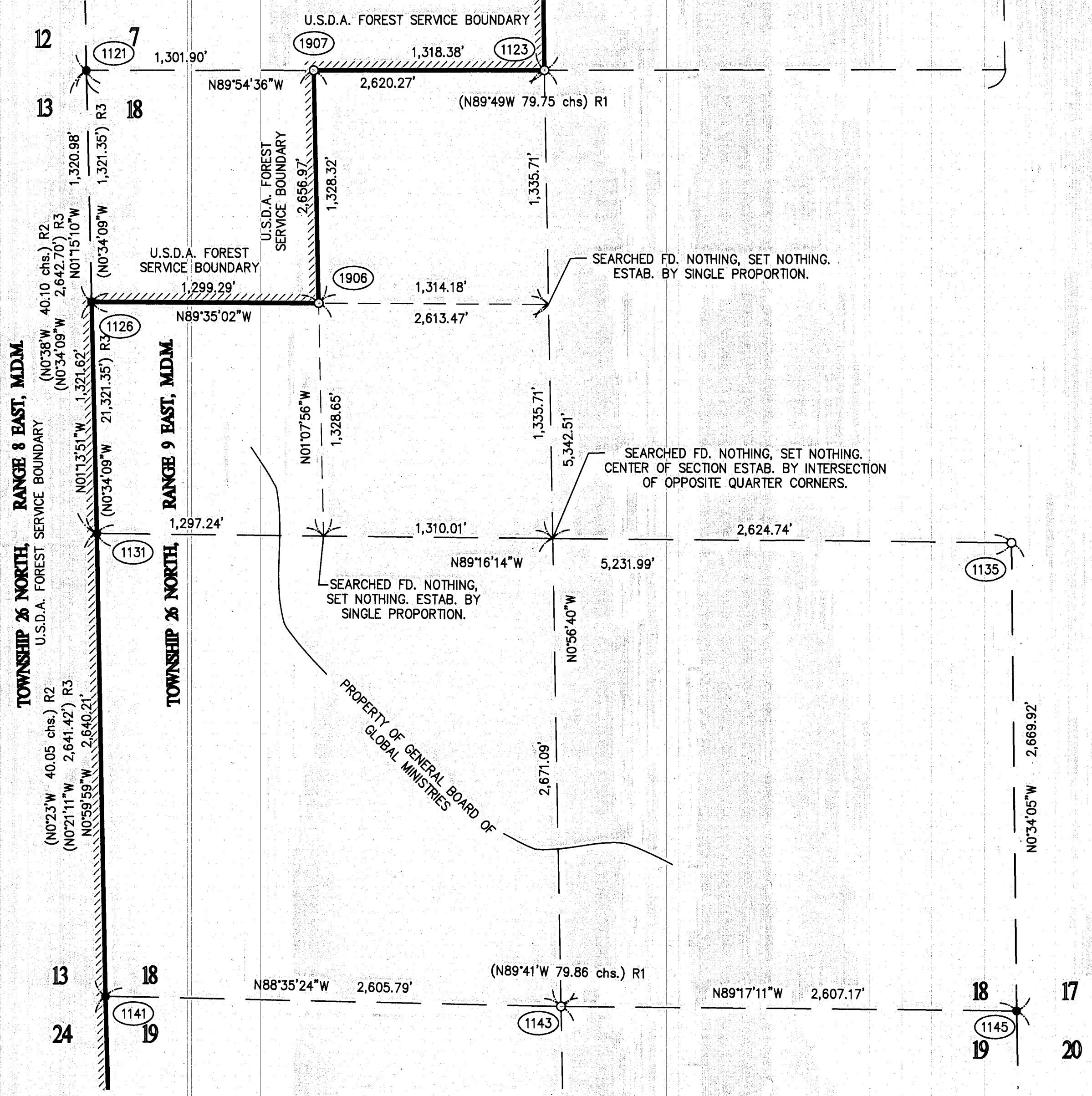
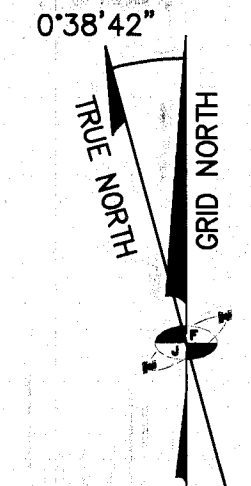


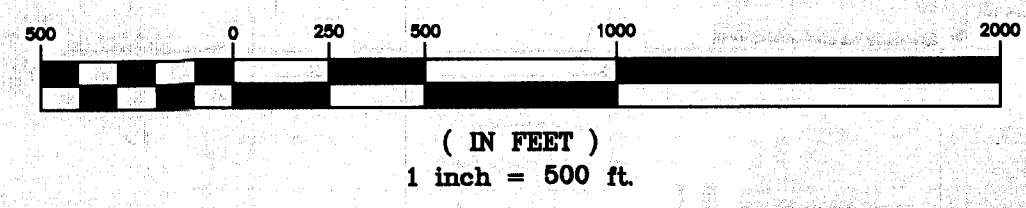
SEE SHEET 3



SEE SHEET 5



GRAPHIC SCALE



**MONUMENT NOTES:**

- ( ) RECORD INFORMATION PER REFERENCED NUMBER.
- FOUND MONUMENT AS NOTED.
- SET MONUMENT AS NOTED.
- ### INDICATES MONUMENT NO. DESCRIBED IN MONUMENT DESCRIPTIONS SHEETS 7 THROUGH 9.

**RECORD OF SURVEY**

FOR  
**U.S.D.A. FOREST SERVICE**  
 SECTIONS 7, 18, 19 AND 30, T.26 N., R.9 E., M.D.M.  
 PLUMAS COUNTY ~ CALIFORNIA  
 BY JOHNSON - FRANK & ASSOC., INC. JUNE-JULY, 2020 SHEET 4 OF 9

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