

ALL CORNERS PREVIOUSLY SET WERE REMOVED AND RESET

#### SURVEYOR'S CERTIFICATE

EXCEPT FOR CHANGES IN MATHEMATICAL DIMENSIONS AND BEARINGS THIS AMENDED PARCEL MAP IS EXACTLY THE SAME AS THE MAP WHICH WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GERALDINE F. HIXSON IN JULY, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
EDWARD P. NORRIS L.S. 2846

#### RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4<sup>th</sup> DAY OF April, 1967,  
AT 11:30 AM IN BOOK 1 OF PARCEL MAPS AT PAGE 68 AT  
THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 3463.

*Maegan Gronbold*

500 BY DEPUTY

#### COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 3<sup>rd</sup> DAY OF April, 1967.

*Lawrence J. Brock*  
LAWRENCE J. BROCK R.C.E. 13528

#### LEGEND

FOUND 3/4" IRON PIPE MARKED R.C.E. 7294  
COMPUTED CORNER LOCATION

## AMENDED PARCEL MAP

THE S.W. 1/4 OF THE N.E. 1/4 OF  
SECTION 24, T.22N, R.12E, M.D.B.&M.  
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
GERALDINE F. HIXSON

SCALE 1" = 400'

DECEMBER, 1966

WALTER B. GRIMES & ASSOCIATES  
CIVIL ENGINEERS & LAND SURVEYORS  
1338 MANGROVE AVENUE, CHICO, CALIFORNIA

1 PM 68

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