



**PLUMAS COUNTY JUVENILE JUSTICE COORDINATING COUNCIL (JJCC)/SB 823  
SUBCOMMITTEE**

**AGENDA**

**Wednesday, April 16, 2025, 3:30 p.m. - 4:30 p.m.**

**Probation Dept. Conference Room**

Virtual access URL:

<https://us02web.zoom.us/j/7569297252?pwd=ZDJ3MEc1R0FxaVhU2J5bHNvZWZLZz09&omn=84828279634>

**Meeting ID: 756 929 7252**

**Passcode: 9R8BmV**

**JUVENILE JUSTICE COORDINATING COUNCIL**

**Keevin Allred, Chair**

Probation

**Bill Powers, Vice-chair**

At-large Community Member

**David Hollister**

District Attorney

**Craig Osborne**

Public Defender

**Laura Atkins**

Department of Social Services

**Todd Johns/Jeremy Beatley**

Sheriff's Office

**Sharon Sousa/Kegan Hood**

Behavioral Health Department

**Nicole Reinert/Danielle Blust**

Community-based Drug & Alcohol Program

Public Health Department

**Andrea White/Melissa Leal**

Office of Education

**Paula Johnston/Bob Battistoni**

Community-Based Organization - PRS

**Mimi Hall**

Board of Supervisors

**Darin Wood**

Community-Based Organization

**PLUMAS COUNTY SB 823 SUBCOMMITTEE**

**Keevin Allred, Chair**

Probation

**Bill Powers, Vice-chair**

Community Member

**Judge Prouty**

Court Representative

**Andrea White/Melissa Leal**

Office of Education

**David Hollister**

District Attorney

**Craig Osborne**

Public Defender

**Laura Atkins**

Department of Social Services

**Darin Wood**

Community Member

**Sharon Sousa/Keegan Hood**

Behavioral Health Department

**Paula Johnston/Bob Battistoni**

Community Member

1. CALL TO ORDER

- a. Call to order
- b. Roll call/Introductions
- c. Additions or corrections to the Agenda

2. PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

- a. Members of the public are welcome to address the JJCC on items not listed on the agenda, but within the jurisdiction of the JJCC. The JJCC is prohibited by law from taking action on matters not on the agenda. Individuals wishing to address the JJCC under Public Expression are welcome to do so via email at [keevinallred@countyofplumas.com](mailto:keevinallred@countyofplumas.com). All correspondence received by 8:00 A.M. the day of the meeting will be attached to the item.

3. DISCUSSION/ACTION AGENDA

- a. Approval of Minutes from April 17, 2024, regular meeting (No quorum on June 26 and November 6, 2024).

Recommended Action: Approve minutes of the April 17, 2024, regular meeting.

Attachment(s): April 17, 2024, draft minutes

- b. Discussion and possible action related to Juvenile Justice Coordinating Council and SB 823 vacant positions.
  - i. Welcome:
    - 1. New member - Jeremy Beatley as the Sheriff's Office representative
    - 2. New member - Mimi Hall as the Board of Supervisors representative
    - 3. New member - Laura Atkins as the Social Services representative
    - 4. New member - Andrea White as County Office of Education/School District representative
  - ii. Nomination(s):
    - 1. Cathy Rahmeyer – Juvenile Justice Coordinating Council member- A representative of a non-profit Community-Based Organization providing services to youth
    - 2. Cathy Rahmeyer – SB 823 Subcommittee member – A community member who has experience providing community-based youth services, etc

Recommended Action: Approve appointment of Cathy Rahmeyer as JJCC Member and SB 823 Subcommittee Member

- c. Summary of JJCPA Annual Expenditure Report and general fiscal status, discussion only:
- d. Review, discussion, and possible action related to the Plumas County Juvenile Justice consolidated Plan and SB 823 Annual Plan modifications, approval, and submission

Recommended Action: Approve revised and updated Juvenile Justice Consolidated Plan and SB 823 Annual Plan for submission to OYCR (no longer BSCC).

Attachment(s):

Draft of updated FY24/25 Juvenile Justice Consolidated Plan  
Draft of updated FY24/25 SB 823 Plan

4. AGENCY REPORTS/ROUNDTABLE DISCUSSION OPEN TOPIC:
5. FUTURE AGENDA ITEMS: To be determined

**ADJOURN MEETING TO NOVEMBER 12 , 2025 @ 3:30 P.M.**